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ANNUAL REPORTS
OF THE
TOWN AND SCHOOL OFFICERS
FOR THE YEAR ENDING DECEMBER 31, 1986

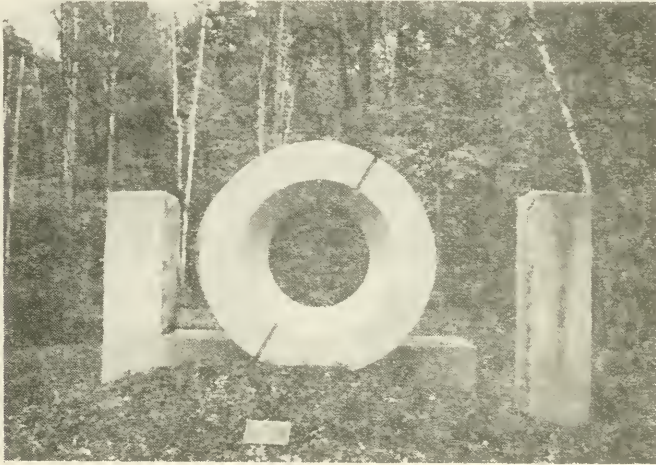
BARRINGTON STATUE OF LIBERTY RESTORATION FUND
COMMITTEE



Local efforts in Barrington to raise money for the Statue of Liberty renovation fund were recognized by the Ellis Island Centennial Commission, and a certificate of appreciation was relayed to local committee Chairman Joel Sherburne. He then passed on the certificate to the town. Shown here at the presentation are, from left, committee member Grace Young, Sherburne, Board of Selectmen Chairman Pat Newhall, and committee member Ada M. Thompson. Not pictured is committee Vice-Chairman Mae Sprowl.

"Sunapee Mandala" is a monumental granite, concrete and ceramic sculpture by New Hampshire artist Emile Birch. It was commissioned to commemorate the 50th anniversary of Sunapee State Park. Inscribed on the polished face of one of the eight foot pieces is a poem by Barrington writer Marie Harris. Marie is also president of the Barrington Library Association.

At the dedication ceremonies on August 5, 1986, Marie described her poem as a call to ensure "That our fragile and extraordinary planet continues to spin in the solar system in peace, free from the terrible threat of nuclear annihilation."



SUNAPEE MANDALA

Leave your shadow here
on the long memory of rock
that you may number among
the friends of this planet:
we are one
in summer woods
overflowing with wings,
in the fires kindled
by orange lily struck
against fern flint,
one with the music of wind
played on icy birch bones,
and the promise pollen spells
across the watery mirrors
of our future.

Marie Harris

January 26, 1987

REQUEST FROM BARRINGTON'S VOLUNTEER FIRE DEPT.

Barrington selectmen met with members of the Barrington Volunteer Fire Department on Monday evening at the Fire Department's request to discuss persistent rumors and newspaper articles of a proposed switch from Durham - U.N.H. Dispatch to the dispatching services of Strafford County Dispatch.

When the Fire Department was first approached by the selectmen to consider the change to Strafford County Dispatch, the Fire Department was assured that Strafford County Dispatch "would do whatever is necessary" to provide equal service to that of the Durham - U.N.H. Dispatch.

Since that time the Fire Chief and Officers have thoroughly investigated the services and methods of Strafford County Dispatch and determined that it would be vastly inferior to that of Durham's in a number of critical areas. The Fire Department has unanimously agreed that the townspeople would best be served by continuing with the Durham Dispatch.

Although a savings of approximately \$8,000. might be made by a switch to Strafford County Dispatch, it would not be in the overall best interests of the town to lose the superior services of Durham - U.N.H. Dispatch. Strafford County Dispatch is basically a police department dispatch service that does a good job of serving the area police departments.

Durham - U.N.H. Dispatch is a fire department oriented service and serves many of our mutual aid departments and can communicate directly with all of our adjoining mutual aid towns. After the initial dispatch, Durham "stays with" the fire scene operations and keeps track of equipment committed to the fire and knows what equipment is available to respond if mutual aid is required or another call comes in. They serve to co-ordinate the type of apparatus required and are capable of co-ordinating the specialized services of Pease Fire Department, Chem-Track, and Jet-Line.

The Fire Department has been extremely satisfied with the proven, effective, and professional service it has had from Durham - U.N.H. Dispatch for the past ten years, and is strongly opposed to any change in this service.

Barrington is an unpaid volunteer department that has long appreciated the strong support and co-operation of the town's people. It has tried to respond to that support by operating effectively on a "no frills" budget, doing weekly training, maintenance and repair of equipment and station house, and carefully considering "needs versus cost" of any new equipment.

We ask that the selectmen support the recommendation of the Fire Department by eliminating any reference to a fire department dispatch move to Strafford County in the town warrant and by endorsing the petition article as hereby presented by the Fire Department and placing it in the Town Warrant for the upcoming town meeting.

Letter to Barrington Citizens:

Last year at Town Meeting voters of Barrington were progressive enough to establish a growth management ordinance for three years, subject to review each year by the Planning Board. Thanks to the many hours Dawn Hatch spent obtaining facts and figures, her research shows that the ordinance is working. While allowing for a total increase of 95 new dwelling units, (60 single family and 35 one bedroom) the added children are within the ability of the schools to absorb them, until a new Middle School can be built.

Nineteen hundred eighty six saw the end of the Johnson hazardous waste materials, the beginning of a controversial issue on Tolend Road, the formation of a full time Police Department, and the dismissal of the Building Inspector.

Ahead is the decision to either hire some professional help, such as a part time planner and a Town Manager or Administrative Assistant, or continue as we have been. The town will certainly continue to grow at the same rate as long as the economy holds. The various boards are made up of volunteers who put in many hours making decisions in the best interests of the town.

Barrington is a good town to live in, and its residents are among the most caring and responsible people in the State. We hope that everyone who lives here appreciates the time and effort volunteers put in on their own.

Patricia Newhall
Chairman,
Board of Selectmen

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I. DIRECTORY

TOWN OFFICERS
COMMITTEES AND BOARDS

For the year ending December 31, 1986

| | |
|------------------------------------|---------------------|
| <u>SELECTMEN</u> | <u>TERM EXPIRES</u> |
| Patricia Newhall | 1987 |
| George Musler | 1988 |
| Charles Soule | 1989 |
| <u>TOWN CLERK</u> | |
| Muriel Leocha | 1988 |
| Valerie Gillen - Deputy Town Clerk | Appointed |
| <u>TAX COLLECTOR</u> | |
| Madelynn Faist | 1988 |
| Lee Nemeth - Deputy Tax Collector | Appointed |
| <u>TREASURER</u> | |
| Ronald P. Seaver | 1988 |
| <u>TRUSTEES OF TRUST FUNDS</u> | |
| Dorothy Berry | 1987 |
| Robert V. Drew | 1988 |
| Fred Timm | 1989 |
| <u>SPECIAL LIBRARY TRUSTEE</u> | |
| Dorothy B. Berry | 1988 |
| <u>SUPERVISORS OF CHECKLIST</u> | |
| Rose Fogg | 1990 |
| Marjorie Timm | 1988 |
| Janet Varney, Chairman | 1992 |
| <u>BUILDING INSPECTOR</u> | |
| ~ Charles Soule (Acting) | |
| <u>ANIMAL CONTROL OFFICER</u> | |
| Sally Bigelow | Appointed |
| <u>CHIEF OF POLICE</u> | |
| Trafton Sprowl | Appointed |
| <u>FIRE CHIEF</u> | |
| Sumner Hayes | Appointed |
| <u>FOREST FIRE WARDEN</u> | |
| Sumner Hayes | Appointed |
| <u>DEPUTY FIRE WARDENS</u> | |
| George A. Calef | Appointed |
| A. Harlan Calef | Appointed |
| Russell Hayes | Appointed |
| <u>TOWN FORESTER</u> | |
| Stephen Jeffery | Appointed |

| <u>ROAD AGENT</u> | <u>TERM EXPIRES</u> |
|--|---------------------|
| Ronald d. Landry | Appointed |
| <u>COORDINATOR OF EMERGENCY MEDICAL SERVICES</u> | |
| Joel Sherburne | Appointed |
| <u>HEALTH OFFICER</u> | |
| Salvatore Farina | Appointed |
| <u>TAX MAP</u> | |
| Harold Flower | Appointed |
| <u>CIVIL DEFENSE</u> | |
| Francis Lanciano | Appointed |
| <u>TOWN ENGINEER</u> | |
| Larry Ketchen | Appointed |
| <u>TOWN MODERATOR</u> | |
| Stanley Swier | 1988 |
| John Barr - Assistant Moderator | Appointed |
| <u>CONSERVATION COMMISSION</u> | |
| Stephen Bellucci, Chairman | 1987 |
| David Allain | 1986 |
| Kate Jeffery | 1987 |
| R. Douglas Reckard | 1987 |
| Raymond Spinney | 1987 |
| Douglas Stevenson | 1986 |
| Fred Short | 1988 |
| <u>PLANNING BOARD</u> | |
| David Allain, Chairman | 1986 |
| Mary Gamelin | 1986 |
| Pat Newhall | 1987 |
| Wayne Beasley | 1987 |
| Sid Kotlus | 1987 |
| Al Greenwood | 1988 |
| Dawn Hatch | 1988 |
| Alternates: | |
| Alice Peters | |
| Ginger Nelson | |
| Stan Swier | |
| <u>ZONING BOARD OF ADJUSTMENT</u> | |
| Robert Shepherd, Chairman | 1986 |
| Lucille Simpson | 1986 |
| Richard Brooks | 1987 |
| Patrick Lavoie | |
| Roger Peters | |
| Alternates: | |
| Fred Timm | |
| Richard Hobbs | |

ADVISORY BUDGET COMMITTEE

| | <u>TERM EXPIRES</u> |
|------------------------|---------------------|
| Al Greenwood, Chairman | 1986 |
| Ben Andrews | 1987 |
| Scott Stafford | 1989 |
| Gerald Cote | 1989 |
| Peter Royce | 1988 |
| John Enos | 1989 |
| Waldron Haley | 1989 |

CEMETERY COMMITTEE

| | |
|------------------|------|
| Elizabeth Feuer | 1987 |
| Ronald D. Landry | 1988 |
| Al Greenwood | 1989 |

Swains Lake Village Water District
Barrington, New, Hampshire

List of Officers

| | |
|---|---|
| Water District Commissioner (term expires 1987 Annual Meeting) | Stanley Swier 7 Tibbetts Road Barrington, NH 03825 |
| Water District Commissioner (term expires 1987 Annual Meeting) | Dana Caswell Stadig Road Barrington, NH 03825 |
| Water District Commissioner (term expires 1987 Annual Meeting) | Normand Boucher Box 223 Barrington, NH 03825 |
| Water District Moderator (term expires 1987 Annual Meeting) | William Vance Hall Rd Barrington, NH 03825 |
| Water District Treasurer (term expires 1987 Annual Meeting) | Nilda Janelle Hall Road, Box 91B Barrington, NH 03825 |
| Water District Clerk (term expires 1987 Annual Meeting) | Muriel Bilodeau P.O. Box 115 Barrington, NH 03825 |

TOWN OF BARRINGTON
HOURS AND TELEPHONE NUMBERS

SELECTMEN

| | |
|---------------------|----------|
| Patricia R. Newhall | 664-2816 |
| George T. Musler | 664-2877 |
| Charles F. Soule | 664-7747 |

TOWN OFFICE

664-9007

OFFICE OF SELECTMEN

Lois E. Newhall, Secretary
Suzanne W. McNeil, Clerk
Penny Smith, Clerk
Jeanne Caforio, Bookkeeper/Supervisor

OFFICE OF SELECTMEN Monday, Tuesday, Thursday, Friday
8:00 A.M. - 4:30 P.M. Closed Wednesday

OFFICE OF TAX COLLECTOR

| | | |
|----------------------------------|---------------------------|------------------------|
| Madelynn Faist | Monday, Tuesday, Thursday | 9:00 A.M. - 12:00 P.M. |
| | Wednesday | 7:00 P.M. - 9:00 P.M. |
| Telephone Number - Tax Collector | | 664-2230 |

OFFICE OF TOWN CLERK

| | | |
|---------------|----------------------------|-----------------------|
| Muriel Leocha | Monday, Tuesday, Thursday, | |
| | Friday | 9:00 A.M. - 1:00 P.M. |
| | Wednesday | 7:00 P.M. - 9:00 P.M. |

ROAD AGENT

| | |
|------------------|----------|
| Ronald D. Landry | 664-5379 |
|------------------|----------|

BUILDING INSPECTOR

| | |
|---------------------------|----------|
| Charles F. Soule (Acting) | 664-9007 |
|---------------------------|----------|

ANIMAL CONTROL OFFICER

| | |
|---------------|----------|
| Sally Bigelow | 742-4968 |
|---------------|----------|

HEALTH OFFICER

| | |
|------------------|----------|
| Salvatore Farina | 664-9079 |
|------------------|----------|

POLICE

664-2700

STRAFFORD DISPATCH

742-4968

FIRE

664-7700

(For Fire Permits, call 664-2815 or 664-5554)

DUMP HOURS

Summer Hours - Starting June 14, 1987

| | |
|--------|--------------------|
| Sunday | 1:00 pm - 5:00 pm |
| Wed. | 11:00 am - 6:00 pm |
| Sat. | 8:00 am - 5:00 pm |

Winter Hours Starting September 13, 1987, Wednesday 11:00 am - 6:00 pm
Saturday 8:00 am - 5:00 pm

II. TOWN MEETING

TOWN MEETING MARCH 11-12, 1986

At a legal meeting of the inhabitants of the Town of Barrington in the County of Strafford in said State, the following action was taken on the Town Warrant. On Tuesday, the 11th day of March the polls were opened at 10:00 AM and closed at 6:30 PM. The articles of business were acted upon Wednesday, the 12th day of March 1986 at 7:30 PM.

The meeting was called to order by Moderator Frederick N. Timm at 7:30 PM.

Number of eligible voters on check list: 2,762
Number of votes cast: 706

Moderator: " Before we act upon Article 1 I want to bring your attention down to where it says Resolution 25 and 26. The articles on this sheet, which constitute the Warrant, are legislative articles because you constitute the legislation. Regular motions and petitions to higher forms of government are not articles of a warrant, and therefore if you will cross out the numbers 25 and 26, and Article 27 thence becomes Article 25. When we come to Article 25 these resolutions are admissible subjects to be discussed under that article."

ART 1. To vote by ballot on the following question:

"Are you in favor of the adoption of the amendment to the zoning ordinance as proposed by the planning board of the Town of Barrington which is entitled "Town of Barrington Growth Management Ordinance" as follows:

- The proposed Growth Management Ordinance limits the number of building permits for the construction of single family dwellings, converted dwellings, manufactured housing and multi-bedroom units to sixty (60) units per year;
- The proposed Growth Management Ordinance limits the number of building permits for the construction of one (1) bedroom dwelling units to thirty-five (35) per year;
- The proposed Growth Management Ordinance does not limit the number of permits for nondwelling construction, senior citizen housing and federal housing or permits for the expansion, alteration, renovation or replacement of existing nonseasonal dwellings;
- The Growth Management Ordinance is for a term of three (3) years and is subject to annual review by the Planning Board to ascertain the effect which the Ordinance has had in achieving its stated purposes?

VOTES CAST: YES: 421 NO: 279 (6 BLANKS)

MODERATOR: On March 3rd, 1986, the Selectmen of the Town of Barrington received a protest petition. The statute governing such

ART. 1 Cont'd.

petitions is RSA 675:5. The protest petition was filed in a timely manner. In order for the protest petition to be valid it must be signed by twenty percent of the owners of the area of the lots included in the proposed zoning change, or by the owners of twenty percent of the area within 100 feet immediately adjacent thereto or across the street therefrom. The proposed zoning change included the entire town of Barrington. The town of Barrington consists of 31,424 acres. Twenty percent of the 31,424 acres is 6,284.8, which is the minimum amount of acreage which must be represented by the signing of the protest petition so as to require passage of the amendment by two-thirds of the voters.

RSA675:5-2(a) provides that in order to have the protest considered the owners signing the petition shall identify themselves on the petition by name and address and by address of the property involved, or by lot and map number, or by whatever other means is used within the town or village district to identify the land in question. The total amount of acres represented by the protest petition equals 8,251.36 acres. In reviewing the petition, 3,333.6 acres represented by the petition do not contain both the name and the address of the petitioner, consequently 3,333.6 acres must be deducted from the total acres contained in the petition in the amount of 8,251.36 acres, thereby leaving a balance of 4,917.76 acres represented by the petitioners in conformity with the statute. Therefore it is the finding of the Moderator and Selectmen that a maximum of 4,917.76 acres are validly represented in the protest petition in conformity with RSA675:5, which is less than the 6,284.8 acres which must be represented by the petitioner in order to require a favorable vote by two-thirds of all the voters. In addition, it is the finding of the Moderator and the Selectmen that other defects exist in the protest petition which would further reduce the number of acres validly represented. However, it is unnecessary to specifically delineate these defects at this time due to the insufficiency of acreage as I've noted above. It is the finding of the Moderator and the Selectmen that the protest petition failed to conform with RSA 675:5 and that a two-thirds vote is not necessary to pass the proposed zoning amendment. The vote with regard to the proposed zoning amendment was 421 in favor and 279 opposed. It is the finding of the Moderator that the amendment passes.

ART. 2 The following town officers were elected:

| | |
|---|-----------|
| Selectman for 3 years | |
| Charles F. Soule | 357 votes |
| Trustee of Trust Funds for 3 years | |
| Frederick N. Timm | 17 votes |
| Supervisor of the check list for 6 years | |
| Janet N. Varney | 616 votes |
| Cemetery Commissioner for 3 years | |
| Al Greenwood | 151 votes |
| Cemetery Commissioner for 2 years | |
| Ronald Landry | 11 votes |
| Cemetery Commissioner for 1 year will be appointed by the selectmen | |
| Moderator for 2 years | |
| Stanley R. Swier | 552 votes |

ART: 3 It was voted by the town to authorize the Selectmen to appoint all other necessary town officers. Motion: P. Newhall C. Soule

ART. 4 A motion was made by C. Soule and seconded by G. Musler that the Town vote to accept the reports of its officers and agents as contained in the Town Report, with one correction. Page 34, where it shows the revenue from departments, it did not include the income from the Building Inspector, which is \$15,046.80. Also the State Auditor's report was not included and is in as a supplement. It was voted by the town to accept the article as amended.

ART. 5 A motion was made by R. Walters and seconded by G. Musler that the Town vote to pay the Town Tax Collector an annual fee of \$9,600.00 plus statutory fees as provided for in RSA 41:33. It was voted by the town to accept the article as amended.

ART. 6 A motion was made by P. Newhall that the town vote on Article 6 after voting on Art. 12. Motion seconded by C. Soule. Motion passed by the town.

ART. 7 It was voted by the Town to authorize withdrawal by the Selectmen from the Federal Revenue Sharing Fund the sum of \$14,000. to be used to purchase a new police cruiser, equipped. Motion: C. Soule P. Newhall

ART. 8 It was voted by the Town to spend up to the sum of \$90,000. for the purchase of a fire truck and finance the program as follows:

Authorize the Selectmen to withdraw \$30,000 from the Fire Truck Capital Reserve Fund

Authorize the Selectmen to withdraw \$8,000 from the Federal Revenue Sharing Fund

Raise the balance by taxes \$52,000

Motion: G. Musler P. Newhall

ART. 9 It was voted by the Town to authorize withdrawal by the Selectmen from the Federal Revenue Sharing Fund whe amount of \$3,000, to be used to convert the old fire truck into a water tanker. Motion: P. Newhall C. Soule

ART. 10 It was voted by the Town to raise and appropriate \$4,150. as final payment for update to Strafford Dispatch equipment. Motion: C. Soule P. Newhall

ART. 11 It was voted by the Town to raise the sum of \$4,000 to be added to the Ambulance Capital Reserve Fund. Motion: G. Musler C. Soule.

ART. 12 A motion was made by Mr. Weeks to amend Art 12 to read, "that the Town raise and appropriate the sum of \$79,000 to initiate and support a police department, consisting of a full time chief and one full time patrolman and necessary part time help for a smooth transition and proper police protection as determined by the Selectmen and administered by the Chief of Police." Motion seconded by P. Newhall

ART. 12 (Cont'd) A motion was by J. Kelly and seconded by Mr. Ferullo that the town vote on the amendment by secret ballot.
VOTES CAST: YES: 108 NO: 153 (One Blank) Motion defeated

It was voted by secret ballot by the Town to raise and appropriate the sum of \$120,426 for support of a full time police department.
VOTES CAST: YES: 131 NO: 98 VOIC: 2 MOTION CARRIED

ART. 6 Mr. Soule: I make a motion to change that figure now with the addition of Art. 12 and the deletion of police and so forth and so on. The article should read: To see if the Town will vote to raise, appropriate and expend the amount of \$710,730 to cover all items in the budget not covered by articles in the warrant. Motion seconded by P. Newhall

Mr. Soule: How the \$710,730 figure was derived at was, we took the original figure of \$783,898, added the \$600.00 for the increase in the Tax Collector, subtracted the police budget of \$59,768, worked that in what it was and you come out to \$710,730.

Mr. Musler: The article was for \$120,426. What the Selectmen have done here is take the budget figure for police out, plus \$14,000 which was already appropriated for the cruiser. The budget is in fact reduced by \$59,000 and whatever, plus 14. The 14 that is in this \$120,000 figure will be withheld because it is a warrant item and we have that discretionary authority. It will be withheld and carried forward against the police budget in 1987. So they will only be authorized to spend \$106,000, for the record.

ART. 13 It was voted by the Town NOT to discontinue the 1% discount on property taxes. MOTION: P Newhall C. Soule

ART. 14 It was voted by the Town to continue to authorize the Selectmen to contract management and maintenance of the Town's Auditorium to the Barrington School District until such authorization is altered by a subsequent vote at a Town Meeting. Motion: P.,Newhall C. Soule

ART. 15 It was voted by the Town to authorize the Selectmen to borrow in anticipation of taxes. Motion: G. Musler C. Soule

ART. 16 It was voted by the Town to adopt written welfare guidelines as proposed by the Board of Selectmen; Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. (Copies are on file with the Town Clerk.) Motion: G. Musler P. Newhall

ART. 17 To see what sum the Town will vote to raise, appropriate and expend in support of the Lakes Region Association for the purpose of publicizing and promoting the natural advantages as well as the preservation of the natural resources of the Town, in cooperation with other towns in the Lakes Region: It was voted by the Town "Inexpedient to legislate" Motion: D. Stevenson C. Soule

ART. 18 It was voted by the Town to waive the fee charged for a permit to register one motor vehicle owned by any person who was

ART. 18. (Cont'd) captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28-IV, and who can furnish proof to Town Clerk of honorable discharge. Motion: G. Musler P. Newhall

ART. 19 It was voted by the Town to authorize the Town Clerk to include Barrington School District Absentee Ballots, when mailing out Town Absentee Ballots; as permitted under Chapter 102, RSA 671:21, 1,2,3. Motion: G. Musler P. Newhall

ART. 20 It was voted by the Town to extend Social Security coverage for services performed by election officials or election workers for each calendar quarter in which the remuneration paid for such services is less than \$50.00. Motion: C. Soule P. Newhall

ART. 21 It was voted by the Town to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any private source which becomes available during the fiscal year RSA Chapter 31. Motion: G. Musler R. Shepherd

AR. 22 It was voted by the Town to authorize the Selectmen to sell at public auction all property taken by the Town for nonpayment of taxes, not considered beneficial to future use by the Town, and that the lots on Long Shores will be sold as non-building lots. Amended motion made by G. Musler P. Newhall

ART. 23 It was voted by the Town to elect by majority vote three members for three years to the Advisory Budget Committee. Motion: W. Flaherty G. Musler
Mr. Flaherty: The Budget Committee would like to place three names in nomination: Gerald Cote, Scott Stafford, and Al Greenwood. The Town voted to accept the nominees.

ART. 24 It was voted by the Town to authorize the Selectmen to dispose of those items designated as surplus. Motion: C. Soule P. Newhall

ART. 25. A motion was made by R. Barr and seconded by G. Musler "To see if the Town will vote to call upon its representatives at all levels of government to support the President of the United States in his goal of eliminating nuclear, chemical and biological weapons from our planet before the year 2000. and call upon the President to refrain from the further militarization of outer space. Motion carried

Mr. Richardson I wish to offer a resolution pertaining to the implementation of Art. 12. Be it resolved that this meeting instruct its Selectmen to select and appoint a committee of citizens to lend advice and make recommendations pertaining to the implementation of Art. 12 MOTION CARRIED

Mr. Richardson: I wish to make a resolution, " To see if the town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Barrington and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the

ART. 25 (Cont'd) feasibility and prudence of the United States Department of Energy's present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan. Motion seconded by G. Musler MOTION PASSED

A motion was made by G. Musler and seconded by C. Soule to adjourn the meeting at 11:30 PM.

A true copy, attest:

Muriel T. Leocha
Town Clerk

Moderator Frederick N. Timm gave the oath of office swearing in to Charles Soule, Al Greenwood, Stanley Swier, Gerald Cote and Scott Stafford.

THE STATE OF NEW HAMPSHIRE
TOWN WARRANT

To the Inhabitants of the Town of Barrington in the County of
Strafford in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the auditorium, Barrington
Community Building in said Barrington on Tuesday, the 10th day
of March next at ten of the clock in the forenoon.

Polls open at 10:00 A.M.
Polls close at 6:30 P.M.

Articles of business to be acted on Wednesday, March 11, 1987
starting at 7:30 P.M.

Article 1. To vote by ballot on Tuesday March 10, 1987 for the follow-
ing question:

ARE YOU IN FAVOR OF THE ADOPTION OF THE AMENDMENTS TO THE ZONING ORD-
INANCE AS PROPOSED BY THE PLANNING BOARD OF THE TOWN OF BARRINGTON
WHICH ARE AS FOLLOWS:

Amendment 1. That paragraph 7.(c) 2 shall be amended to add the
following sentence. "The maximum depth includes a depth of 550
feet from the intersection of a town road with a state road".
If the proposed amendment is passed, paragraph 7 (c) 2 will
read in its entirety as follows:
"7 (c) 2 Maximum depth of lot in Zone B shall be 550 feet. The
maximum depth includes a depth of 550 feet from the intersection
of a town road with a state road.

Amendment 2. To add the following sentence to paragraph 7 (c) 11:
"Commercial uses with frontage along Route 125 shall not be subject
to the 20% limitation."
If the proposed amendment is passed, paragraph 7 (c) 11 will read
in its entirety as follows:
" 7 (c) 11. No more than 20% of the frontage of each linear mile
of State Highways within Zone B may be developed for commercial
use. The starting point for measuring said distance shall be the
center line of each State highway at the Town line for the Town
of Barrington. The 20% limitation will apply to and include both
sides of the highway. Existing commercial uses shall be included
in the calculation of the 20% limitation. For the purposes of this
Section, all of the frontage of any lot wherein there is an exist-
ing commercial use shall be used to calculate the 20% limitation
regardless of whatever any other additional use is made of the
premises. Commercial uses with frontage along Route 125 shall
not be subject to the 20% limitation."

Article 4. To choose all necessary Town Officers by ballot and major-
ity vote, including:

One Selectmen for three years.
One Trustee of Trust Funds for three years
One Cemetery Commissioner for three years.

Article 5. To see if the Town will authorize the Selectmen to appoint all other necessary town officers. *passed*

Article 6. To see if the Town will vote to accept the reports of its officers and agents as contained in the Town Report. *passed*

Article 7. To see if the Town will vote to authorize the Selectmen to apply the remainder of the Revenue Sharing funds \$1276 plus interest against the 1987 Budget. *passed-unam.*

✓ Article 8. To see if the Town will vote to raise and appropriate the sum of \$4000 to add to the Ambulance Capital Reserve Fund. *unanimous*

Article 9. To see if the Town will vote to raise and appropriate the sum of \$28,500 for the salary of a Town Manager if the townspeople pass the article that appears on the ballot to be voted on March 10, 1987 for the Town Manager plan of government. (By Petition) *by Down Match*

Article 10. To see if the Town will vote to raise and appropriate the sum of \$25,000 to start a Capital Reserve Fund for Revaluation of the town in 1990. *discussion - by Jack Adams passed 70/30*

Article 11. To see if the town will vote to authorize the Selectmen to make use of the services of the Durham-UNH Dispatch Center in support of the Barrington Fire Department and approve expenditure of the sum of \$8300 in support of the Town's action. (By Petition) *more article as read earliest it can be done 1991 discussion Peter Page, Walli - what is 25,000 going to do for us - more realistic figure*

✗ Article 12. To see if the Town will vote to hire a (working) full-time Police Chief with a salary, based on the applicant's qualifications, not to exceed \$28,500. (By Petition) *discussion - passed Ron Sargent Peter Royce - discussion*

0-suc
blue
section
Article 14. To see if the town will vote to instruct the Selectmen to make every effort to implement the Article to hire a full-time Police Chief by August 1, 1987. (By Petition) *Passed*

Article 15. To see if the Town will vote to raise and appropriate \$4962 to be taken out of surplus to cover legal costs for the Police Department. *Passed*

Article 16. To see if the Town will vote to raise and appropriate the sum of \$2640 for Strafford Dispatch to service the Police and BEMS Departments. *Passed*

Article 17. To see if the Town will vote to raise and appropriate the sum of \$12,500 for the purchase of a new police cruiser. *passed*

Article 18. To see if the Town will vote to authorize the Selectmen to use \$25,000 from surplus of 1986 to update the computer system. *passed - hand vote*

Article 19. To see if the Town will vote to authorize the Selectmen to use \$15,500 from the surplus of 1986 to purchase a 4-wheel drive truck for the Highway Department. *passed*

Article 20. To see if the Town will vote to authorize the Selectmen to use \$6000 from the surplus of 1986 to purchase a broom for the Highway Department. *Passed*

Article ²⁸~~28~~. To see if the Town will raise, appropriate and expend the amount of \$1433.65 to reimburse James Andersen for Dumping Fees. (By Petition).
passed

Article ²⁹~~29~~. To see if the Town will raise and appropriate the sum of \$ ^{1,002.18}~~1,002.18~~ to cover all items in the budget not covered by articles in warrant.

Article ³⁰~~30~~ 20. To see if the Town will continue to authorize the Selectmen to contract management and maintenance of the Town's Auditorium to the Barrington School District until such authorization is altered by a subsequent vote at a Town Meeting.

Article ²⁴~~24~~ 21. To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Article ²⁵~~25~~ 22. To see if the Town will vote to increase the number of Selectmen to 5? (By Petition).

Article ²⁶~~26~~ 23. To see what sum the Town will vote to raise, appropriate and expend in support of the Lakes Region Association for the purpose of publicizing and promoting the natural advantages as well as the preservation of natural resources of the Town, in cooperation with other towns in the Lakes Region.

Article ²⁷~~27~~ 24. To see if the Town will authorize the Selectmen to apply for, accept, and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any private source which becomes available during the fiscal year RSA Chapter 31.

Article ²⁸~~28~~ 25. To see if the Town will vote to elect by majority vote one member for three years to the Advisory Budget Committee.

Article ²⁹~~29~~ 26. To see if the Town will authorize the Selectmen to dispose of those items designated as surplus.

Article ³⁰~~30~~ 27. To see if the Town will authorize the Selectmen to sell at public auction all property taken by the Town for non-payment of taxes, not considered beneficial to future use by the Town.

Article ³¹~~31~~ 28. To see if the Town will vote to instruct the Planning Board to prepare or amend the necessary zoning ordinances needed to attract industry to Barrington. The amendments or ordinances shall be designed to take advantage of Barrington's many remote but developable areas, but be restrictive enough to preserve the rural atmosphere and to protect the property value of surrounding areas. (By Petition).

Article ³²~~32~~ 29. To see if the Town will vote to instruct the Town's representatives to the Court to take all necessary measures to insure that no low-level radioactive waste from any private or public commercial enterprise which generates such waste shall be stored or disposed of within this Town of Barrington unless and until the proposed site of the proposed storage has been approved by the voters of the town at the Annual Meeting by written ballot.

Article ³³~~30~~. To see if the Town will vote to adopt the provision of RSA 72:37 for the exemption for the blind from property tax. This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.

Article ³⁴~~31~~. To see if the Town will vote to call upon its representatives at all levels of government to support the President of the United States in his goal of eliminating nuclear, chemical and biological weapons from our planet before the year 2000. (By Petition).

Article ³⁵~~32~~. To transact any other business that may legally come before said meeting of the honorable Town Government.

Given under our hands and seal, the 20th Day of February in the year of our Lord Nineteen Hundred and Eighty Seven.

A true copy of Warrant - Attest:

Patricia R. Newhall
Charles F. Soule
George T. Musler

Patricia R. Newhall
Charles F. Soule
George T. Musler

Selectmen of Barrington

Selectmen of Barrington

III. TOWN FINANCIAL REPORTS

AUDITORS' OPINION

Board of Selectmen
Town of Barrington, New Hampshire

We have examined the general purpose financial statements of the Town of Barrington, New Hampshire, as of and for the year ended December 31, 1985, as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards and included such tests of the accounting records as we considered necessary in the circumstances.

The general purpose financial statements referred to above do not include the financial statements of the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the general fixed assets account group is not known.

As described in Note 2, the Town has recognized tax revenues of \$272,745 in its General Fund and \$365,334 in its Property Tax Fund which do not meet the sixty day received in cash revenue recognition requirements of generally accepted accounting principles (GASB Interpretation 3). Town officials believe, and we concur, that application of this accounting principle, which would result in a reduction of undesignated General Fund balance from \$116,881 to (\$521,198), might mislead the user about the Town's ability to meet its current and future obligations at December 31st, 1985.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the general purpose financial statements referred to above present fairly the financial position of the Town of Barrington, New Hampshire, at December 31, 1985, and the results of its operations and changes in financial position of its nonexpendable trust funds for the year then ended, in accordance with generally accepted accounting principles applied on a basis consistent with the preceding year.

Our examination was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The supplemental schedules are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Barrington, New Hampshire. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

Carey, Vachon & Clukay

March 10, 1986

TOWN CLERK'S REPORT

FISCAL YEAR ENDING DECEMBER 31, 1986

DEBIT:

| | |
|---|-------------------|
| Motor vehicle permits issued | \$313,503.00 |
| Motor vehicle permits - Bad checks unredeemed | 152.00 |
| Dog licenses | 1,711.40 |
| Filing fees | 8.00 |
| Marriage licenses | 585.00 |
| | <u>315,655.40</u> |

CREDITS:

| | | |
|-------------------------------|---------------------------|-------------------|
| Remittances to Town Treasurer | a/c Motor vehicle permits | 313,351.00 |
| | a/c Dog licenses | 1,711.40 |
| | a/c Filing fees | 8.00 |
| | a/c Marriage licenses | 585.00 |
| | | <u>315,655.40</u> |

| | |
|------------------------------|-------|
| Motor vehicle permits issued | 6,409 |
| Dog licenses issued | 451 |
| Filing fees | 5 |
| Marriage licenses issued | 45 |

FEES AND SALARY:

| | |
|--|--------------------|
| Motor vehicle permits 6,409 @ \$1.50 | 9,613.50 |
| Salary for 1986 | 500.00 |
| Recording and indexing original records of marriage: 45 @ \$.50 | 22.50 |
| Recording and indexing official copies of marriage: 15 @ \$.50 | 7.50 |
| Additional copies of marriage records: 8 @ \$.25 | 2.00 |
| Recording and indexing original records of birth: 1 @ \$.50 | .50 |
| Recording and indexing official copies of birth: 92 @ \$.50 | 46.00 |
| Recording and indexing original records of death: 6 @ \$.50 | 3.00 |
| Recording and indexing official copies of death: 19 @ \$.50 | 9.50 |
| Total fees and salary: | <u>10,204.50</u> |
| Total advanced fees: | <u>8,745.00</u> |
| Balance due: | <u>\$ 1,459.50</u> |

TREASURER REPORT FOR 1986

| | | |
|-----------------------------|-------------------------|----------------------------|
| Balance January 1, 1986 | 697,442.44 | |
| Receipts December 31, 1986 | <u>4,857,727.44</u> | |
| | 5,555,169.88 | |
| Payments December 31, 1986 | <u>4,300,017.55</u> | |
| Balance January 1, 1987 | | <u><u>1,255,152.33</u></u> |
| Balance Working c/a | 9,496.30 | |
| " Summit c/a | 1,225,073.46 | |
| " Revenue Sharing s/a | 49.05 | |
| " Cemetery s/a | 76.66 | |
| " Compactor Contingency s/a | 1,138.99 | |
| *Invested Funds | <u>19,317.87</u> | <u><u>1,255,152.33</u></u> |
| *Invested Funds | | |
| Revenue Sharing M/M | 1,227.03 | |
| Swain Lake M/M | 7,154.29 | |
| Cemetery M/M | <u>10,936.55</u> | |
| | <u><u>19,317.87</u></u> | |

Respectfully Submitted,
 Ronald Seaver

1986 REPORT OF TRUSTEES OF TRUST FUNDS

| Total Balance in Six Previously Established Private Cemetery Funds | Beg. Yr. | New Funds | Expend- itures | Income | End Yr. |
|--|-----------|-----------|-------------------|---------|------------|
| | | | | | |
| Pine Grove Cemetery Fund | 44,581.17 | | | 3932.06 | 8,362.25 |
| A.J. Calef Cemetery Fund | 17,791.32 | | | 1567.33 | 48,513.23 |
| Pine Grove Cemetery Fund | 45.89 | | - 1.75 | 2.39 | 19,358.65 |
| | | | | | 46.53 |
| 250th Anniversary Fund | 11,610.77 | | | 1064.57 | 12,675.34 |
| Albert I. and Celia F. Wood Library Fund | 1,000.00 | | -122.40 | 122.40 | 1,000.00 |
| School District Capital Reserve Fund | 19,194.39 | | | 1925.91 | 21,120.30 |
| Fire Truck Reserve Fund | 10,849.78 | | | 1064.54 | 11,914.32 |
| Fire Truck Reserve Fund | 20,000.00 | | | 1572.51 | 21,572.51 |
| Ambulance Reserve Fund | 2,712.44 | 4000.00 | | 266.13 | 6,978.57 |
| Ambulance Reserve Fund | 4,000.00 | | | 375.24 | 4,375.24 |
| Ambulance Reserve Fund | 1,599.73 | | | 99.20 | 1,698.93 |
| Compactor Reserve Fund | 1,066.49 | | | 66.14 | 1,132.63 |
| Total Trust Funds | | | | | 158,748.50 |

Respectfully Submitted,

Dorothy B. Berry
Robert V. Drew
Frederick N. Timm

1986 SUMMARY INVENTORY OF VALUATION

| | |
|--|--------------|
| Land (At Current Use Values) | \$ 2,354,065 |
| Commercial/Industrial | 38,588,961 |
| | ----- |
| Total of Taxable Land | 40,943,026 |
| Buildings (Residential) | 64,482,917 |
| Manufactured Housing | 7,002,710 |
| | ----- |
| Total of Taxable Buildings | 71,485,627 |
| Public Utilities | 1,756,250 |
| Exemptions (Elderly, Physically Handicapped, Solar/Wood) | (1,005,800) |
| | ----- |
| Net Valuation On Which The Tax Rate is Computed | 113,179,103 |

STATEMENT OF APPROPRIATIONS TAXES ASSESSED AND TAX RATE

| | |
|----------------------------------|-----------|
| Total Town Appropriation | 951,306 |
| Less Revenues and Credits | 783,391 |
| | ----- |
| Net Town Appropriations | 167,915 |
| Net School Appropriation | 2,736,713 |
| County Tax | 297,765 |
| | ----- |
| Total of Town, School and County | 3,202,393 |
| Less Business Profits Tax Reimb. | 119,612 |
| War Service Credits | 31,550 |
| Overlay | 25,257 |
| Property Taxes to be Raised | 3,139,588 |

| | | | | |
|------------------|---|-------|---|----------|
| <u>3,139,588</u> | = | 27.74 | - | Tax Rate |
| 113,179,103 | | | | |

Rate is distributed as follows:

| | |
|--------|-------|
| Town | 1.83 |
| County | 2.54 |
| School | 23.37 |

1986

DETAILED STATEMENT OF PAYMENTS & ENCUMBRANCES

| <u>General Government</u> | <u>Expenditures</u> | <u>Total</u> |
|---|---------------------|--------------|
| <u>Town Officers Salaries</u> | | 32,508.15 |
| Selectmen \$1125/1225/1325 | 3,675.00 | |
| Tax Collector | 9,600.00 | |
| Town Clerk | 10,204.50 | |
| Treasurer | 1,500.00 | |
| Auditors | 900.00 | |
| Deputy Town Clerk | 3,150.00 | |
| Deputy Tax Collector | 3,478.65 | |
| <u>Town Officers Expense</u> | | 71,035.93 |
| Clerk | 6,339.16 | |
| Bookkeeper | 11,690.95 | |
| Expenses - Mileage | 427.52 | |
| Legal Expense | 12,483.55 | |
| Town Report | 2,555.35 | |
| Post Office | 3,574.91 | |
| Office Supplies | 1,280.08 | |
| Forms & Printing | 3,495.66 | |
| Copier Supplies | 293.00 | |
| Dues (NHMA,Tn.Clk,Tax Coll.) | 1,307.87 | |
| Conferences | 891.71 | |
| Cost of Tax Sale (inc. Tx. Coll. Fees) | 4,316.00 | |
| Registry | 316.72 | |
| Statutes & Manuals | 542.00 | |
| Advertising | 137.77 | |
| Box Rental | 75.75 | |
| Telephone | 2,181.61 | |
| Town Meeting Recorder | 497.00 | |
| Equipment Maint. & Rental | 1,282.89 | |
| Computer Maint. Agreement | 1,236.00 | |
| Secretary | 10,509.40 | |
| Copier Rental | 1,466.67 | |
| New Typewriter | 636.00 | |
| Water District | 1,217.66 | |
| Unanticipated Expenditure | 81.70 | |
| Tax Coll. Fees (Res.Tax & Release of Liens) | 2,199.00 | |
| <u>Elections & Registrations</u> | | 2,942.81 |
| Wages | 2,406.61 | |
| Supplies & Postage | 78.30 | |
| Booth Set-Up | 150.00 | |
| Police | 207.90 | |
| P. A. Systems | 100.00 | |
| <u>Cemetery</u> | | 6,749.56 |

Cont. Detailed Statement - Payments & Encumbrances

| | | |
|-----------------------------------|-----------|------------|
| <u>Town Hall</u> | | 17,474.57 |
| Wages | 6,103.20 | |
| Mileage Expense | 11.00 | |
| Heat & Oil | 3,348.36 | |
| Public Service | 3,418.33 | |
| General Supplies | 720.69 | |
| Maintenance & Repair | 91.50 | |
| Heating System | 15.00 | |
| Part-time Help | 162.50 | |
| New Equipment | 243.96 | |
| Improvements | 725.69 | |
| Emergency Repair | 792.50 | |
| Alarm System | 140.00 | |
| Handicap Renovations | 1,701.84 | |
| <u>Reappraisal of Property</u> | | 10,303.24 |
| <u>Audit Firm</u> | | 4,500.00 |
| <u>Town Hall Renovations</u> | | 338.39 |
| <u>Strafford Dispatch Art.#10</u> | | 4,150.00 |
| <u>Planning Board</u> | | 11,227.03 |
| Advertising | 1,089.97 | |
| Printing | 89.17 | |
| Supplies | 75.93 | |
| Certified Letters | 829.45 | |
| Conferences | 56.00 | |
| Legal | 5,303.51 | |
| Strafford Regional Planning | 3,783.00 | |
| <u>Board of Adjustment</u> | | 4,322.27 |
| Clerical | 400.64 | |
| Postage & Public Notes | 871.15 | |
| Supplies | 30.45 | |
| Legal | 2,978.03 | |
| Conferences | 42.00 | |
| <u>Tax Map</u> | | 300.00 |
| <u>Police</u> | | 103,151.50 |
| Labor | 77,129.27 | |
| Training | 676.42 | |
| Pros/Investigation | 3,362.76 | |
| Police Clerk | 2,784.60 | |
| Clothing | 2,501.85 | |
| Telephone | 2,028.69 | |
| Cruiser Expend. (Gas & Repairs) | 8,319.49 | |

Cont. Detailed Statement - Payments & Encumbrances

| | | |
|--|------------|------------|
| Radio/Radar | 45.25 | |
| Camera/Film | 111.91 | |
| Forms/Supplies | 1,100.36 | |
| Dues/Publications | 507.20 | |
| Heat | 245.62 | |
| Lights | 267.13 | |
| New Equipment | 3,470.95 | |
| Radio -Re-Imb. by Insurance | 600.00 | |
| Police Cruiser Equipped Art. 7 | | 14,388.65 |
| <u>Fire Department</u> | | 13,713.71 |
| Salaries - Mileage & Invest. | 95.00 | |
| Training | 194.00 | |
| Supplies, expendable gas etc. | 1,219.33 | |
| Equipment, Nonexpendable | 2,800.02 | |
| Utilities, Heat, Lights & Phones | 3,184.12 | |
| Durham Dispatch | 5,225.00 | |
| Uniforms | 114.24 | |
| Radio for New Truck | 882.00 | |
| <u>Civil Defense</u> | | 524.91 |
| Radio Maintenance | 403.08 | |
| Emergency Lights | 121.83 | |
| <u>Town Dump & Garbage Removal</u> | | 93,120.95 |
| Wages | 10,291.97 | |
| Plowing & Bulldozing | 3,631.05 | |
| Public Service | 445.27 | |
| Telephone | 496.53 | |
| Tipping Fee | 70,095.85 | |
| Hauling to Lamprey | 5,925.42 | |
| Maint. & General Supplies | 1,654.18 | |
| Disposal of Unburnables | 580.68 | |
| <u>Highway</u> | | 281,673.44 |
| Wages | 58,045.37 | |
| Barn & Equip. Maint. | 16,127.81 | |
| Gravel Roads | 14,438.40 | |
| STG ROADS | 27,934.06 | |
| Combined Maint. | 7,012.46 | |
| Bridge & Rail | 6,401.50 | |
| Scruton Pond | 9,227.77 | |
| Beauty Hill | 100,318.32 | |
| Re-Imbursements | 1,892.76 | |
| Winter Maintenance | 40,274.99 | |

Cont. Detailed Statement - Payments & Encumbrances

| | | |
|--------------------------------------|-----------|-----------|
| <u>Health</u> | | 627.00 |
| Salary | 295.00 | |
| Mileage | 120.00 | |
| Due to NHHOA | 10.00 | |
| Mail | 44.00 | |
| Telephone | 33.00 | |
| Seminars | 125.00 | |
| <u>Rural District Health Council</u> | | 18,361.20 |
| <u>BEMS</u> | | 5,472.84 |
| Training | 420.00 | |
| Medical Supplies | 1,184.86 | |
| Equipment | 499.55 | |
| Radio Repairs | 170.60 | |
| Ambulance Maint. | 553.70 | |
| Gasoline | 483.15 | |
| Telephone | 1,508.16 | |
| Heat | 286.65 | |
| Public Service | 267.11 | |
| Supplies | 64.56 | |
| Radio | 34.50 | |
| <u>Building Inspector</u> | | 6,439.12 |
| <u>Animal Control</u> | | 1,876.74 |
| Wages | 366.52 | |
| Mileage | 189.00 | |
| Dog Licenses - Tags - Links | 84.15 | |
| Printing | 36.40 | |
| Pound | 874.00 | |
| Insurance | 100.00 | |
| Supplies | 46.67 | |
| Dues | 30.00 | |
| Training | 150.00 | |
| <u>General Assistance</u> | | 40,945.34 |
| Town Poor | 28,307.33 | |
| Legal | 501.00 | |
| Clerk's | 3,513.63 | |
| Expenses | 1,531.03 | |
| Water Tibbetts Rd. | 7,092.35 | |
| <u>Old Age Assistance</u> | | 1,446.18 |
| <u>Library</u> | | 18,418.00 |
| <u>Memorial Day</u> | | 500.00 |

Cont. - Detailed Statement - Payments & Encumbrances

| | | |
|--|-----------|--------------|
| <u>Conservation Commission</u> | | 16.00 |
| <u>F I C A, Retirement</u> | | 17,338.60 |
| F I C A | 13,771.61 | |
| Medicare | 543.25 | |
| N.H. Retirement | 3,023.74 | |
| <u>Insurance</u> | | 54,579.24 |
| Workers Comp. | 14,193.00 | |
| B/C & B/S | 8,822.08 | |
| Unemployment | 972.40 | |
| P. O. Liability | 1,430.00 | |
| Blake Comprehensive | 26,248.00 | |
| Bonding | 860.00 | |
| Consultant | 1,405.76 | |
| <u>Forester</u> | | 2,388.20 |
| Wages | 2,200.00 | |
| Mileage | 188.20 | |
| <u>Interest Expense - Tax Anticipation Notes</u> | | 7,850.67 |
| <u>Taxes Bought by Town</u> | | 50,587.34 |
| <u>Discounts, Abatements & Refunds</u> | | 27,109.61 |
| <u>Yield Tax</u> | | 5,267.43 |
| <u>Refunds Outside Buyers</u> | | 21,325.01 |
| <u>Bank Adj.</u> | | 22.00 |
| <u>Temporary Loans</u> | | 600,000.00 |
| <u>Capital Reserve Ambulance</u> | | 4,000.00 |
| <u>County Tax</u> | | 297,765.00 |
| <u>Marriage Licenses</u> | | 823.00 |
| <u>Swains Dam</u> | | 48.00 |
| <u>School District</u> | | 2,444,378.00 |
| <u>Deferred Comp.</u> | | 7.92 |
| Total Expenditures | | 4,300,017.55 |

REVENUE FROM DEPARTMENTS
1986

| | |
|----------------------|------------------|
| Office Income | 1,396.01 |
| Dump Stickers | 140.75 |
| Septage Disposal | 2,300.00 |
| Ambulance | 2,088.00 |
| Police | 908.00 |
| Bad Check Fees | 580.00 |
| Planning Board | 6,868.69 |
| Zoning Board | 1,002.74 |
| Space Heater Permits | 18.00 |
| Current Use Fee | 27.00 |
| Animal Control | 190.00 |
| Checklist | 366.00 |
| Un-Identified | 130.05 |
| Building Permits | <u>16,461.60</u> |
| | 32,476.84 |

--*

REFUNDS & RE-IMBURSEMENTS

| | |
|---------------------------------|-----------------|
| Highway | 6,713.38 |
| Dump | 1,283.99 |
| General Assistance | 6,645.46 |
| Abated Taxes - Previous Years | 100.00 |
| Office | 48.68 |
| Fire Dept. | 59.92 |
| Insurance | 1,626.37 |
| Police | 1,689.52 |
| Deferred Comp. | 46.66 |
| Social Sec. | 7.81 |
| Welfare Tax Liens | <u>3,252.72</u> |
| Total Refunds & Re-Imbursements | \$ 21,474.51 |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FISCAL YEAR ENDING December 31, 1986

| Title of Appropriations | Appropriations | Receipts & Re-Imburse | Total Amount Available | Expenditures | Unexpended Balance | -Overdraft # | Encumbered 1987 |
|-----------------------------|----------------|-----------------------------|------------------------------|--------------------|-----------------------|--------------|--------------------|
| | | | | | | | |
| Town Office Salaries | 2761500 | | 2162500 | 381081.5 | | 48331.5 | |
| Town Office Expenses | 5822200 | 4848 | 5827056 | 7103391 | | 127632.5 | |
| Election & Registration | 366000 | | 336000 | 294281 | 71719 | | |
| Cemeteries | 600000 | | 430000 | 874956 | | 74956 | |
| Gen. Gov't Buildings | 2046500 | | 2146500 | 1741452 | 299043 | | |
| Reappraisal of Property | 600000 | | 430000 | 401032.4 | | 430324 | |
| Planning | 973300 | | 372300 | 1122703 | | 149403 | |
| Contingency Fund Compact. | 100000 | | 100000 | | 100000 | | |
| Zoning | 207100 | | 407100 | 432227 | | 225127 | |
| Audit | 450000 | | 450000 | 450000 | | | |
| Tax Map | 30000 | | 30000 | 30000 | | | |
| Police Department | 10642600 | 168952 | 10811552 | 10811550 | 496402 | | |
| Fire Department | 1657500 | | 1657500 | 2311371 | 286129 | | |
| Civil Defense | 150000 | | 50000 | 52491 | | 2491 | |
| Building Inspector | 750000 | | 750000 | 643912 | 106088 | | |
| Town Maintenance Roads | 2796500 | 671138 | 2866738 | 2816734.4 | 500494 | | |
| Town Forester | 240000 | | 240000 | 238820 | 1180 | | |
| Solid Waste Disposal | 6217600 | 128399 | 6365999 | 9312095 | | 296096 | |
| Health Department | 100000 | | 100000 | 82700 | 37300 | | |
| Ambulance | 415000 | | 415000 | 542284 | 87216 | | |
| Animal Control | 261200 | | 261200 | 187674 | 73526 | | |
| Rural District Health Coun. | 1836200 | | 1836200 | 1816120 | 80 | | |
| General Asst. Welfare | 5951600 | 664366 | 6616166 | 4094534 | 2521612 | | |
| Old Age Assistance | 200000 | | 200000 | 144618 | 55382 | | |
| Library | 1841800 | | 1841800 | 1841800 | | | |
| Patriotic Purposes | 50000 | | 50000 | 50000 | | | |
| Conservation Commission | 10000 | | 10000 | 1600 | 8400 | | |
| Interest Expenses T.A.N. | 4500000 | | 4500000 | 785067 | 3714933 | | |
| Fire Truck | 9000000 | | 9000000 | | 9000000 | | |
| Police Cruiser | 1400000 | | 1400000 | 1438865 | 38865 | | |
| Capitol Reserve Fund Amb. | 400000 | | 400000 | 400000 | | | |
| FICA, Retirement, Pension | 1450000 | 781 | 1450781 | 1713860 | | 283079 | |
| Insurance | 4743000 | 162337 | 4905237 | 5437924 | 552687 | | |
| Strafford Dispatch | 415000 | | 415000 | 415000 | | | |
| Fire Truck Conversion | 800000 | | 800000 | | 800000 | | |
| Totals | 95130680 | 1801121 | 9693171 | 85234585 | 8360004 | 6462668 | 9800000 |
| | | | | Unexpended Balance | 1897136 | | |

SUMMARY OF TAX SALES ACCOUNTS

FISCAL YEAR ENDED DECEMBER 31, 1986 (June 30, 1987)
(SELECT ONE)

TOWN OF Barrington, New Hampshire

- DR. -

| | | -----Tax Sales on Account of Levies Of----- | | |
|---|----|---|------------|---------------------|
| | | 1986 | 1985 | 1984 Previous Years |
| Balance of Unredeemed Taxes - | | | | |
| Beginning Fiscal Year | \$ | | 130,632.04 | 56,209.12 |
| Taxes Sold To Town During | | | | |
| Current Fiscal Year* | | 1551.08 | | |
| Subsequent Taxes Paid 85 | | | 48,032.83 | 1,003.35 |
| Interest Collected After Sale | | 2.88 | 12,388.97 | 13,799.17 |
| Redemption Costs | | | | |
| TOTAL DEBITS | \$ | 1,553.96 | 191,053.84 | 71,011.64 |

- CR. -

Remittances to Treasurer During Year:

| | | | | |
|--|----|----------|------------|-----------|
| Redemptions | \$ | 72.47 | 117,285.98 | 44,528.12 |
| Interest & Costs After Sale | | 2.88 | 12,388.97 | 13,799.17 |
| Abatements During Year | | | 4,595.96 | 3,159.09 |
| Deeded To Town During Year | | 0.00 | 0.00 | 0.00 |
| Unredeemed Taxes - End of Fiscal Yr. | | 1,478.61 | 56,782.93 | 9,525.26 |
| " Subsequent Taxes | | | | |
| Unremitted Cash | | | 0.00 | |
| TOTAL CREDITS | \$ | 1,553.96 | 191,053.84 | 71,011.64 |

** Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

TAX COLLECTOR'S REPORT

FISCAL YEAR ENDED DECEMBER 31, 1986 (JUNE 30, 1987)
(SELECT ONE)TOWN OF Barrington, New Hampshire

- DR. -

| Uncollected Taxes - Beginning of Fiscal Year | Levies Of:----- | | | |
|--|-----------------|--------------|------------|-----------|
| | 1987 | 1986 | 1985 | Prior |
| Property Taxes | | | 566,465.94 | 13,003.91 |
| Resident Taxes | | | 7,816.00 | 16,430.00 |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | 4,903.66 | ..... |
| XXXXXX Betterment Tax | | | 994.05 | ..220.90 |
| <u>Taxes Committed To Collector:</u> | | | | |
| Property Taxes | \$..... | 3,125,607.00 | \$..... | \$..... |
| Resident Taxes | | 41,076.00 | ..... | ..... |
| National Bank Stock Taxes | | 16.00 | ..... | ..... |
| Land Use Change Taxes | | 30,894.00 | ..... | ..... |
| Yield Taxes | | 29,828.28 | ..... | ..... |
| XXXXXX Betterment Tax | | 2,761.25 | ..... | ..... |
| <u>Added Taxes:</u> | | | | |
| Property Taxes | | | 5,048.00 | ..... |
| Resident Taxes | | 3,910.00 | 170.00 | ..... |
| <u>Overpayments:</u> | | | | |
| a/c Property Taxes | | 9,256.43 | 2,080.35 | ..... |
| a/c Resident Taxes | | 131.00 | ..... | ..... |
| <u>Interest Collected on Delinquent</u> | | | | |
| Property Taxes: | | 7,318.98 | 29,848.13 | ..... |
| Betterment Tax: | | 21.15 | 14.39 | ..... |
| <u>Penalties Collected on Resident Taxes</u> | | 58.00 | 235.00 |3.00 |
| TOTAL DEBITS | | | | |
| | | 3,250,872.09 | 618,069.52 | 29,657.81 |

Cont. Collector's Report

- CR. Remittances To Treasurer During Fiscal Year:

| | 1987 | 1986 | 1985 | Prior |
|---|----------------------|--------------|------------|-----------|
| Property Taxes | \$..... 2,645,570.03 | \$59,705.73 | \$5,297.04 | |
| Resident Taxes | 32,241.00 | 2,510.00 | ... 30.00 | |
| National Bank Stock Taxes | 16.00 | ..... | ..... |  |
| Yield Taxes | 11,462.03 | 3,000.75 | ..... |  |
| XXXXXXXXXX Batterment Tax | 2,205.92 | 883.60 | ..... |  |
| Land Use Change Taxes | 29,220.00 | ..... | ..... |  |
| Interest Collected During Year | 7,340.13 | 29,862.52 | ..... |  |
| Penalties on Resident Taxes | 58.00 | 235.00 | ... 3.00 | |
| <u>Discounts Allowed</u> . . . . . | ..... | 17,037.08 | ..... | ..... |
| <u>Abatements Made During Year:</u> | | | | |
| Property Taxes . . . . . | ..... | 18,978.30 | 11,750.00 | 1,536.31 |
| Resident Taxes . . . . . | ..... | 780.00 | 2,110.00 | 9,640.00 |
| Yield Taxes . . . . . | ..... | 36.00 | 84.49 | ..... |
| XXXXXXXXXX Batterment Tax . . . . . | ..... | 220.90 | 110.45 | ..... |
| Land Use Change . . . . . | ..... | 677.50 | ..... | ..... |
| <u>Uncollected Taxes - End of Fiscal Year:</u> (As Per Collector's List) | | | | |
| Property Taxes . . . . . | ..... | 453,278.02 | 2,049.30 | 6,170.56 |
| Resident Taxes . . . . . | ..... | 12,090.00 | 3,980.00 | 6,760.00 |
| XXXXXXXXXX Batterment Tax . . . . . | ..... | 334.43 | ..... | 220.90 |
| Yield Taxes . . . . . | ..... | 18,330.25 | 1,818.42 | ..... |
| Land Use Change . . . . . | ..... | 996.50 | ..... | ..... |
| TOTAL CREDITS | | 3,250,872.09 | 618,070.26 | 29,657.81 |

/s/ _____

FORM **MS-5(TOWN)**
(U.S. 88)

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION



**ANNUAL TOWN
FINANCIAL REPORT
R.S.A CHAPTER 21-J**

30 3 009 001 7 05 5411
BARRINGTON TOWN
CHR RD SELECTMEN
BARRINGTON N H 03825

(Please correct name and address label, including ZIP Code)

Data supplied in this report will be used by the New Hampshire Department of Revenue Administration, State Agencies and public interest groups, by the Office of Revenue Sharing, and by the U.S. Bureau of the Census. Effective with this reporting year, your town will no longer receive Census Bureau forms F-21A, RS-9C or RS-9D.

**PLEASE
RETURN
COMPLETED
FORM TO**

State of New Hampshire
Department of Revenue Administration
Municipal Services Division
P.O. Box 457
Concord, NH 03301
Telephone: (603) 271-3397

Part I TAXES — ALL TOWN FUNDS

| | | Amount — Omit cents |
|--|----|---------------------|
| A. TAXES | | |
| 1. Property taxes — current year — 1986 | | 2,646,343 |
| 2. Property taxes — collected in advance | | |
| 3. Resident taxes — current year 1986 | | 32,171 |
| 4. Resident taxes — collected in advance Unidentified T.C.—T.C. | | 1 |
| 5. National bank stock taxes — current year 1986 | | 16 |
| 6. Yield taxes — current year — 1986 | | 11,032 |
| 7. Property and yield taxes — previous years | | 587,992 |
| 8. Resident taxes — previous years | | 2,614 |
| 9. Land use change tax — current and prior years | | 29,220 |
| 10. Interest received on delinquent taxes | | 29,594 |
| 11. Penalties — resident taxes | | 313 |
| 12. Tax sales redeemed | | 188,527 |
| 13. Total taxes collected and remitted | 05 | 3,527,823 |
| B. LICENSES AND PERMITS | | |
| 1. Motor vehicle permit fees | | 313,351 |
| 2. Dog licenses | | 1,711 |
| 3. Business licenses, permits and filing fees | | 778 |
| 4. All other licenses, permits and fees | | 16,461 |
| 5. Total | 15 | 332,301 |

**Part II INTERGOVERNMENTAL
REVENUES — ALL FUNDS**

| | | |
|---|-------|---------|
| A. FROM THE FEDERAL GOVERNMENT | | |
| 1. Revenue sharing grants | 18 \$ | 19,750 |
| 2. All other Federal grants — Attach schedule | 40 | |
| 3. Total | | 19,750 |
| B. FROM THE STATE OF NEW HAMPSHIRE | | |
| 1. Shared revenue | 17 \$ | 184,877 |
| 2. Highway block grant | 23 | 65,597 |
| 3. Railroad tax | 20 | 52 |
| 4. State aid water pollution projects | 38 | |
| 5. Reimbursable account State — Federal forest land | 38 | 608 |
| 6. All other State grants — Attach schedule | 38 | |
| 7. Total | | 251,134 |

| Part II INTERGOVERNMENTAL REVENUES ALL FUNDS — Continued | | Amount — Omit cents |
|--|-----|---------------------|
| C. FROM OTHER LOCAL GOVERNMENTS | | |
| Reimbursements from other local governments | 39 | \$ |
| Total → | | |
| Part III CHARGES FOR SERVICES — ALL FUNDS (Exclude transfers) | | |
| 1. Water supply system charges | A91 | \$ |
| 2. Electric utility charges | A92 | |
| 3. Sewer charges | A90 | |
| 4. Garbage refuse collection charges | A8 | |
| 5. Parks and recreation charges | A51 | |
| 6. Airport charges | A10 | |
| 7. Parking charges | A60 | |
| 8. Sale of cemetery lots | A73 | |
| 9. Rent of town property | A89 | |
| 10. Payments in lieu of taxes — other governments | 39 | |
| 11. Payments in lieu of taxes — nongovernmental sources | 39 | |
| 12. Other sales and service charges <u>Income From Dept.</u> | A89 | 16,015 |
| 13. Total → | | 16,015 |
| Part IV MISCELLANEOUS REVENUES — ALL FUNDS (Exclude transfers) | | |
| Sale of Cemetery Lots | | |
| 1. Sale of town property | 39 | 2,390 |
| 2. Special assessments <u>1985-1986</u> | 6 | 500 |
| 3. Interest on investments | 39 | 1,941 |
| 4. Rent and royalties <u>Insurance Dividends</u> | 601 | 1,498 |
| 5. XXXXXXXXXXXXXXXXXXXX <u>XXXXXX-Imb.ct Abate Taxes&B.F.</u> | 39 | 2,455 |
| 6. Other miscellaneous revenue | 39 | 3,362 |
| 7. Total → | | 28,180 |
| Part V OTHER FINANCING SOURCES — ALL FUNDS (Exclude transfers) | | |
| 1. Proceeds of long term notes | U64 | |
| 2. Proceeds of bonds | U6 | |
| 3. Other financing sources <u>Attach schedule</u> | U6 | |
| 4. Total → | | |
| Part VI NON-REVENUE RECEIPTS — ALL FUNDS (Exclude transfers) | | |
| 1. Tax anticipation note | U18 | 600,000 |
| 2. Loans in anticipation of bond issues | U09 | |
| 3. Loans in anticipation of long term notes | U03 | |
| 4. Loans in anticipation of Federal aid | U12 | |
| 5. Loans in anticipation of State aid | U13 | |
| 6. Yield tax security deposits | U14 | 2,096 |
| 7. Other nonrevenue receipts <u>Attach schedule</u> | U15 | 18,111 |
| 8. Total → | | 620,217 |
| 9. TOTAL RECEIPTS FROM ALL SOURCES → | | 4,857,718 |
| 10. CASH ON HAND JANUARY 1, 1988 (July 1, 1988) → | U18 | 697,442 |
| 11. GRAND TOTAL → | | 5,555,160 |

| Part VII EXPENDITURES ALL FUNDS (Report payments to other governments in part XI only) | Maintenance budget item | Capital outlay | |
|---|---|--|---------------------|
| | Salaries, wages and current operations (a) | Purchase of equipment, land and buildings (b) | Construction (c) |
| A. GENERAL GOVERNMENT | E23 | G23 | F23 |
| 1. Financial administration | 32,508.15 | | |
| Town Hall Renovations | E26 | G26 | F25 |
| 2. XXXXX XXXXXX | 338.39 | | |
| | E31 | G31 | F31 |
| 3. General town buildings | 17,474.57 | | |
| | E28 | G28 | F28 |
| 4. Central administration | 71,035.93 | | |
| | E23 | G23 | F23 |
| 5. Reappraisal of property | 10,303.24 | | |
| | E29 | G29 | F29 |
| 6. Planning and zoning | 15,549.30 | | |
| | E69 | G69 | F69 |
| 7. Election and registration | 2,942.81 | | |
| Audit | E89 | G89 | F89 |
| 8. XXXXXXXXXXXXXXXXXXXX | 4,500.00 | | |
| Cemetery | E50 | G50 | F50 |
| 9. XXXXXXXXXXXXXXXXXXXX | 6,749.56 | | |
| Tax Map | E69 | G69 | F69 |
| 10. XXXXXXXXXX | 300.00 | | |
| B. PUBLIC SAFETY | E62 | G62 | F62 |
| 1. Police department | 103,151.50 | 14,388.65 | |
| | E24 | G24 | F24 |
| 2. Fire department | 13,713.71 | | |
| | E69 | G69 | F69 |
| 3. Civil defense | 524.91 | | |
| | E66 | G66 | F66 |
| 4. Building inspection | 6,439.12 | | |
| Strafford Dispatch Art #10 | E05 | G05 | F05 |
| 5. XXXXXX | 4,150.00 | | |
| C. HIGHWAYS, STREETS, BRIDGES | E44 | G44 | F44 |
| 1. Town maintenance | 281,673.44 | | |
| | E44 | G44 | F44 |
| 2. General highway department | | | |
| | E44 | G44 | F44 |
| 3. Street lighting | | | |
| | E60 | G60 | F60 |
| 4. Parking facilities | | | |
| | E01 | G01 | F01 |
| 5. Municipal airport | | | |
| | E47 | | |
| 6. Private transit subsidies | | | |
| D. SANITATION | E80 | G80 | F80 |
| 1. Solid waste disposal | 93,120.95 | | |
| | E81 | G81 | F81 |
| 2. Garbage and trash collection | | | |
| | E32 | G32 | F32 |
| E. HEALTH | E32 | G32 | F32 |
| 1. Health department | 627.00 | | |
| Rural District Health | E38 | G38 | F38 |
| 2. XXXXXXXXXXXXXXXXXXXX | 18,361.20 | | |
| | E32 | G32 | F32 |
| 3. Ambulances | 5,472.84 | | |
| | E69 | G69 | F69 |
| 4. Animal control | 1,876.74 | | |
| | E32 | G32 | F32 |
| 5. Vital statistics | | | |

| Part VII EXPENDITURES ALL FUNDS — Continued | | Capital outlay | |
|---|--|---|--------------|
| <i>(Report payments to other governments in part XI only)</i> | | | |
| | Maintenance budget item | | |
| | Salaries, wages and current operations | Purchase of equipment, land and buildings | Construction |
| | (a) | (b) | (c) |
| F. HUMAN SERVICES | E67 | | |
| 1. Cash-categorical programs | 1,446.18 | | |
| | E68 | | |
| 2. Cash-non-categorical | | | |
| | E74 | | |
| 3. Medical vendor payments Water-Tibbetts Road | 7,092.35 | | |
| | E76 | | |
| 4. Other vendor payments | 28,307.33 | | |
| | E78 | G79 | F79 |
| 5. Administration | 5,545.66 | | |
| G. CULTURE AND RECREATION | E52 | G52 | F52 |
| 1. Library | 18,418.00 | | |
| | E61 | G61 | F61 |
| 2. Parks and other recreation | | | |
| | E65 | G69 | F62 |
| 3. Patriotic purposes | 500.00 | | |
| | E59 | G59 | F59 |
| 4. Conservation commission | 16.00 | | |
| H. DEBT SERVICE | 200 | | |
| 1. Principal utility long term bonds and notes | | | |
| | 201 | | |
| 2. Principal — other long term bonds and notes | | | |
| | 189 | | |
| 3. Interest long term bonds and notes (except utility debt) | | | |
| | 181 | | |
| 4. Interest on water utility debt | | | |
| | 192 | | |
| 5. Interest on electric utility debt | | | |
| | 189 | | |
| 6. Interest tax anticipation notes | 7,850.67 | | |
| | 189 | | |
| 7. Interest other temporary loans | | | |
| | E23 | | |
| 8. Fiscal charges on debt | | | |
| I. OPERATING TRANSFERS OUT | 205 | | |
| 1. Payments to capital reserve funds | | | |
| | 206 | | |
| 2. Other operating transfers out | | | |
| J. UTILITIES | E91 | G91 | F91 |
| 1. Water utility | | | |
| | 207 | | |
| 2. Water utility depreciation | | | |
| | E92 | G92 | F92 |
| 3. Electric utility | | | |
| | 208 | | |
| 4. Electric utility depreciation | | | |
| K. MISCELLANEOUS | E89 | | |
| 1. Unallocated FICA, retirement, pension | 17,338.60 | | |
| | E89 | | |
| 2. Insurance | 54,579.24 | | |
| | E89 | | |
| 3. Unemployment compensation | | | |

| Part VII EXPENDITURES ALL FUNDS -- Continued (Report payments to other governments in part XI only) | Maintenance budget item | Capital outlay | |
|--|--|---|-------------------------|
| | Salaries, wages and current operations (a) | Purchase of equipment, land and buildings (b) | Construction (c) |
| K. MISCELLANEOUS -- Continued Other -- Specify <u> </u> | E | G | F |
| 5. Forester | 2388.20 | G | F |
| 6. Bank Adjustment | 22.00 | G | F |
| 7. Deferred Comp. | 7.92 | G | F |
| 8. Chain's Dam | 48.00 | G | F |
| L. UNCLASSIFIED | 209 | | |
| 1. Payments -- tax anticipation notes | 210 600000.00 | | |
| 2. Taxes bought by town | 211 50587.34 | | |
| 3. Discounts, abetements, refunds | 212 27109.61 | | |
| 4. Payments to trustees of trust funds (new trust funds) | 213 | | |
| 5. Payment -- lien for elderly R S A 72 38A | 214 | | |
| 6. Refund and payment -- yield tax escrow | 215 5267.44 | | |
| 7. Payments to capital reserve funds by fund -- | 216 | | |
| a. Ambulance | 4000.00 | | |
| b. | 217 | | |
| c. | | | |
| 8. Trust funds created -- by fund (31-19a) | E | | |
| a. | E | | |
| b. | E | | |
| c. | E | | |
| Other Specify <u> </u> | E | G | F |
| 9. | E | G | F |
| 10. Refunds Outside Buyers | 21325.01 | G | F |
| 11. | E | G | F |
| 12. | E | G | F |
| 13. | E | G | F |
| 14. | E | G | F |
| 15. | E | G | F |
| 16. | E | G | F |
| 17. | E | G | F |

| Part VII EXPENDITURES ALL FUNDS — Continued | | Maintenance budget item | | Capital outlay | |
|--|--|--|-------------|---|-----------|
| (Report payments to other governments in part XI only) | | Salaries, wages and current operations (a) | | Purchase of equipment, land and buildings (b) | |
| | | | | Construction (c) | |
| M. PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS | | 218 | | | |
| 1. To State — dog license and marriage licenses | | 219 | 823.00 | | |
| 2. Taxes paid to county | | 220 | 297,765.00 | | |
| 3. Payments to precincts | | 221 | | | |
| 4. To school district 1985 () 1,289,378; 1986 () 1,155,000 | | | 244,4378.00 | | |
| 6. Total payments for all purposes | | \$ | 428,5628.90 | \$ | 14,388.65 |
| 6. Cash on hand 12/31/86 (6/30/87) | | 223 | 125,5152.33 | | |
| 7. GRAND TOTAL | | \$ | 554,0781.23 | \$ | 14,388.65 |

| Part VIII BONDS AND LONG TERM NOTES AUTHORIZED-UNISSUED | | |
|---|----------|------------|
| Purpose — List each separately | Year (e) | Amount (b) |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

| Part IX SCHEDULE OF LONG TERM INDEBTEDNESS (As of December 31, 1986 or June 30, 1987) | | Purpose* (e) | Amount (b) |
|---|--|--------------|------------|
| A. Long term notes outstanding — List separately | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. Total long term notes outstanding | | | |
| B. Bonds outstanding — List separately | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. Total bonds outstanding | | | |
| TOTAL LONG TERM INDEBTEDNESS — 12/31/86 or 6/30/87 — Sum of lines A6 and B6 | | | |

* Use code "S" for sewer bonds; "W" for water bonds; "G" for general purpose bonds.

Part X DEBT OUTSTANDING, ISSUED AND RETIRED

| Long-term debt purpose | Bonds outstanding at the beginning of this fiscal year (a) | Bonds during this fiscal year | | Outstanding at the end of this fiscal year | |
|---|---|-------------------------------|----------------|--|----------------------|
| | | Issued (b) | Retired (c) | General obligations (d) | Revenue bonds (e) |
| Water-sewer utility | 18A | 28A | 38A | 41A | 44A |
| Electric utility | 19B | 29B | 39B | 41B | 44B |
| Industrial revenue | 19T | 24T | 34T | | 44T |
| All other debt | 19X | 29X | 39X | 41X | 44X |
| Short-term (TAN's) debt outstanding at beginning of fiscal year | | | | 61V | |
| Short-term (TAN's) debt outstanding at end of fiscal year | | | | 64V | |
| | | | | \$ | |

Part XI INTERGOVERNMENTAL EXPENDITURES

Report payments made to the State or other local governments on a reimbursement or cost-sharing basis. Do NOT include these expenditures in part VII.

| Purpose | Amount paid to other local governments (a) |
|-----------|---|
| Schools | 61Z \$ |
| Sewerage | 680 |
| All other | 688 |

| Purpose | Amount paid to the State (b) |
|--------------------|---------------------------------|
| Welfare | 178 \$ |
| All other purposes | 189 |

Part XII SALARIES AND WAGES

Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31, 1986.

200

\$ 238,403.70

Part XIII CASH AND INVESTMENTS AT END OF THIS FISCAL YEAR

| Type of asset | Held in bond construction funds (a) | Held in all other funds (b) |
|--|--|--------------------------------|
| CASH AND DEPOSITS — Cash on hand, CD's, time, checking and savings deposits | W31 | W61 |
| FEDERAL SECURITIES — Obligations of U. S. Treasury, (Include short term notes.) and Federal Financing Bank. | W40 | W70 |
| OTHER SECURITIES — Bonds, notes, mortgages not included above. Exclude value of real property. | W54 | W64 |

Part XIV EXPENDITURES OF FEDERAL GENERAL REVENUE SHARING FUNDS

Report proposed and actual expenditures (omit cents) of General Revenue Sharing funds in columns A and B. **DO NOT INCLUDE** expenditures made from any other sources. Those expenditures should also be included in parts VII through XII, as appropriate.

| FUNCTION OR PURPOSE OF EXPENDITURE | FEDERAL GENERAL REVENUE SHARING EXPENDITURES | | | |
|---|--|----------------|---|----------------|
| | Column A PROPOSED (budgeted) Revenue Sharing Expenditures | | Column B Amounts ACTUALLY expended from Revenue Sharing funds | |
| | Current (1) | Capital (2) | Current (1) | Capital (2) |
| 1. Financial and general administration | 011 | 012 | 013 | 014 |
| 2. Education | 027 | 028 | 029 | 030 |
| 3. Libraries | 035 | 036 | 037 | 038 |
| 4. Social services | 043 | 044 | 045 | 046 |
| 5. Hospitals | 051 | 052 | 053 | 054 |
| 6. Health | 059 | 060 | 061 | 062 |
| 7. Roads | 067 | 068 | 069 | 070 |
| 8. Police | 083 | 084 | 085 | 086 |
| 9. Fire | 091 | 092 | 093 | 094 |
| 10. Correction | 098 | 100 | 101 | 102 |
| 11. Sewerage | 107 | 108 | 109 | 110 |
| 12. Other sanitation | 115 | 116 | 117 | 118 |
| 13. Parks and recreation | 123 | 124 | 125 | 126 |
| 14. Utility systems — Specify type | 147 | 148 | 149 | 150 |
| 15. Interest on general debt | 159 | | 161 | |
| 16. Payment of principal on debt | 171 | | 172 | |
| 17. All other — Specify | 183 | 184 | 185 | 186 |
| Remarks | | | | |

| Part XV SCHEDULE OF TOWN PROPERTY (As of December 31, 1988; June 30, 1987) | | Name of town |
|--|-----------------------|--------------|
| Description <i>Give value on basis of cost. If no records have been kept, make careful inventory and appraisal of all property belonging to the town.</i> | | Barrington |
| 1a. Town hall, lands and buildings | Police Dept & Library | 393,750.00 |
| b. Furniture and equipment | | 128,100.00 |
| 2a. Libraries, lands and buildings | Included w/above | |
| b. Furniture and equipment | Included w/above | |
| 3a. Police Department, lands and buildings | Included w/above | |
| b. Equipment | | 33,500.00 |
| c. Parking meters | | |
| 4a. Fire Department, lands and buildings | | |
| b. Equipment | | 105,650.00 |
| 5a. Highway department, lands and buildings | | 50,250.00 |
| b. Equipment | | 141,100.00 |
| c. Materials and supplies | | |
| 6. Cemetery | | 54,050.00 |
| 7. Town Dump & compactor | | 200,000.00 |
| 8. Swain's Lake Dam | | 75,000.00 |
| 9. Parking Lot by boat landing | | 3,550.00 |
| 10. Schools, lands and buildings, equipment | | 3,113,440.00 |
| 11. Airports, if owned by town | | |
| 12. All lands and buildings acquired through tax collector's deeds — Give assessed valuation of property so taken listing each piece separately. | | |
| a. See attached | | 55,650.00 |
| b. | | |
| c. | | |
| d. | | |
| 13. All other property and equipment — Give description | | |
| TOTAL | | 4,354,040.00 |

| BALANCE SHEET | | Name of county/city/town TOWN OF BARRINGTON | |
|---------------|--|--|------------|
| Line No. | ASSETS | | |
| 200 | Cash | 1,255,152 | 33 |
| 201 | All funds in custody of treasurer (See instructions - Attach supporting schedule) | 250 | 00 |
| 202 | In hands of officials (See instructions - Attach supporting schedule) | | |
| 203 | Performance Bond Deposit (Escrow) | 7,860 | 00 |
| 204 | | | |
| 205 | | | |
| 206 | TOTAL CASH | 1,263,262 | 33 |
| 207 | Capital Reserve funds: (R.S.A., Chap. 35) (State purpose of fund) (Offset similar liability account) | | |
| 208 | Fire Truck | 33,486 | 83 |
| 209 | Ambulance | 13,052 | 74 |
| 210 | Compactor | 1,132 | 63 |
| 211 | School District Capital Reserve Fund | 21,120 | 30 |
| 212 | Albert I & Cecelia F. Wood Library Fund | 1,000 | 00 |
| 213 | 250th Anniversary Fund | 12,675 | 34 |
| 214 | Cemetery Trust Funds | 76,280 | 66 |
| 215 | | | |
| 216 | Total CAPITAL RESERVE FUNDS | | 158,748 50 |
| 217 | | | |
| 218 | | | |
| 219 | | | |
| 220 | | | |
| 221 | | | |
| 222 | Other bills due town - Ambulance | 3,348 | 00 |
| 223 | Loan for the elderly (R.S.A. 72:38-A) (Offset similar liability account) | 2,250 | 89 |
| 224 | Cemetery Lots | 1,190 | 00 |
| 225 | | | |
| 226 | | | |
| 227 | | | |
| 228 | | | |
| 229 | | | |
| 230 | | | |
| 231 | | | |
| 232 | Total accounts due to the town | 6,788 | 89 |
| 233 | Unredeemed taxes - From tax sale on account of - | | |
| 234 | (a) Levy of 1985 | 1,478 | 61 |
| 235 | (b) Levy of 1984 | 56,782 | 93 |
| 236 | (c) Levy of 1983 | 9,525 | 26 |
| 237 | (d) Previous years | | |
| 238 | Total unredeemed taxes | 67,786 | 80 |
| 239 | Uncollected taxes - Including all taxes | | |
| 240 | (a) Levy of 1986 | 485,029 | 20 |
| 241 | (b) Levy of 1985 | 7,847 | 72 |
| 242 | (c) Levy of 1984 | 13,151 | 46 |
| 243 | (d) Previous years | | |
| 244 | (e) Uncollected sewer rents assessments (Offset similar liability account) | | |
| 245 | Total uncollected taxes | 506,028 | 38 |
| 246 | Total assets - Sum of lines 206 + 212 + 232 + 238 + 245 | 2,002,614 | 90 |
| 247 | Fund balance current deficit (Excess of liabilities over assets) | | |
| 248 | GRAND TOTAL - Sum of lines 246 and 247 | 2,002,614 | 90 |
| 249 | Fund balance - December 31, 1985 (June 30, 1988) | | |
| 250 | Fund balance - December 31, 1986 (June 30, 1987) | | |
| 251 | Change in financial condition | | |

BALANCE SHEET

LIABILITIES

For the Year Ended December 31, 1986, June 30, 1987

| Line No. | | | |
|----------|--|-----------|----|
| 300 | Accounts owed by the town | | |
| 301 | Bills outstanding | 1,134 | 35 |
| 302 | Unexpended balances of special appropriations — Attach schedule | 98,000 | 00 |
| 303 | Unexpended balances of bond and note funds — Attach schedule | 732 | 16 |
| 304 | Sewer fund | | |
| 305 | Parking meter fund | | |
| 306 | Unexpended revenue sharing funds | 1,276 | 08 |
| 307 | Unexpended law enforcement assistance funds | | |
| 308 | Unexpended State highway subsidy funds | | |
| 309 | Performance guarantee (bond) deposits | 7,860 | 00 |
| 310 | Uncollected sewer rents/assessments (Offsets similar asset account) | | |
| 311 | | | |
| 312 | | | |
| 313 | Due to State | | |
| 314 | | | |
| 315 | Dog license fees collected — Not remitted | | |
| 316 | Unexpended Cemetery Fund | 11,013 | 21 |
| 317 | Unexpended Comp. Cont. Fund | 1,138 | 99 |
| 318 | Unexpended Swain Dam S/A | 7,154 | 29 |
| 319 | | | |
| 320 | Yield tax deposits (Escrow account) | | |
| 321 | County taxes payable | | |
| 322 | Precincts taxes payable | | |
| 323 | School district(s) tax(es) payable | 1,581,713 | 00 |
| 324 | | | |
| 325 | Tax anticipation notes outstanding — List each note separately with name of holder and maturity date | | |
| 326 | | | |
| 327 | | | |
| 328 | | | |
| 329 | | | |
| 330 | | | |
| 331 | | | |
| 332 | Other liabilities — Attach schedule | | |
| 333 | Property taxes collected in advance | | |
| 334 | Loan for the elderly (Offsets similar asset account) | 2,250 | 89 |
| 335 | | | |
| 336 | | | |
| 337 | Total accounts owed by the town | 1,712,272 | 97 |
| 338 | | | |
| 339 | State and town joint highway construction accounts | | |
| 340 | (a) Unexpended balance in State treasury | | |
| 341 | (b) Unexpended balance in town treasury | | |
| 342 | Total of State and town joint highway construction account | | |
| 343 | Capital reserve funds (Offsets similar asset account) Cemetery | 76,280 | 66 |
| 344 | Fire Truck, ambulance & compactor | 47,672 | 20 |
| 345 | School District Capital Reserve | 21,120 | 30 |
| 346 | 250th Anniv. Fund & Wood Library Fund | 13,675 | 34 |
| 347 | Total capital reserve funds | 158,748 | 50 |
| 348 | Total liabilities — Sum of lines 337 + 342 + 347 | 1,871,021 | 47 |
| 349 | Fund balance — Current surplus (Excess of assets over liabilities) | 131,593 | 43 |
| 350 | | | |
| 351 | | | |
| 352 | GRAND TOTAL — Sum of lines 348 and 349 | 2,002,614 | 90 |

NOTE Do not include outstanding long term indebtedness among liabilities on this page. Such debt must be reported on pages 6 and 7.

IV. REPORTS OF TOWN OFFICERS, AGENTS AND ORGANIZATIONS

ROAD AGENT'S REPORT

Last summer, the Highway Department worked extensively on the Beauty Hill Road completing the first phase of rebuilding two miles of that road. This year we are asking for funds to complete the 2nd and final phase of that project. Our three man highway crew will this year devote more time to maintenance projects and the Beauty Hill Road project will be farmed out to contractors. We can't spread our time as thin as we have and do justice to regular maintenance projects.

Under the regular budget we will enter an agreement to rent/purchase the grader we now use and the Town should own the grader at the end of three years.

The Town will make the third of four rental/purchase payments on the backhoe in May 1987. This also comes from the regular budget.

Under separate article, we are asking to purchase a 4 wheel-drive with plow. This unit has been long needed.

As proposed in the budget, I am asking for one additional full time assistant. This will be a truck driver/laborer. This addition will bring us to a crew of four including myself.

This winter season, as of this writing, has been first, icy then deep adding up to expensive. We don't have much choice but to go with what is dumped on us and hope for a fair average.

Respectfully Submitted,

Ronald Landry
Road Agent

1986 HIGHWAY ACCOUNTS 1987 PROPOSED

| TITLE | Road Agent's Report | | | 1987 PROPOSED | 1986/1987 +/- |
|--|---------------------|-------------------|--------------------|-------------------|-------------------|
| | 1986 AVAILABLE | 1986 EXPENDED | 1986 BALANCE | | |
| <u>Total Highway Accounts</u> | <u>279,965.00</u> | <u>281,673.44</u> | <u>(-1,708.44)</u> | <u>369,400.00</u> | <u>+89,435.00</u> |
| I General Expenses | | | | | |
| Wages | 72,965.00 | 74,173.18 | -1,208.18 | 89,500.00 | +16,535.00 |
| Equipment & Town Barn | 55,965.00 | 58,045.37 | -2,080.37 | 72,000.00 | +16,035.00 |
| | 17,000.00 | 16,127.81 | 872.19 | 17,500.00 | 500.00 |
| II Road & Bridge | | | | | |
| Gravel Roads | 70,000.00 | 55,786.42 | 14,213.58 | 126,500.00 | +56,500.00 |
| STG/Patch & Seal | 15,700.00 | 14,438.40 | 1,261.60 | 16,000.00 | + 300.00 |
| Hot Bit - 2mi. | 39,675.00 | 27,934.06 | 11,740.94 | 30,000.00 | - 9,675.00 |
| Combined Maint. | N/A | N/A | N/A | 66,000.00 | +66,000.00 |
| Bridge & Rail | 9,625.00 | 7,012.46 | 2,612.54 | 9,500.00 | - 125.00 |
| | 5,000.00 | 6,401.50 | -1,401.50 | 5,000.00 | Ø |
| III Road Improvements | | | | | |
| Scruton Pond | 97,000.00 | 109,546.09 | -12,546.09 | 105,400.00 | + 8,400.00 |
| Beauty Hill | 12,000.00 | 9,227.77 | 2,772.23 | Ø | -12,000.00 |
| Layout 3 Intersections | 85,000.00 | 100,318.32 | -15,318.32 | 100,000.00 | +15,000.00 |
| Traffic Counts Planning & Other Layouts | | | | 2,400.00 | + 2,400.00 |
| | | | | 3,000.00 | + 3,000.00 |
| IV Winter Maintenance | | | | | |
| | 40,000.00 | 40,274.99 | - 274.99 | 42,000.00 | + 2,000.00 |
| V Capitol Improvements | | | | | |
| | | | | 6,000.00 | |
| VI Reimbursements | | | | | |
| Payout for Reimb. | N/A | 1,892.76 | + 4,820.62 | N/A | |
| Actual Reimb. | N/A | | - 1,892.76 | | |
| True Balance Highway 1986 | | | + 6,713.38 | | |
| | | | <u>(+5,004.94)</u> | N/A | |

REPORT OF THE ANIMAL CONTROL OFFICER

We are concerned with the number of dogs that have been running loose. All dogs must be under the control of the owner. Any of these dogs caught is subject to a minimum of a \$25.00 fine and a maximum of \$100.00.

Also, dogs caught running deer can be shot by any Conservation Officer, State Police Officer, Dog Constable, or any New Hampshire certified Police Officer. The owner or owners of any dog caught in the act may be fined up to \$500.00.

For your consideration, my activities in 1986 were as follows:

| <u>Complaints</u> 66 | <u>Mileage</u> 985 | | <u>Hours</u> 74 |
|-------------------------------------|--------------------|-----------------------|-----------------|
| Phone Calls | 196 | Dogs From Other Towns | 7 |
| Restraining Orders | 10 | Cat Calls | 3 |
| Dog Bites | 2 | Cow Calls | 1 |
| Dogs Killed By Cars | 4 | Duck Killed | 1 |
| Dogs Hit By Cars | 5 | Chickens Killed | 2 |
| Dogs Lost | 31 | Stray Geese | 2 |
| Dogs Found | 18 | Stray Chickens | 1 |
| Stray Dogs to G.S.H.S. | 25 | Stray Pig | 2 |
| Claimed By Owners | 13 | Horse Calls | 10 |
| Lost Dog Back to Owners (Tagged) | 16 | | |

Respectfully Submitted,
Sarah W. Bigelow
Animal Control Officer

To be reached, call either the Town Hall and leave a message or Strafford County Dispatch, 742-4968 or 664-2700.

REPORT OF TOWN FOREST FIRE WARDEN
AND
STATE FOREST RANGER

Between July 1985 and June 1986, we experienced fewer fires than normal. The two leading causes of forest fires were again children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1986

| | |
|------------------------|-----------|
| Number Fires Statewide | 840 |
| Acres Burned Statewide | 751 |
| Cost of Suppression | \$275,956 |
| District 5 | |
| Fires | 135 |
| Acres | 39 |
| Town | |
| Fires | 5 |
| Acres | 5/8 |

Sumner Hayes
Warden

BARRINGTON FIRE DEPT.

The Fire Department responded to 124 calls to which the full department responded plus 30 calls that were handled by individual officers without equipment response. Calls were down from 1985 primarily because of very few grass and woods fires.

These calls consisted of 6 structure fires, 9 grass or brush , 22 chimney fires, 10 illegal burning, 5 vehicle fires, 9 smoke investigations, 33 motor vehicle accidents, 7 service calls, 2 dump fires, 2 lightning strikes, 5 false alarms, 1 hazardous material incident, 1 oil spill, and 1 lost person.

An attempt is being made to cooperate with the Post Office to number the roads and streets.

The telephone number 664-7700 is the FIRE ALARM and EMERGENCY number and is not to be used for information.

The Fire Department does not issue outside burning permits. This is the responsibility of the Forest Fire Warden.

The new fire truck ordered last year is due for delivery the 1st of March. This sets our schedule for retanking the 1969 truck back considerably.

We will continue to operate as a Volunteer Department as long as we are provided with adequate equipment and services.

Respectfully submitted,
Sumner Hayes

REPORT OF BUILDING FOR 1986

| | | Estimated Value |
|--------------------------|----|------------------|
| New Houses | 56 | 4,923,000 |
| Mobile Homes | 4 | 143,000 |
| Mobile Home (1 bedrm) | 1 | 35,800 |
| Replacement Homes | 3 | 255,000 |
| Replacement Mobile Homes | 7 | 224,000 |
| Garages | 26 | 316,500 |
| Foundation & Cap | 15 | 248,000 |
| Alterations & Renov. | 17 | 218,500 |
| Additions | 31 | 685,000 |
| Storage Sheds | 11 | 55,500 |
| Miscellaneous | 19 | 508,300 |
| Total Est. Value | | <u>7,612,800</u> |

The above breakdown accounts for 190 permits issued for the year. The estimated value is for permit fees only and not taxable value.

Respectfully Submitted,

C. F. Soule
Alternate Building Inspector

REPORT OF THE PLANNING BOARD

Your Planning Board has continued to spend many volunteer hours listening and responding to the needs and wishes of town residents, subdividers and developers.

A committee, appointed by the Planning Board to review commercial zoning and other zoning issues and to present recommendations, found it necessary to conclude, after much time spent, that the chore of updating our Master Plan and Zoning Regulations requires a much greater amount of time and level of expertise than the committee is able to provide.

Because of all the changes required to properly guide the growth in our community, the Planning Board is asking for an additional \$15,000.00 to hire professional planning staff to address some of our most pressing planning issues. Please note that we expect most and probably all of the Planning Board budget will be offset by increased fees charged to those developing and subdividing.

We thank all of you who have given your time. We look to town residents for additional participation on committees and at meetings and public hearings.

Respectfully submitted on behalf of the entire Planning Board,

David Allain, Chairman

REPORT OF THE BARRINGTON TOWN FORESTER

The changes in the Timber Tax Law, RSA 79 that went into effect on April 1, 1986 have improved compliance with the timber harvesting regulations.

Even though landowners are now responsible for the timber tax, both logger and landowner can be held responsible for failure to file an Intent to Cut before harvesting begins.

I continue to find landowners who harvest potential sawlogs and veneer logs for cordwood realizing only a small fraction of their woodlots potential. I would strongly recommend that landowners hire a reputable consultant to handle their woodlot management and timber sales.

Respectfully Submitted,
Stephen Jeffery
Town Forester

BARRINGTON POLICE DEPARTMENT 1986

In March 1986, the townspeople of Barrington voted in a much needed full time Police Department. Barrington now has four full time academy certified officers - Frank Ouellette graduated from the 75th academy and Scott Young along with Joe Morris completed the 76th academy. Jacob Banian was hired already certified; he successfully completed the 74th academy. The transition from part time to full time presented a few problems relative to shift coverage while personnel were in the academy for 10 weeks. Personnel available filled the voids by being on call or on standby status along with putting in their regular patrol hours.

This year I am requesting in my budget a full time clerk. It has gotten to the point whereas a part time clerk can't put in enough hours to keep up with the paper work or can't be here at the needed time due to her commitment to her full time employer. Also in the budget are figures for the cost of leasing a mobile office building. The need for more space has become a serious problem with the Police Department that we have now. There are no facilities to interview either persons coming in to report crimes or subjects suspected of committing them. Even a telephone conversation can't be held with any degree of privacy. Along with these problems there is inadequate room for the clerk, file cabinets and evidence lockers, and personal lockers for a change of uniforms if an officer's uniform gets torn or wet during the period of his shift. Barrington has a full time professional Police Department and the need for adequate space should be a priority.

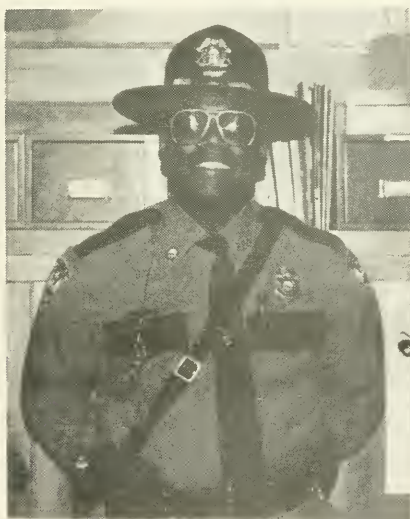
Barrington led the seven towns in 1986 for the most activity cards and telephone calls. Also checking the activity comparison sheet it shows that major crimes are on an increase slightly over 1985.

Respectfully submitted,

Bud Sprowl



Officer Jacob Banaian - Dover, New Hampshire. Graduate of 74th Police Academy - Formerly with Northwood Police Department



Officer Joe Morris - Dover, New Hampshire. Graduate of 76th Police Academy - Former Guard at New Hampshire State Prison

STRAFFORD COUNTY SHERIFF'S DEPARTMENT DISPATCH CENTER

January 1, 1985 thru December 31st 1985

| | COMPLAINT CONTROL CARDS | TELEPHONE CALLS |
|--------------------------|-------------------------|-----------------|
| FARMINGTON (FULL-TIME) | 3,774 | 12,395 |
| ROLLINSFORD (FULL-TIME) | 3,020 | 8,147 |
| BARRINGTON (PART-TIME) | 3,220 | 11,935 |
| MILTON (FULL-TIME) | 2,106 | 7,462 |
| NEW DURHAM (FULL-TIME) | 2,000 | 5,601 |
| MIDDLETON (PART-TIME) | 731 | 2,373 |
| STRAFFORD (PART-TIME) | 688 | 2,373 |
| SHERIFF'DEPT.(FULL-TIME) | 209 | 15,689 |
| MISCELLANEOUS | 238 | 4,947 |
| TOTALS | 15,986 | 71,391 |

STRAFFORD COUNTY SHERIFF'S DEPARTMENT DISPATCH CENTER

January 1, 1986 thru December 31, 1986

| | COMPLAINT CONTROL CARDS | TELEPHONE CALLS |
|----------------------|-------------------------|-----------------|
| Barrington | 2,924 | 12,527 |
| Farmington | 2,883 | 11,344 |
| Rollinsford | 2,156 | 7,811 |
| Milton | 1,855 | 6,945 |
| New Durham | 1,491 | 5,585 |
| Middleton | 684 | 3,216 |
| Strafford | 729 | 2,910 |
| Sheriff's Department | 106 | 18,161 |
| Miscellaneous | 71 | 4,227 |
| TOTALS | 12,899 | 72,726 |

| | 1983 | 1984 | 1985 | 1986 |
|---------------------------|------|----------|----------|----------|
| CRIMINAL ACTIVITY | | | | |
| Burglaries | 43 | 46 | 36 | 41 |
| Theft | 47 | 59 | 30 | 67 |
| Vandalism | 56 | 75 | 54 | 57 |
| Auto Theft | 7 | 9 | 2 | 3 |
| Bicycle Theft | 5 | 5 | 2 | 1 |
| Boat Theft | 3 | 4 | 3 | 5 |
| Attempted Burglaries | 5 | 5 | 6 | 2 |
| Criminal Arrest | 12 | 39 | 57 | 73 |
| Restraining Orders | 7 | 5 | 6 | 7 |
| Attempted Suicides | 3 | 6 | 0 | 1 |
| SERVICE CALLS | | | | |
| Medical Calls | 78 | 59 | 35 | 70 |
| Fire Assist | 28 | 25 | 32 | 22 |
| Response to Alarms | 24 | 30 | 29 | 56 |
| Pistol Permits | 69 | 95 | 73 | 96 |
| Bank Deposits | 52 | 28 | 24 | 27 |
| Missing Persons | 8 | 9 | 8 | 11 |
| House and Buisness Checks | 6320 | 5894 | 4990 | 7445 |
| Attempt to Locate | 63 | 65 | 82 | 313 |
| Assist other Dept's. | 210 | 132 | 106 | 68 |
| Warrants other Dept. | 67 | 55 | 81 | 43 |
| JUVENILE CASES | | | | |
| Petitions to Court | 14 | 12 | 10 | 5 |
| Runaways | 5 | 9 | 4 | 10 |
| Uncontrolable | 2 | 2 | 4 | 3 |
| Thefts | 5 | 8 | 2 | 0 |
| Burglaries | 7 | 1 | 4 | 0 |
| Criminal Threatening | 3 | 2 | 1 | 0 |
| Assaults | 4 | 2 | 2 | 1 |
| MOTOR VEHICLES | | | | |
| D.W.I. | 19 | 18 | 36 | 49 |
| M.V.Violations | 356 | 247 | 345 | 675 |
| M.V.Routine Stops | 413 | 452 | 540 | 1439 |
| M.V.Accidents PI | - | 26 | 21 | 33 |
| M.V.Accidents Damage | - | 54 | 59 | 70 |
| " " TOTAL | 66 | 80 | 80 | 103 |
| Income to PD | - | - | \$490.00 | \$540.00 |
| Insurance reports | - | - | \$490.00 | \$ 15.00 |
| Parking Tickets | - | - | \$292.00 | \$384.00 |
| Pistol Permits | - | \$380.00 | | |
| TOTAL | | | | |

REPORT OF COORDINATOR EMERGENCY MEDICAL SERVICES

Ambulance runs from January 1, 1986 to December 31, 1986, totaled 137. We are still covered with backup service by Benoit Medical, Frisbie Memorial Hospital Ambulance, and Northwood Ambulance.

Again as a reminder, the Barrington EMS ambulance telephone number is 664-2896 which is a direct line to Strafford County Dispatch in Dover. This number is to be used only for this service. The new number was established for fast and efficient service.

BEMS and the Barrington Snow Goers have the rescue sled available for accidents - sledding, hunting, etc. The sled is also available on mutual aid basis for surrounding towns.

BEMS was pleased to introduce the Medi-Mate system to the Barrington area. We were the first sponsor outside of the Rochester area. More information is available in the BEMS 1987 Directory.

Again this year, our responders have been on duty for several events: Bike-A-Thon, Kiwanis Walk-A-Thon and horse shows, etc.

I wish to express my gratitude to individuals and organizations who have donated to BEMS and thank them for their support.

Remember, in case of an emergency, use this procedure:

1. Remain calm.
2. Call 664-2896, ambulance.
3. Speak clearly.
4. State your name.
5. Explain (medical) problem.
6. GIVE YOUR LOCATION.

Respectfully submitted,

Joel Sherburne
Coordinator, Emergency Medical Services

BEMS TREASURER'S REPORT

Balance On Hand
January 1, 1986

| | | | |
|--------------------------|------------|------------|------------|
| Checking Account(s) | | \$1,598.47 | |
| Bank Account | | | \$1,621.06 |
| Income Thru 1986 | | | |
| Town Appropriation | \$6,350.00 | | |
| Fund Raisers | | | |
| Booklets | | 1,283.60 | |
| Misc. | | | |
| Donations | | 1,705.00 | |
| Interest on Accounts | | | 92.82 |
| | | | |
| | \$6,350.00 | \$4,587.07 | \$1,713.88 |
| Less 1986 Expenses | 5,472.84 | 4,206.79 | |
| Returned to Gen Fund | 877.16 | | |
| | | | |
| Balance on Hand 12/31/86 | | 380.28 | 1,713.88 |

BREAKDOWN OF 1986 EXPENSES

| | <u>Town Funds</u> | <u>BEMS Funds</u> |
|------------------|-------------------|-------------------|
| Training | \$ 420.00 | \$ 243.80 |
| Med. Supplies | 1,184.86 | 38.00 |
| Equipment | 499.55 | 1,719.15 |
| Radio Repair | 170.00 | |
| Amb. Maintenance | 553.70 | 25.00 |
| Gasoline | 483.15 | |
| Telephone | 1,508.16 | |
| Heat | 286.65 | |
| Public Service | 267.11 | |
| Supplies | 64.56 | 382.62 |
| Radio | 34.50 | |
| Building | | 187.56 |
| Misc. | | 960.47 |
| Projects | | 644.19 |
| State Fees | | 60.00 |
| | | |
| Totals | \$ 5,472.84 | \$ 4,206.79 |

HANSON - KELIHER POST "6804"
VETERANS OF FOREIGN WARS OF THE U.S.
BARRINGTON NEW HAMPSHIRE 03825

Selectmen
Barrington N.H. 03825

Ladies and Gentlemen:

The Post celebrated their 40th Anniversary on April 22, at the Mountain View Restaurant. Twenty seven charter members are still alive today, and of that number twelve were able to attend the celebration. The twelve present were Sumner Hayes, Richard Rowell, Frederick Ramsdell, Harold Swenson, Waldron Haley, Roger Leighton, Everett Clark, George Thorne, Fred Jackson Sr., Walter Jackson, Paul Bumford and Burham Varney. Post Commander Richard Bottom presented each charter member a military insignia pin of their branch of service. The Post received a letter of congratulations from the Selectmen of Barrington. Dept. Commander Richard Robinson was there to congratulate the Post. They also received a letter of congratulations from the National Commander of the VFW with an autograph photo in an embossed folder.

1986 Memorial Day Report

Expenses

| | |
|-----------------|-----------------|
| Band | \$280.00 |
| Flower Wreath | 9.00 |
| Flags & Markers | <u>225.93</u> |
| Total | <u>\$514.93</u> |

Receipts

| | |
|--------------------|-----------------|
| Balance Prior Year | \$ 18.53 |
| Received from Town | <u>500.00</u> |
| Total | <u>\$518.53</u> |
| Balance on Hand | \$3.60 |

Our speaker for the day was Ret. Lt. Col. Bruce Turner U.S. Air Force of Barrington, and Jr. Vice Commander of our Post. He said that although the American effort in Vietnam failed, he hopes Americans today remember "those who fought valiantly" in Vietnam. "I pray to God that they are recognized as the patriots that they are". The members of the Post would like to thank everyone who participated and everyone who helped make the day a success.

Respectfully submitted

Richard S. Brooks, Commander

Robert N. Drew, Quartermaster



Past Commander
Richard Bottom
with
Katherine Henderson
wife of the first
Commander of
Post 6804
Harold Henderson

REPORT OF BARRINGTON TOWN LIBRARY TRUSTEE

The Barrington Public Library has continued to function well during this year with increased patronage and circulation.

Trustees meetings have been held almost every month, and several Trustees have attended State sponsored library meetings which have been helpful. There has been discussion of trying to sponsor a Friends of the Library group again, but no concrete action has been taken.

Within the last few weeks, a new floor plan arrangement is being tried with the idea of getting better use from the space available. This has so far met with public approval.

We are constantly trying to upgrade our service and our book collection, both for the benefit of our patrons and with the thought of meeting the requirements of the State organization.

We are still very fortunate to have Karen Littlefield as our Head Librarian with Rachel Sturdivant as Assistant and Louise Williams, Sally Bigelow, and Ellen Walker as faithful volunteers.

Once again, I extend to all of you my annual invitation to visit our Library which is located across the hall from the town offices.

Respectfully submitted,
Dorothy B. Berry
Town Library Trustee

BARRINGTON LIBRARY ASSOCIATION TREASURER'S REPORT 1986

Receipts for the year 1986

| | |
|---------------------------------------|--------------|
| Appropriation from Town of Barrington | 18,418.00 |
| Sale of Books | 258.01 |
| Book Replacement for Lost Books | 42.10 |
| Interest | 293.25 |
| Wood Fund | 122.40 |
| Gifts | 132.29 |
| Dues | 11.00 |
| Fines | 832.10 |
| Miscellaneous | <u>67.30</u> |
| Total Receipts | 20,186.45 |

Operating Expenses for the year 1986

| | |
|-------------------------------------|--------------|
| Salaries | 9,631.67 |
| Social Security Tax (Library Share) | 853.91 |
| Books | 5,591.84 |
| Professional Dues, etc. | 54.00 |
| Telephone | 291.47 |
| Supplies | 1,280.24 |
| Magazines | 309.85 |
| Public Relations | 110.00 |
| Capital Equipment | 1,588.87 |
| Library Construction* | (900.00) |
| Miscellaneous | <u>20.00</u> |
| Total Operating Expenses | 19,731.85 |
| Total Receipts over Expenses | 454.60 |

*Construction to be paid by Locke Legacy
Library Restricted Fund

Respectfully submitted,
Phyllis Hayward
Co-treasurer

TOWN SUPPLEMENT

1

ADDITIONAL ARTICLES TO BE VOTED ON AT TOWN MEETING

Article 2. To vote by ballot on Tuesday, March 10, 1987 for the following question: Shall we adopt the following provision of RSA 72:1-c which authorizes any town or city to elect NOT to assess, levy, and collect a resident tax?

Article 3. To vote by ballot on Tuesday, March 10, 1987 for the following question: Do you favor the adoption of the Town Manager plan as provided in Chapter 37 of the Revised Statutes Annotated?

Article 13. To see if the town will vote to raise and appropriate and expend the sum of \$ 2,000 to cover the costs of implementing Articles 9 and 12, if passed. *passed*

BUDGET OF THE TOWN OF BARRINGTON, N.H. FROM JANUARY 1, 1987 TO DECEMBER 31, 1987

| PURPOSES OF APPROPRIATION (RSA 31:4) | APPROPRIATIONS 1988 (1986-87) (omit cents) | ACTUAL EXPENDITURES 1986 (1986-87) | APPROPRIATIONS ENSUING FISCAL YEAR 1987 (1987-88) (omit cents) |
|--|---|---|--|
| GENERAL GOVERNMENT | | | |
| 1 Town Officers Salary | 27,675.00 | 32,508.15 | 36,635 |
| 2 Town Officers Expenses | 58,222.00 | 71,035.93 | 64,412 |
| 3 Election and Registration Expenses | 3,660.00 | 2,942.81 | 1,546 |
| 4 Cemeteries | 6,000.00 | 6,749.56 | 10,000 |
| 5 General Government Buildings | 20,465.00 | 17,474.57 | 16,277 |
| 6 Reappraisal of Property | 6,000.00 | 10,303.24 | 10,000 |
| 7 Planning | 9,733.00 | 11,227.03 | 26,175 |
| 8 Zoning | 2,071.00 | 4,322.27 | 3,120 |
| 9 Audit | 4,500.00 | 4,500.00 | 4,650 |
| 10 Contingency Fund | 1,000.00 | 0 | 1,000 |
| 11 Tax Map | 300.00 | 300.00 | 500 |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| PUBLIC SAFETY | | | |
| 15 Police Department ART. 12 | 106,426.00 | 103,151.50 | 140,274 |
| 16 Fire Department | 16,575.00 | 13,713.71 | 17,700 |
| 17 Civil Defense | 500.00 | 524.91 | 750 |
| 18 Building Inspection | 7,500.00 | 6,439.12 | 8,000 |
| 19 Town Forester | 2,400.00 | 2,388.20 | 4,300 |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| HIGHWAYS, STREETS & BRIDGES | | | |
| 23 Town Maintenance | 279,965.00 | 281,673.44 | 369,400 |
| 24 General Highway Department Expenses | | | |
| 25 Street Lighting | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| SANITATION | | | |
| 31 Solid Waste Disposal | 62,376.00 | 93,120.95 | 123,100 |
| 32 Garbage Removal | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| HEALTH | | | |
| 37 Health Department | 1,000.00 | 627.00 | 1,000 |
| 38 Hospitals and Ambulances | 6,350.00 | 5,472.84 | 6,550 |
| 39 Animal Control | 2,612.00 | 1,876.74 | 3,386 |
| 40 Vital Statistics | | | |
| 41 Rural District Health | 18,362.00 | 18,361.20 | 21,127 |
| 42 | | | |
| 43 | | | |
| WELFARE | | | |
| 44 General Assistance | 59,516.00 | 40,945.34 | 41,500 |
| 45 Old Age Assistance | 2,000.00 | 1,446.18 | |
| 46 Aid to the Disabled | | | |
| 47 | | | |
| 48 | | | |

1518
348,100.93
- 279,965
99,535

8386
2612.
774

| PURPOSES OF APPROPRIATION | APPROPRIATIONS 1986 (1986-87) (omit cents) | ACTUAL EXPENDITURES 1986 (1986-87) (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR 1987 (1987-88) |
|---|---|---|--|
| CULTURE AND RECREATION | | | |
| 49 Library | 18,418.00 | 18,418.00 | 20,713 |
| 50 Parks and Recreation | | | |
| 51 Patriotic Purposes | 500.00 | 500.00 | 500 |
| 52 Conservation Commission | 100.00 | 16.00 | 250 |
| 53 | | | |
| 54 | | | |
| 55 | | | |
| 56 | | | |
| DEBT SERVICE | | | |
| 57 Principal of Long-Term Bonds & Notes | | | |
| 58 Interest Expense - Long-Term Bonds & Notes | | | |
| 59 Interest Expense - Tax Anticipation Notes | 45,000.00 | 7,850.67 | 25,000 |
| 60 Fiscal Charges on Debt | | | |
| 61 | | | |
| 62 | | | |
| CAPITAL OUTLAY | | | |
| 63 Fire Truck-Capital Reserve 30,000 Art. #8 | | | |
| 64 Revenue Sharing 8,000 | | | |
| 65 From Taxes 52,000 | 90,000.00 | 0 | |
| 66 Police Cruiser(Rev.Sharing) Art. #7 | 14,000.00 | 14,388.65 | |
| OPERATING TRANSFERS OUT | | | |
| 67 Payments to Capital Reserve Funds: | | | |
| 68 Ambulance - Art. #11 | 4,000.00 | 4,000.00 | |
| 69 | | | |
| 70 | | | |
| 71 | | | |
| 72 | | | |
| 73 | | | |
| 74 | | | |
| 75 | | | |
| MISCELLANEOUS | | | |
| 76 Municipal Water Department | | | |
| 77 Municipal Sewer Department | | | |
| 78 Municipal Electric Department | | | |
| 79 FICA, Retirement & Pension Contributions | 14,500.00 | 17,338.60 | 20,563 |
| 80 Insurance | 47,430.00 | 54,579.24 | 73,760 |
| 81 Unemployment Compensation | | | |
| 82 Strafford Dispatch Art. #10 | 4,150.00 | 4,150.00 | |
| 83 Fire Truck Conversion(Rev.Sharing) Art. #9 | 8,000.00 | 0 | |
| 84 | | | |
| TOTAL APPROPRIATIONS | 951,306.00 | 852,345.85 | 1,052,188 |

Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133) _____

Amount of Taxes to be Raised (Exclusive of School and County Taxes) _____

BUDGET OF THE TOWN OF Barrington, N.H.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

| SOURCES OF REVENUE | | ESTIMATED REVENUE 1988 (1986-87) (omit cents) | ACTUAL REVENUE 1985 (1986-87) (omit cents) | ESTIMATED REVENUE 1987 (1987-88) (omit cents) |
|---|--|---|--|---|
| TAXES | | | | |
| 86 | Resident Taxes | 35,400.00 | 32,171 | |
| 87 | National Bank Stock Taxes | 10.00 | 16 | 10 |
| 88 | Yield Taxes | 16,000.00 | 11,032 | 9,000 |
| 89 | Interest and Penalties on Taxes | 16,000.00 | 29,907 | 25,000 |
| 90 | Inventory Penalties | 5,100.00 | | 4,500 |
| 91 | Land Use Change Tax | 8,000.00 | 29,220 | 15,000 |
| 92 | | | | |
| INTERGOVERNMENTAL REVENUES - STATE | | | | |
| 93 | Shared Revenue - Block Grant | 58,400.00 | 184,877 | 63,627 |
| 94 | Highway Block Grant | 65,596.00 | 65,597 | 65,597 |
| 95 | Railroad Tax | 50.00 | 52 | 52 |
| 96 | State Aid Water Pollution Project | | | |
| 97 | Reimb. a/c State-Federal Forest Land | | | |
| 98 | Other Reimbursements | 7,000.00 | 18,121 | 12,000 |
| 99 | Reimb. from State-Tibbetts Rd. Water | 6,000.00 | 0 | |
| 100 | | | | |
| 101 | | | | |
| 102 | | | | |
| INTERGOVERNMENTAL REVENUES - FEDERAL | | | | |
| 103 | From Cemetery Trust | 5,000.00 | 0 | 3,500 |
| 104 | | | | |
| 105 | | | | |
| 106 | | | | |
| 107 | | | | |
| LICENSES AND PERMITS | | | | |
| 108 | Motor Vehicle Permit Fees | 260,000.00 | 313,351 | 300,000 |
| 109 | Dog Licenses | 2,000.00 | 1,711 | 1,500 |
| 110 | Business Licenses, Permits and Filing Fees | 7,000.00 | 778 | 1,000 |
| 111 | | | | |
| 112 | | | | |
| 113 | | | | |
| CHARGES FOR SERVICES | | | | |
| 114 | Income from Departments | 4,200.00 | 32,476 | 30,000 |
| 115 | Rent of Town Property | | | |
| 116 | Income from Cemetery Funds for Expansion | 5,000.00 | 0 | |
| 117 | | | | |
| 118 | | | | |
| 119 | | | | |
| MISCELLANEOUS REVENUES | | | | |
| 120 | Interest of Deposits | 46,000.00 | 47,498 | 30,000 |
| 121 | Sale of Town Property | 5,000.00 | 500 | |
| 122 | Sale of Cemetery Lots | | 2,390 | 2,390 |
| 123 | Refund on Unemployment Comp. & Dividends | 4,500.00 | 5,455 | 5,455 |
| 124 | | | | |
| 125 | | | | |
| OTHER FINANCING SOURCES | | | | |
| 126 | Proceeds of Bonds and Long-Term Notes | | | |
| 127 | Income from Water and Sewer Departments | | | |
| 128 | Withdrawal from Capital Reserve | 30,000.00 | 0 | |
| 129 | Revenue Sharing Fund | 30,000.00 | 30,000 | 1,276 |
| 130 | Fund Balance | | | |
| 131 | From Surplus | | | 51,462 |
| 132 | | | | |
| 133 | TOTAL REVENUES AND CREDITS | 616,256.00 | 799,697 | 621,369 |

1,052,488¹⁰⁷¹
 - 621,369
 430,719

430,719

SCHOOL DISTRICT SUPPLEMENT

10 February 1987

According to the bank, the Deposit Certificate for the School District of Barrington has earned interest of \$1,925.91 for the year 1986, making the present total \$21,120.30.

Trustee of the Trust Fund

Dorothy B. Berry

The State of New Hampshire

To the Inhabitants of the School district in the town of BARRINGTON
qualified to vote in district affairs:

You are hereby notified to meet at the TOWN HALL in said district on the
10th day of March 1987, at 10:00 O'clock in the fore noon,
to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.

Given under our hands at said this day of 19

| | | |
|----------------------|---|---------------------|
| Peter Paiton | } | <i>School Board</i> |
| Grace Haley | | |
| Barbara Croft | | |
| Timothy Varney | | |
| Samuel Cioffi | | |

A true copy of Warrant--Attest:

| | | |
|----------------------|---|---------------------|
| Peter Paiton | } | <i>School Board</i> |
| Grace Haley | | |
| Barbara Croft | | |
| Timothy Varney | | |
| Samuel Cioffi | | |

The State of New Hampshire

To the Inhabitants of the School district in the town of BARRINGTON
qualified to vote in district affairs:

You are hereby notified to meet at the TOWN HALL in said district on the
9th day of March 19 87, at 7:00 o'clock in the after noon,
to act upon the following subjects:

1. To see if the District will vote to raise and appropriate the sum of four million two hundred fifty thousand dollars (\$4,250,000) for the construction of a new middle school, grades 6-8, located on property owned or to be owned by the School District, including equipment and other furnishings, professional service fees and any other items incidental to and/or necessary; to determine whether such appropriation shall be raised by the issuance and sale of bonds or notes on the credit of the Barrington School District in accordance with the provisions of RSA Chapter 33, as amended, to authorize the Barrington School Board to invest said monies and to use the interest earned thereon for said project; to authorize the Barrington School Board to obtain and expend State and any other aid which may be available; to authorize the Barrington School Board to determine the time and place of payments of principal and interest, the rate of interest, the provisions for the sale of notes and/or bonds and all other matters in connection therewith; or to take any other action relative thereto. (2/3rds vote required)
2. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
3. To see if the school district wishes to amend the Cooperative School Planning Committee article authorized by vote of the March, 1985 Annual District Meeting so as to extend the life of the Committee for a second three (3) year period ending in March, 1991 and to further authorize the Committee to negotiate with surrounding school districts in accord with RSA 195:18.
4. To choose agents and committees in relation to any subject embraced in this warrant.
5. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the school district.

To see if the district will authorize the Barrington School Board to purchase land known as the Calef property comprised of twenty-eight (28) acres more or less, located off Route 125 adjacent to Calef's Country Store; and further to raise and appropriate the sum of one hundred seventy-five thousand dollars (\$175,000) for the acquisition of said real estate. (It is the intent of the within article to designate that all \$175,000.00 appropriated be spent solely for the purchase of real estate. No funds are appropriated in the article for site preparation, soil analysis, legal research and other expenses required to prepare such site for school construction.)" (by ballot)" (By petition)

7. To see if the school district will authorize the school board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.

Given under our hands at said BARRINGTON this 16th day of February 1987

| | |
|----------------|---------------------|
| Peter Paiton | |
| Barbara Croft | |
| Grace Haley | School Board |
| Samuel Cioffi | |
| Timothy Varney | |

A true copy of Warrant--Attest:

| | |
|----------------|---------------------|
| Peter Paiton | |
| Barbara Croft | School Board |
| Grace Haley | |
| Samuel Cioffi | |
| Timothy Varney | |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|-------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 1100 Regular Ed. Total | 303330 | 894528 | 421980 | 1297911 | 1719891 | 443160 | 1539640 | 1982800 |
| 1200 Spec. Ed. Programs | | | | | | | | |
| Salaries | | | | | | | | |
| 1102 Salaries | 28738 | 29758 | 34870 | 30720 | 65590 | 39004 | 33706 | 72710 |
| 1102 Stipends | | | | | | 1000 | 1000 | 2000 |
| 1104 Aides | 9506 | 20198 | 12677 | 23440 | 36117 | 19143 | 30553 | 49696 |
| 1202 Substitutes | 50 | 50 | 50 | 50 | 100 | 150 | 150 | 300 |
| 1202 Tutors | 150 | 150 | 150 | 150 | 300 | 50 | 50 | 100 |
| Benefits | | | | | | | | |
| 2100 Health Ins. | 971 | 1494 | 4094 | 4121 | 8215 | 3749 | 2186 | 5935 |
| 2220 Employee Ret. | 309 | 361 | 366 | 417 | 783 | 226 | 195 | 422 |
| 2300 FICA | 2766 | 3222 | 3400 | 3872 | 7272 | 4262 | 4710 | 8972 |
| 2120 Dental Insur. | 408 | | 218 | 218 | 436 | 235 | 235 | 470 |
| Tuition | | | | | | | | |
| 5610 Public Schools | | 74571 | | 13556 | 13556 | | 36350 | 36350 |
| 5690 Non-Public Sch. | 79380 | 83575 | | 143151 | 143151 | 47851 | 111398 | 159249 |
| Supplies & Textbooks | | | | | | | | |
| 6100 General Supplies | 1126 | 894 | 950 | 364 | 1314 | 821 | 225 | 1046 |
| 6300 Textbooks | 103 | 247 | | 38 | 38 | 0 | 363 | 363 |
| Equip. & Repairs | | | | | | | | |
| 7400 Repair | | | | | | | | |
| 7410 New | 65 | 65 | 90 | 90 | 180 | 50 | 90 | 140 |
| 7420 Replace | | | | | | 156 | 0 | 156 |
| 1200 Spec. Ed. Total | 123572 | 214585 | 56865 | 220187 | 277052 | 116697 | 221212 | 337909 |
| 1300 Voc. Ed. Program | | | | | | | | |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|-----------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| Tuition | | | | | | | | |
| 5610 Public Schools | | 165000 | | | | | | |
| 1300 Voc. Ed. Total | | 165000 | | | | | | |
| 1400 Other Ed. Prog. | | | | | | | | |
| Salaries | | | | | | | | |
| 1102 Athletic | 300 | 5600 | 300 | 5600 | 5900 | 500 | 5600 | 6100 |
| 1102 Co-Curricular | | | 800 | 800 | 1600 | 1087 | 1888 | 2975 |
| 1102 Summer Institute | 1450 | 1450 | | 2900 | 2900 | 2000 | 2000 | 4000 |
| 1102 Foreign Lang. | 500 | | | | | | | |
| Benefits | | | | | | | | |
| 2300 FICA | 24 | 398 | | | | | | |
| Service & Programs | | | | | | | | |
| 3100 Driver Ed. | | | | | | | | |
| 3100 Handwriting | | | | | | | | |
| 3100 Special Events | | | | | | | | |
| 3100 SES Membership | | 250 | 250 | 500 | 750 | 250 | 500 | 750 |
| 6300 Reading is Fund. | | | | | 39 | 36 | | 75 |
| Supplies & Texts | | | | | | | | |
| 6100 Athletic | | 881 | | 881 | 881 | | 452 | 452 |
| 6100 Co-Curricular | | | | | | | | |
| 7410 Equipment | | | | 400 | 400 | | | 0 |
| Expenses | | | | | | | | |
| 3900 Umpires-Refs. | | 1400 | | 1400 | 1400 | | 1110 | 1110 |
| 3901 Fee for Police | | 210 | | 210 | 210 | | 210 | 210 |
| 5800 Travel | | | | | | | | |
| 8100 Dues-fees | | | | 50 | 50 | | 50 | 50 |
| 1400 Other Total | 2274 | 10189 | 1350 | 12741 | 14091 | 3876 | 11846 | 15722 |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|-------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 1000 INST. SUMMARY | | | | | | | | |
| 1100 REG. TOTAL | 303330 | 894528 | 421980 | 1297911 | 1719891 | 443160 | 1539640 | 1982800 |
| 1200 SPEC. ED. TOTAL | 123572 | 214585 | 56865 | 220187 | 277052 | 116697 | 221212 | 337909 |
| 1300 VOC. ED. TOTAL | 0 | 165000 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1400 OTHER TOTAL | 2274 | 10189 | 1350 | 12741 | 14091 | 3876 | 11846 | 15722 |
| 1000 INSTRUCTION TOTALS | 429176 | 1284302 | 480195 | 1530839 | 2011034 | 563733 | 1772698 | 2336431 |
| 2000 Support Services | | | | | | | | |
| 2100 Pupils | | | | | | | | |
| 2110 Attendance | 265 | 235 | 265 | 235 | 500 | 265 | 235 | 500 |
| 3300 Truant Officer | 106 | 94 | 100 | 100 | 200 | 100 | 100 | 200 |
| 3300 Census Taker | | | | | | | | |
| 2110 Attendance Total | 371 | 329 | 365 | 335 | 700 | 365 | 335 | 700 |
| 2120 Guidance | | | | | | | | |
| 1102 Guid. Salaries | 7805 | 7805 | | 17795 | 17795 | | 20645 | 20645 |
| 3200 Ach. Test Serv. | 858 | 1205 | 1799 | 1124 | 2923 | 2332 | 1326 | 3658 |
| 6100 Supplies & Mat. | 254 | 253 | 401 | 401 | 802 | 439 | 439 | 878 |
| 7410 Equipment | | | | | | | | |
| 2120 Guidance Total | 8917 | 9263 | 2200 | 19320 | 21520 | 2771 | 22410 | 25181 |
| 2130 Health | | | | | | | | |
| 1103 Nurse Salaries | | | | | | | | |
| 3300 Student Phys. | 7009 | 7010 | 7570 | 7570 | 15140 | 9301 | 9301 | 18602 |
| 3400 Staff Phys. | 60 | 30 | | | | | | |
| 5800 Nurse's Travel | | | | | | | | |
| 6100 Health Supplies | 369 | 364 | 435 | 407 | 842 | 428 | 428 | 856 |
| 7400 Equipment | | | | | | | | |
| 4400 Repair | | | | | | | | |
| 8100 Dues | | | | | | | | |

BARPINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|----------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 2310 Health Total | 7458 | 7424 | 8005 | 7977 | 15982 | 9729 | 9729 | 19458 |
| 2140 Supp. Spec. Ed. Serv. | | | | | | | | |
| 3300 SLC Membership | 1417 | 1341 | 1661 | 1215 | 2876 | 1575 | 1206 | 2781 |
| 3300 Occ. Therapy | | | 1713 | 1714 | 3427 | 1885 | 1885 | 3770 |
| 3300 Phys. Eval. Serv. | 250 | 250 | 250 | 250 | 500 | 250 | 250 | 500 |
| 3300 Preschool diag. Unit | | | | | | 3265 | | 3265 |
| 2140 Spec. Ed. Serv. Total | 1567 | 1591 | 3624 | 3179 | 6803 | 6975 | 3341 | 10316 |
| 2150 Speech | | | | | | | | |
| 1102 Teacher Salary | 13848 | | 16125 | | 16125 | 18360 | | 18360 |
| 1102 Stipends | | | | | | 500 | | 500 |
| 1104 Aide Salary | | | | | | | | |
| 6100 Supplies | 304 | | 263 | | 263 | 287 | | 287 |
| 7400 Equipment | | | | | | | | |
| 2150 Speech Total | 14152 | 0 | 16388 | 0 | 16388 | 19147 | 0 | 19147 |
| Staff Services | | | | | | | | |
| 2210 Improv. of Inst. | | | | | | | | |
| 1102 Dept. Head Salary | | | | | | | | |
| 2700 Tuition Payment | 1250 | 1250 | 1250 | 1250 | 2500 | 3500 | 3500 | 7000 |
| 3200 Staff Dev. Wrksp. | 1050 | 1050 | 1050 | 1050 | 2100 | 1100 | 1100 | 2200 |
| 2210 Imp. Inst. Total | 2300 | 2300 | 2300 | 2300 | 4600 | 4600 | 4600 | 9200 |
| 2220 Ed. Media | | | | | | | | |
| 1102 Lib. Sal. | 5881 | 5881 | 7807 | 7808 | 15615 | 6732 | 6732 | 13464 |
| 3900 Ed. TV | 300 | 300 | 554 | 405 | 959 | 568 | 420 | 988 |
| 4400 Repair of Equip. | | | 33 | 993 | 1026 | 100 | 100 | 200 |
| 6100 AV Materials | 883 | 883 | 1008 | 1224 | 2232 | 1134 | 1134 | 2268 |
| 6200 Computer Softw. | 250 | 250 | 700 | 700 | 1400 | 1200 | 1200 | 2400 |
| 6300 Lib. Ref. Books | 2100 | 2100 | 3690 | 2700 | 6390 | 1647 | 1648 | 3295 |
| 6400 Periodicals | 75 | 125 | 110 | 110 | 220 | 120 | 120 | 240 |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expend 85-86 Elemen. | Expend 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|---------------------------|----------------------------|---------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 7400 Equipment/Fixtures | 750 | 750 | 622 | 357 | 979 | 298 | 298 | 596 |
| 7430 Computer Equip. | | | 3007 | 3006 | 6013 | 2800 | 2800 | 5600 |
| 2220 Ed. Media Total | 10239 | 10289 | 17531 | 17303 | 34834 | 14599 | 14452 | 29051 |
| 2300 Gen'l Administration | | | | | | | | |
| 2310 School Board | | | | | | | | |
| 1101 Sch. Brd. Salary | 480 | 1120 | | | 2600 | 1300 | 1300 | 2600 |
| 1101 Sch. Dist. Moderator | 6 | 14 | | | 20 | 10 | 10 | 20 |
| 1104 Sch. Dist. Treas. | 390 | 910 | | | 1400 | 750 | 750 | 1500 |
| 1104 Sch. Dist. Aud. | 72 | 168 | | | 2400 | 1200 | 1200 | 2400 |
| 1105 Sch. Dist. Clerk | 9 | 21 | | | 30 | 15 | 15 | 30 |
| 1105 S.O. Elect. Off. | 30 | 70 | | | 100 | 50 | 50 | 100 |
| 1105 S.O. Secretary | 144 | 336 | | | 480 | 240 | 240 | 480 |
| 3800 Attorney | 600 | 400 | | | 1500 | 1500 | 1500 | 3000 |
| 3800 Negotiator | | | | | | | | |
| 5230 Fidelity Bond P | | | | | | | | |
| 5400 Adv. Legal Not. | 195 | 455 | | | 800 | 1500 | 1500 | 3000 |
| 5500 Sch. Dist. Report | 60 | 140 | | | 200 | 100 | 100 | 200 |
| 5800 Dist. Off. Exp. | 90 | 210 | | | 100 | 250 | 250 | 500 |
| 8100 Sch. Bd. Assn. Dues | 252 | 588 | | | 1710 | 1000 | 1000 | 2000 |
| 8700 Contingency | | | | | | | | |
| 2310 Sch. Brd. Total | 2328 | 4432 | 0 | 0 | 11340 | 7915 | 7915 | 15830 |
| 2320 Superintendent | | | | | | | | |
| 3510 SAR Expenses | 20420 | 40902 | | | 72478 | 52193 | 52193 | 104386 |
| 2320 Supt. Total | 20420 | 40902 | | | 72478 | 52193 | 52193 | 104386 |
| 2400 Sch. Administration | | | | | | | | |
| 2410 Ofc. of Princ. | | | | | | | | |
| 1101 Princ. Salary | 22050 | 31358 | 22140 | 34560 | 56700 | 24226 | 35942 | 60168 |
| 1102 Vol. Co-ordin. | 100 | 100 | 100 | 100 | 200 | 100 | 100 | 200 |
| 1104 Sec'ty Salary | 12659 | 16380 | 14232 | 17371 | 31603 | 8258 | 25241 | 33499 |

2-17-87

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|--------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 1105 Clrk./Secr. Ride | | | | | | | | 750 |
| 3200 Workshop/Conference | | | | | | 300 | 450 | 4210 |
| 4400 Off. Equip. Rep. | 270 | 484 | 380 | 515 | 895 | 390 | 3820 | |
| 4520 Off. Rental | 87 | 88 | 90 | 90 | 180 | 115 | 110 | 225 |
| 5310 Telephone | 2000 | 3400 | 3000 | 3000 | 6000 | 3500 | 3500 | 7000 |
| 5320 Postage | 450 | 450 | 450 | 450 | 900 | 450 | 450 | 900 |
| 5800 Travel | 170 | 210 | 170 | 210 | 380 | 175 | 350 | 350 |
| 6100 Office Supplies | 645 | 980 | 825 | 1160 | 1985 | 875 | 1210 | 2085 |
| 7420 Equip. Replace | 1885 | | | 1025 | 1025 | 0 | 0 | 0 |
| 8100 Prof. Dues | 720 | 840 | 720 | 840 | 1560 | 435 | 720 | 1155 |
| 8900 Grad. Expenses | | 200 | | 250 | 250 | 0 | 318 | 318 |
| 4520 Equipment Rent | | | | | | | | |
| 2410 Prin. Off. Total | 41036 | 54490 | 42107 | 59571 | 101678 | 39824 | 72036 | 110860 |
| 2500 Business | | | | | | | | |
| 2520 Fiscal | | | | | | | | |
| 1104 Bookkeeper | 2943 | 5886 | 5000 | 5000 | 10000 | 5200 | 5200 | 10400 |
| 5320 Postage | 95 | 180 | 125 | 125 | 250 | 150 | 300 | 450 |
| 6100 Supplies | 80 | 120 | 100 | 100 | 200 | 150 | 300 | 450 |
| 4400 Equipment Repair | | | 50 | 50 | 100 | | | |
| 7430 Bkpr. Computer | | | | | | 4050 | 4050 | 8100 |
| 2520 Fiscal Total | 3118 | 6186 | 5275 | 5275 | 10550 | 9550 | 9850 | 19400 |
| 2540 Oper./Main. Plant | | | | | | | | |
| 1109 Head Cust. Sal. | 7630 | 7630 | 8240 | 8241 | 16481 | 8735 | 8735 | 17470 |
| 1109 Cust. Salary | 12085 | 18445 | 13759 | 14882 | 28641 | 16681 | 16682 | 33363 |
| 1209 Sub. & Ovtm. Sal. | 650 | 1350 | | | | | | |
| 4210 Water | 20 | 20 | 35 | 35 | 70 | 50 | 50 | 100 |
| 4220 Sewage | 325 | 325 | 325 | 325 | 650 | 325 | 325 | 650 |
| 4310 Rub. Removal | 140 | 140 | 350 | 350 | 700 | 350 | 350 | 700 |
| 4320 Snow Removal | 180 | 100 | 300 | 300 | 600 | 750 | 750 | 1500 |
| 4330 Care of Grnds. | | | | | | | | |
| 4340 Laund./Dry Cleaning | 450 | 450 | 450 | 450 | 900 | 450 | 450 | 900 |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|---------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 4350 Rodent Control | | | | | | | | |
| 4360 Septic Tank Pumping | 120 | 120 | 125 | 125 | 250 | 160 | 240 | 400 |
| 4370 Fire Alarm | 1037 | 1330 | 1084 | 1340 | 2424 | 1146 | 1550 | 2696 |
| 4380 Clock/Bell | | | | | | | | |
| 4390 Security Alarm | | | | 150 | 150 | 0 | 150 | 150 |
| 4400 Repairs to Bldg. | 6487 | 300 | 2900 | 850 | 3750 | 4000 | 10194 | 14194 |
| 4400 Rep. Boiler/HP | 300 | 200 | 195 | 1000 | 1195 | 500 | 500 | 1000 |
| 4400 Rep. to Furn./Fix. | 50 | 50 | 0 | 0 | 0 | | | |
| 4400 Rep. to Grdgs. | 50 | 50 | 500 | 1700 | 2200 | 2250 | 2250 | 4500 |
| 4510 Rent-Land/Facil. | | | | | | | | |
| 4529 Rent-Equip/Vehc | | 900 | | 900 | 900 | | 900 | 900 |
| 5210 Multi-Peril Ins. | 4004 | 8010 | 13949 | | 13949 | 10021 | 10021 | 20042 |
| 5800 Cust. Travel | | | | | | | | |
| 6100 Gls./Main. Supplies | 1000 | 1000 | 1200 | 1100 | 2300 | 5550 | 5550 | 11100 |
| 6100 Jan./Cust. Supplies | 4000 | 4000 | 4150 | 4150 | 8300 | | | |
| 6520 Electricity | 9000 | 12000 | 10500 | 10500 | 21000 | 12285 | 12285 | 24570 |
| 6530 Fuel Oil | 10000 | 11000 | 10000 | 10000 | 20000 | 8750 | 8750 | 17500 |
| 6570 Propane Gas | 1600 | 1400 | 1500 | 1500 | 3000 | 1500 | 1500 | 3000 |
| 7410 Main. Equip. New | | | 1045 | | 1045 | | | |
| 7420 Main. Equip. Replace | | | | | | | | |
| 7510 Furn. Fix. New | 805 | 290 | 4564 | 1365 | 5929 | 1265 | 360 | 1625 |
| 7520 Furn. Fix. Replace | | | | | | | | |
| 2540 Oper. Plant Total | 59933 | 69110 | 75171 | 59263 | 134434 | 74768 | 81592 | 156360 |
| 2500 Transportation | | | | | | | | |
| 1107 Bus Driver Sal. | | | | | | | | |
| 4400 Repair Service | | | | | | | | |
| 5240 Trans. Ins. | | | | | | | | |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|----------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 6560 H.S. Reimb. | | | | | | | | |
| 5130 Trans. Reg. | 58374 | 116784 | 120960 | 67500 | 188460 | 124992 | 70200 | 195192 |
| 5130 Trans. Spec. | 18150 | 19850 | 20870 | 22830 | 43700 | 21850 | 21850 | 43700 |
| 5130 Trans. Voc. | | | | | | | | |
| 5130 Athletic Trans. | | 1800 | | 1950 | 1950 | 0 | 1000 | 1000 |
| 5130 Co-Cur. Trans. | 1952 | 1408 | 1965 | 1635 | 3600 | 2000 | 2500 | 4500 |
| 5130 Cls./Fld. Trips | | | | | | | | |
| 2550 Trans. Total | 78476 | 139842 | 143795 | 93915 | 237710 | 148842 | 95550 | 244392 |
| 2900 Benefits | | | | | | | | |
| 2110 Health Ins. | 6000 | 8300 | 5282 | 6853 | 12135 | | | |
| 2140 Wr-kms. Comp. P. | 1973 | 2958 | 4510 | 4511 | 9021 | 6000 | 6000 | 12000 |
| 2150 Wr-kms. Comp. Mp | | | | | | | | |
| 2210 Employ. Ret. P. | 1412 | 1412 | 436 | 545 | 981 | 346 | 345 | 683 |
| 2220 Employ. Ret. NP | 1896 | | 1068 | 1178 | 2246 | 1454 | 1453 | 2787 |
| 2230 Retired Non-Tch. | | | | | | | | |
| 2250 Non-Tch. Accr. Li. | | | | | | | | |
| 2300 FICA | 7240 | 7240 | 7001 | 8313 | 15314 | 8338 | 8338 | 16754 |
| 2600 Unempl. Comp. | 250 | 250 | 250 | 250 | 500 | | | |
| 2600 Dental Insurance | | | 325 | 325 | 650 | | | |
| 2900 Benefits Total | 18771 | 20160 | 18872 | 21975 | 40847 | 16138 | 16136 | 32274 |
| 2000 SUPPORT SUMMARY | | | | | | | | |
| 2100 Attendance | 371 | 329 | 365 | 335 | 700 | 365 | 335 | 700 |
| 2120 Guidance | 8917 | 9263 | 2200 | 19320 | 21520 | 2771 | 22410 | 25181 |
| 2130 Health | 7458 | 7424 | 8005 | 7977 | 15982 | 9729 | 9729 | 19458 |
| 2140 Supp. Spec. Ed. Serv. | 1667 | 1591 | 3624 | 3179 | 6803 | 6975 | 3341 | 10316 |
| 2150 Speech | 14152 | 0 | 16398 | 0 | 16388 | 19147 | 0 | 19147 |
| 2210 Imp. of Inst. | 2300 | 2300 | 2300 | 2300 | 4600 | 4600 | 4600 | 9200 |
| 2220 Ed. Media | 10239 | 10289 | 17531 | 17503 | 34834 | 14599 | 14452 | 29051 |
| 2310 School Board | 2328 | 4432 | 0 | 0 | 11340 | 7915 | 7915 | 15830 |
| 2320 Superintendent | 20420 | 40902 | 0 | 0 | 72478 | 52193 | 52193 | 104386 |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|--------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 2410 Off. of Principal | 41036 | 54490 | 42107 | 59571 | 101678 | 38824 | 72036 | 110860 |
| 2520 Fiscal | 3118 | 6186 | 5275 | 5275 | 10550 | 9550 | 9850 | 19400 |
| 2540 Oper. Mtn. Plant | 59933 | 69110 | 75171 | 59263 | 134434 | 74768 | 81592 | 156360 |
| 2550 Transportation | 78476 | 139842 | 143795 | 93915 | 237710 | 149842 | 95550 | 244392 |
| 2900 Benefits | 18771 | 20160 | 18972 | 21975 | 40847 | 16138 | 16136 | 32274 |
| 2000 SUPPORT TOTAL | 269186 | 366318 | 335633 | 290413 | 709864 | 406416 | 390139 | 796555 |
| 4000 FACIL. & ACQU/CON. | | | | | | | | |
| 4100 Site/Land/Aquis. | | | | | 100000 | | | |
| 4200 Site/Prep/Impr. | | | | | 20203 | | | |
| 4300 Arch/Eng/Fees | | | | | | | | |
| 4400 Spec. Development | | | | | | | | |
| 4500 New Construction | | | | | 2500 | | | |
| 4600 Remodel Facil. | | | | | | | | |
| 4000 Fac/Ac/Con/Total | | | | | 122703 | | | |
| 5000 Other Outlays | | | | | | | | |
| 5100 Debt Service | | | | | | | | |
| 8300 Princ. of Debt | | 30000 | | 30000 | 30000 | 15000 | 15000 | 30000 |
| 8400 Interest/Debt | | 24050 | | 21830 | 21830 | 9805 | 9805 | 19610 |
| Other Outlays Total | | 54050 | | 51830 | 51830 | 24805 | 24805 | 49610 |
| BUDGET SUMMARY | | | | | | | | |
| 1000 Instructional Total | 429176 | 1284302 | 480195 | 1530839 | 2011034 | 563733 | 1772698 | 2336431 |
| 2000 Support Total | 269186 | 366318 | 335633 | 290413 | 709864 | 406416 | 390139 | 796555 |
| 4000 Fac/Ac/Cn Total | 24000 | 24170 | | 0 | 122703 | 0 | 0 | 0 |
| 5000 Ot. Outly. Total | 0 | 54050 | | 51830 | 51830 | 24805 | 24805 | 49610 |
| GENERAL FUND TOTAL | 722362 | 1728840 | 815828 | 1873082 | 2895431 | 994954 | 2187642 | 3182596 |
| 2560 Food Service | | | | | | | | |
| 1109 Lunch Wrkr. Sal. | 44824 | | | | 48410 | | | 54030 |

BARRINGTON SCHOOL DISTRICT BUDGET
1987-1988

| | Expended 85-86 Elemen. | Expended 85-86 Middle | Current 86-87 Elem. | Current 86-87 Middle/ High | Current 86-87 Total | Proposed 87-88 Elem. | Proposed 87-88 Middle/ High | Proposed 87-88 Total |
|-----------------------|------------------------------|-----------------------------|---------------------------|-------------------------------------|---------------------------|----------------------------|--------------------------------------|----------------------------|
| 2300 FICA | 3205 | | | | 3931 | | | 4052 |
| 4400 Ser. on Equip. | 500 | | | | 500 | | | 500 |
| 5130 Transportation | 4500 | | | | 4500 | | | 4400 |
| 6100 Supplies | 5000 | | | | 2500 | | | 2575 |
| 6200 Food/Milk | 77000 | | | | 79310 | | | 81689 |
| 7400 Equipment | 3000 | | | | 3000 | | | 1500 |
| 8900 Misc. | | | | | 3000 | | | 1500 |
| 2900 Benefits | | | | | 4834 | | | 5125 |
| 2560 Food Serv. Total | 138029 | | | | 149985 | | | 155371 |
| GENERAL FUND TOTAL | 722362 | 1728840 | 815828 | 1873082 | 2895431 | 994954 | 2187642 | 3182596 |
| FOOD SERVICE TOTAL | 138029 | 0 | 0 | 0 | 149985 | | | 155371 |
| FED. PROJ. FUND TOTAL | 3450 | 3450 | | | 6900 | | | |
| TOTAL BUDGET | 863841 | 1732290 | 815828 | 1873082 | 3052316 | 994954 | 2187642 | 3337967 |

Barrington School District

Revenue Comparison

| | 1986-87 <u>Actual:</u> | 1987-88 <u>Estimated:</u> |
|------------------------------------|---------------------------|------------------------------|
| <u>Unreserved Fund Balance:</u> | <u>28,883</u> | |
| Revenue: State Sources | | |
| Foundation Aid | 86,814 | 87,938 |
| School Building Aid | 9,949 | 9,949 |
| Catastrophic Aid | 2,130 | 2,130 |
| Child Nutrition | 53,560 | 53,560 |
| Revenue: Federal Sources | | |
| ECIA, Chapter I, II | 7,631 | - 0 - |
| Other - Impact Aid | 1,000 | - 0 - |
| Revenue: Other Sources | | |
| Transfer From Capital Reserve Fund | 19,149 | - 0 - |
| Revenue: Local Sources | | |
| Tuition | 3,888 | 4,500 |
| Other - Food Services | <u>97,300</u> | <u>97,300</u> |
| <u>TOTAL:</u> | <u>310,304</u> | <u>255,377</u> |

/bb
2-12-87

LIBRARIAN'S REPORT

This year the Library Association approved funds to build an office for the librarian with an adjoining circulation desk, which has greatly improved the efficiency of our operation. And because of the changed floor arrangement, and the addition of shelving freed from the old office space, we have gained shelving for adult non-fiction and children's books. When the new office is finished, it will also be possible to relieve the badly overcrowded adult fiction. Public reaction to the changes has been very positive. Tim Rowell is to be commended for his fine work.

Many individuals donated books and magazines; some were added to the Library, while others were put in book sales to add to the book funds. There were several successful book sales during the year. Proceeds from book sales and fines are mandated by law to be used to buy new books, such as this year's purchase of the Popular Mechanics do-it-yourself encyclopedia, a 27 volume set on how to fix anything from A-Z.

The Librarian continued to be active in the Children's Librarian Section (CHILIS) of the New Hampshire Library Association (NHILA), attending several conferences of those professional organizations. She is presently Secretary of the CHILIS group and coeditor of the VOX CHILIS column in Granite State Libraries. She regularly attends meetings of the State Library Area V Library Forum (ALF) and the Rochester Area Libraries (RALI) co-op of which Barrington Public Library is a member.

There were several series of story times for preschoolers and toddlers throughout the year. Good Shepard School continues to use the Library on a regular basis. Special thanks to our regular volunteers, Louise Williams, Sally Bigelow, and Ellen Walker.

If you haven't visited the Library in a while, do come and see our new look! Our hours are : Monday, Tuesday, Thursday, Friday, 10-4:30; Monday and Wednesday evenings, 7-9; and Sundays, 2-4:30. The phone number is : 664-9715.

Respectfully submitted,

Karen A. Littlefield

Karen A. Littlefield,
Librarian

LIBRARY STATISTICS

| CIRCULATION | 1985 | 1986 |
|------------------|-------|-------|
| Adult fiction | 3044 | 2969 |
| non-fiction | 1080 | 1206 |
| Juvenile fiction | 3217 | 3336 |
| non-fiction | 1607 | 1861 |
| Periodicals | 364 | 501 |
| | <hr/> | <hr/> |
| Total | 9312 | 9873 |

LIBRARY RESOURCES

| | | |
|-------------------|-------|-------|
| Volumes beginning | 6777 | 7475 |
| added | 969 | 989 |
| discarded | -271 | -135 |
| | <hr/> | <hr/> |
| Volumes end year | 7475 | 8329 |

| | | |
|----------------------|-------|-------|
| Periodicals received | | |
| Adult | 21 | 21 |
| Juvenile | 3 | 3 |
| | <hr/> | <hr/> |
| | 24 | 24 |

| | | |
|------------|-------|-------|
| Paperbacks | 293 | 349 |
| added | 166 | 197 |
| discarded | -110 | -167 |
| | <hr/> | <hr/> |
| | 349 | 379 |

INTERLIBRARY LOAN

| | | |
|----------|----|----|
| Borrowed | 13 | 24 |
| Loaned | 13 | 18 |

| | | |
|-------------------|-----|-----|
| NEW REGISTRATIONS | 350 | 227 |
|-------------------|-----|-----|

HISTORICAL SOCIETY REPORT

Many interesting programs were presented to the Barrington, New Hampshire Historical Society during the past year.

In September, we had Ron Katz from Rochester, N.H. talk to us on shoe-making from Encore Shoe Co. He had samples of the leather they use and also the different lasts that they make the shoes from. Their shoes are known all over the world.

The October meeting was presented by Clayton Lord of Rochester, N.H. on his interest in making harnesses. He repairs harnesses for the Rochester Fair races and has a harness shop in his home.

The November meeting was presented by Joe Kane on brick making from the Gonic Brickyard. He brought samples and showed which bricks were the hardest and the best. It was very interesting and there is a lot of work involved in making them.

For our December meeting, we had one of our own members talk to us on The Art of Weaving. Louise Williams had a small weaving loom and showed us how to make different patterns. She also had made a beautiful coat and skirt that she wears. She has made many lovely things and gives classes on weaving at her home.

The Three Black Powder Shoots held at the Beals were once again very successful. Some of our members assisted them at the shoot.

We do not have meetings in January and February. At our March 4th meeting we will have Lawrence Ketchen talk on the Far East. The June meeting is always held at the Canaan Chapel. This year we are having an organ concert presented to us by L. Sherman Elliott, Jr.

Meetings of the Historical Society are always held the first Wednesday of every month at the Community Room at 8 P.M. All meetings are open to the public.

Geraldine Baxter
President

REPORT OF CEMETERY COMMISSIONERS

As the new Cemetery Commissioners, we found we had a lot of work that had to be done. Review of available lots showed we needed to expand. The work was put to bid, and the first phase was completed in October 1986. The new section is located in the back of Pine Grove Cemetery and will be known as Annex D & E.

This spring we hope to have the cemetery surveyed. A new gate is needed on the Church side and the fences need repair and painting. Frank Neal retired as Superintendent and on December 7, 1986 was honored for his many years of service. We wish him and his wife all the best. We will be looking for a new Superintendent to take charge of maintenance. A new mower was purchased from Barrington Hardware, who also will service the machine.

The book containing recorded meetings of the Barrington Pine Grove Cemetery Association from 1888 to 1982 will be presented to the Barrington Historical Society at Town Meeting.

Respectfully Submitted,
Alfred Greenwood, Chairman
Libby Feuer, Secretary
Ronald Landry

ZONING BOARD OF ADJUSTMENT

The board heard fifteen cases, three of which were Special Exceptions; one was granted, none were denied and two received other action.

Of the twelve Variance requests, five were granted, two were denied and five received other action.

During the year, four Board members attended two workshops, the purpose of which was to promulgate not only new laws, but also interpretations of old laws.

Penny Smith resigned as Clerk; however, Pat Seaver, former Clerk, graciously filled the void temporarily. The board will miss these devoted workers.

Patrick Lavoie has competently taken the chair of Douglas Thompson who resigned to enjoy Florida.

Respectfully submitted,

Robert S. Shepherd

Robert S. Shepherd

MEMBERS: Robert Shepherd, Chairman
Lucille Simpson
Richard Brooks
Roger Peters
Patrick Lavoie

ALTERNATES: Fred Timm
Richard Hobbs

CLERK: Lee Nemeth

Selectman Liason: Patricia
Newhall

ANNUAL REPORT
BARRINGTON EMERGENCY MANAGEMENT AGENCY
(CIVIL DEFENSE)

Francis "Lucky" Lanciano.....Director
Richard Brooks.....Asst. Director
Doris Lanciano.....Dispatcher
Wilber Heath.....Supply Officer
Sid Kotlus.....Public Relations Officer
Ray Caswell, Jr.....Radiological Control Off.
Dianne Caswell.....Secretary

Barrington Emergency Management Agency (BEMA) is a Town agency comprised of and run by an entirely voluntary group of Town approved members, as required by the By-laws of the Agency.

BEMA's primary function is to provide assistance and advise Town Officials in emergency situations, either natural or man-made, as requested by them.

BEMA also monitors Citizen's Band radio channel 9 to provide assistance to the general public traveling the highways and roads in the surrounding area. All calls are reported to the proper agencies and departments and are handled by them.

Because our function is primarily to provide emergency service to the Town, I am happy to report no major incidents during 1986.

BEMA member responses in 1986:

- Traffic control during voting-Police Dept. request.
- Traffic control and warning on Rte. 125 for the bicycle portion of the Triathlon that started at Swain's Lake- Police Dept. request.
- Two nights patrol during Halloween on an observe and report basis to help limit vandalism- Police Dept. request.
- Numerous motorist assistance calls.

Our major goal this year is to upgrade and add to our communications equipment to allow direct communications with the State Emergency Management Agency and The American Red Cross in Concord.

As in the past, anyone wanting more information about BEMA or wishing to become a member, may contact Ray Caswell at 868-5430 or myself at 868-7380 for an application.

Respectfully Submitted,


Francis Lanciano, Director

RURAL DISTRICT HEALTH COUNCIL, INC.
ANNUAL REPORT - 1986

The Rural District Health Council is entering its' 18th year as your certified home health agency providing your town with skilled nursing, physical therapy, occupational therapy, speech therapy, medical social worker, home health aides and homemakers; a comprehensive Hospice program certified by Blue Cross Blue Shield and GE insurance. A 24 hour answering service with a nurse available 24 hours a day, 7 days a week with home visits made as indicated is an important service.

The year 1986 has brought some sadness and gladness to the agency. On July 13, 1986 the agency staff and communities were greatly saddened by the passing of Myrtle Walsh, R.N., a dedicated staff nurse for 13 yrs. Just a nurse in the field making home visits to the elderly, handicapped and sick, reassuring them with a smile, a hug, a touch of the hand and teaching the value of life as she knew it in Giving; Myrtle a truly born nurse, will be missed by her family, friends, co-workers and mostly by her patients.

The Board of Directors has been searching for larger headquarters for the agency. The purchase of 4 Winter St. was completed on June 2, 1986 and the summer was a busy one with renovations and general grooming of the building. On October 27, 1986 the office of the Rural District Health Council was moved to the new location.

1986 has seen many changes in the health care field, hospital census down, home health census up with medicare paying less for services needed; hospitals making agreements with individual home health agencies to provide care for their service area, some of the smaller agencies joining forces with others in order to continue services.

The Board of Directors and staff would like to thank the families of the following for naming memorial contributions in their names.

| | |
|------------------|---------------------|
| Grace Kendall | Myrtle Walsh |
| Martha Hilton | George Eaton |
| Dorothy Nichols | Christina Berry |
| Stanley Dearborn | Charles Maggio, Sr. |
| Mildred Calef | Thomas Gaskill |
| James Pierce | Florence Coughlin |

The Board of Directors of the Rural District Health Council voted to increase the per capita amount to \$3.70 for 1987. We will look hard throughout the year keeping a check on charges and expenses in order to continue to provide quality care for the least costly amount.

During the past year the Council has made for your town 349 skilled nursing visits, 132 therapy visits, 100 home health aide visits, 123.5 home-maker hours; there have been 144 child health home visits, and 191 child health clinic visits.

There's no place like home, especially when you are ill. For more information call the office at 4 Winter St., Farmington, N.H. 755-2202.

Ardala Houle, R.N. Executive Director

Strafford Regional Planning Commission

Town of Barrington

The Strafford Regional Planning Commission provides planning assistance and services to member towns and cities in both Strafford and Rockingham Counties. Staff efforts and expertise are expended in several areas including: transportation planning, environmental analysis, community development and related economic growth and community land use planning. Technical assistance via contracts is also provided for solid waste and household hazardous waste management, federal grant applications, zoning, master plans, site review, and capital programming. We also provide other special studies via contract.

SRPC is currently developing a land use map for the region to assist comprehensive planning efforts. The Commission is also developing planning guidelines for water resource protection. These guidelines will provide a way for individual communities to adopt water resource master plan components that comply with Chapter 167 RSA's. We are also developing a regional and individualized town and city data base.

In the realm of transportation, SRPC through contracts with the New Hampshire Department of Transportation and the Cooperation Alliance for Seacoast Transportation (COAST) mass transit system has planned for an improved transportation system. SRPC has assisted COAST in analysis of the following: a COAST Market Survey profiling riders, a Survey of the Seacoast Trucking Industry and a Performance evaluation of the UNH Shuttle Bus System.

Research/Data Analysis - 1990 Census Preparation - Prepared a proposal to the U.S. Census Bureau outlining needed changes in census tracts and block groups in the Strafford planning region. SRPC conducted preliminary research and an organizational program for the regional data base.

SRPC developed a Growth Management Ordinance in cooperation with Town Counsel. SRPC also assisted the Town in developing a Capital Improvement Program during 1986. Additionally, the Commission has provided technical assistance to the Town in reviewing the present Town planning regulations and master plan. After this review, staff met with the Planning Board and was asked to assist the Town with development reviews and in revising and updating the Master Plan during 1987.

LAMPREY REGIONAL SOLID WASTE COOPERATIVE

The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant located on the University of New Hampshire campus is operating on a continuous twenty-four hour, seven day a week schedule.

The day-to-day operation is carried out under the supervision of the Cooperatives Administrator, under the general supervisory control of the three member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes two mechanics, a truck driver, two daily shifts of 12 hours each involving eight persons plus daily clean-up crew, and the secretary. This organization operates the incinerator system, maintains records, and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperatives organization also handles the collection of refuse from the transfer stations of five communities, and handles the ash removal and its transfer to landfill sites.

The continual decline in the price of fuel oil during the past two years was of course welcomed by home owners and business operators. However, the price drop significantly reduced the income of the Cooperative for the sale of steam to the University, as the revenue from steam is controlled by the price of fuel oil.

The high volume of rain during the last year forced the Cooperative to divert considerable refuse, as the moist refuse burns much slower than when dry. We are experiencing an annual increase in refuse from the member communities, particularly those experiencing rapid growth. The member communities are asked to examine methods of reducing their waste stream.

Two factors have created a large increase in the tipping fee to be charged during the upcoming year. One being the volume of refuse anticipated to be diverted at high costs because of the above referenced increase in tonnage received. The major factor being ash disposal. As most are aware the Cooperative has for the past year been disposing of ash in a rather bandaid approach, where a site in a member community is approved for a short time and then in another member community for a while. The Cooperative experienced two periods of shutdown when there was no approved site for ash disposal. Fortunately the two periods of time were brief. During the past two years the Cooperative with the assistance of its consulting engineer, the soil conservation service, the Bureau of Solid Waste Management and the New Hampshire Water Supply and Pollution Control Commission have examined a multitude of prospective sites in the member communities for ash disposal. To date only two sites observed appear to meet the preliminary criteria required by the regulatory agencies.

The Cooperative has purchased a site in Barrington and has taken an option on a site in Epping. The property in Barrington was purchased by the Cooperative for nearly one hundred thousand dollars and will require a hydro-geologic study, design plan and site preparation anticipated to cost in excess of fifty thousand dollars. It will require several months to complete these tasks.

At the time of this writing the Cooperative has been informed by representatives of Bureau of Solid Waste Management that they feel they can approve a site at an existing landfill where the ash may be disposed of through out the permit process.

The costs of refuse disposal appear to be escalating dramatically, however the options are few and far between. Turnkey Landfill in Rochester has been extremely cooperative in accepting the overflow from the Lamprey and accepting our refuse during scheduled annual maintenance shutdowns, however they cannot accept additional waste or any ash at this time. Other alternative dumping sites available are in Bangor and Norridgewock, Maine. Obviously transportation costs to these sites would be astronomical. From examining the alternatives, although costly, it appears that it is in the best interest of the Cooperative to own and operate its own ash disposal facility in order to continue the goals of refuse disposal for the thirteen communities while creating a salable by-product.

Joint Board of Directors
Lamprey Regional Solid Waste Cooperative
/s/ Rance G. Collins, Chairman

Report of
LAMPREY HEALTH CARE

Lamprey Health Care (formerly the Newmarket Regional Health Center) marks its sixteenth year of providing services during 1987. Lamprey Health Care operates two medical offices, one in Newmarket and one in Raymond. Both facilities provide general medical care, preventive health services, community outreach, social services and short term counseling with referral to mental health agencies. Services also offered by Lamprey Health Care include Senior Citizen Transportation and Information & Referral Services for Rockingham County.

The change of name from the Newmarket Regional Health Center to Lamprey Health Care was the result of a long and careful planning process. The word "Lamprey" was chosen because it brings a sense of history and indicates the wider geographic region we serve. "Health Care" was chosen because it best summarizes what we do and what we believe in.

Along with our new name, 1986 was a year of big changes for Lamprey Health Care. In January, the new Raymond facility opened on Route 27. The new 6,200 square foot facility allows Lamprey Health Care to provide more services in a spacious modern facility to the residents of the Raymond area. The Board and Staff of Lamprey Health Care are in the planning process for a new facility in Newmarket to replace the current one on Elm Street.

Paul Friedrichs, M.D., a Family Practitioner, joined the staff in June, as did John Mark Blown, Family Nurse Practitioner. They join Edward Benoit, M.D. and Karen Brainard, M.D. - Family Practitioners, Cynthia Rasmussen, M.D. - Obstetrician/Gynecologist, Sarah Oxnard, M.D. - Pediatrician, Michael Lewis, P.A. - C., Barbara Janeway, A.R.N.P., and Anne Fawcett, A.R.N.P. to the medical team for Lamprey Health Care. In June of 1987, Micki Kantrowitz M.D., Family Practitioner, will join the staff. The addition of physicians in recent years allows Lamprey Health Care to serve the growing population of this area effectively.

Under the direction of Dr. Rasmussen, Lamprey Health Care offers a prenatal program which includes prenatal, delivery, and postpartum care. Other components of the program include nutritional counseling, prenatal classes and social service referral.

Lamprey Health Care continues to operate the Senior Citizen Transportation Program. In December of 1986, Lamprey Health Care purchased two new 18+ passenger busses to replace two busses with many miles and high maintenance costs. These two new busses were purchased in cooperation with COAST (the Cooperative Alliance for Seacoast Transportation) and are a welcome addition to our fleet of busses. Three of the five busses are equipped with hydraulic lifts to provide services to the handicapped. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the means to needed services, including medical, food shopping and recreational trips. For further information, call 659-2424 or toll-free 1-800-582-7279.

In early 1987, a new medical information program will be available. Tel-Med is a taped library of "non-diagnostic" health information designed to provide basic facts about certain diseases, conditions or health issues. The

library will contain 200 taped messages which can be accessed 24 hours/day, 7 days/week by residents with touch tone phones and Monday-Friday from 8am-4pm by residents with rotary dial. The numbers to call to reach Tel-Med are 433-3232 and 433-3242, and 659-7514 and 659-7516. The Tel-Med Program is funded by the Foundation for Seacoast Health of Portsmouth. For more information about Tel-Med, call 659-3106.

Lamprey Health Care wishes to express its deepest appreciation for the support of the town of Barrington.

Respectfully submitted,
Ann H. Peters, Executive Director

REPORT OF THE POLICE ADVISORY COMMITTEE

The Board of Selectmen chose and appointed the eleven members of the committee to represent five geographical areas within the town.

We were charged with making recommendations on the implementation of a full time police force. We think it is significant that throughout this process, virtually every decision was voted on unanimously. We have, in fact, concluded that if you can get eleven citizens, chosen at random, to all agree on anything, then there must be some reasonably sound decisions being made.

We met with a number of law enforcement officials from the State Police and surrounding communities in order to establish the most common criteria used to create a uniform hiring practice. Our final recommendations included matters like independent background checks, psychological testing, polygraph testing, oral interview by outside law enforcement personnel, physical testing, etc.

The purposes of establishing a thorough and uniform hiring practice are threefold:

- to protect the town from being sued for hiring in a discriminatory manner;

- to reduce the possibility of investing in officers who are later found to be unsuitable;

- and to protect the town from a charge of negligence in the event an officer performs some action which causes suit to be brought.

The committee also made recommendations on changes in the contracts, and alterations to the Release of Information Waiver. We compiled a job description for the position of police officer, a job description for a full time police chief, and a set of criteria to be used in the selection of a full time chief.

We reviewed the existing standard operating procedures, but decided it was inappropriate to make specific recommendations at this time.

Under the circumstances, we feel we made modest contributions that will benefit the town.

The majority of the Selectmen were opposed to the existence of our committee, regularly provided us with misleading information and in general saw our recommendations as an interference. We were surprised to find the issue so politically charged. It is our opinion that additional administrative improvements are required, and we hope that a future administration will look more favorably on an open exchange of ideas.

Penny Trainor
Frank Fellow
Karin Cogswell
Madelynn Faist
Michael McNeill

Charter Weeks
Butch True
Peter Royce
James Sunderland
Don Lawry
Ron Seaver

V. SCHOOL DISTRICT MEETING

OFFICERS OF THE BARRINGTON SCHOOL DISTRICT

1986-87

SCHOOL BOARD

| | |
|--------------------|-------------------|
| Mr. Peter Paiton | Term Expires 1987 |
| Mrs. Barbara Croft | Term Expires 1988 |
| Mr. Sameul Cioffi | Term Expires 1988 |
| Mrs. Grace Haley | Term Expires 1989 |
| Mr. Timothy Varney | Term Expires 1989 |

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lyster, B.A., M.Ed. C.A.G.S.
Carl R. Batchelder, B.S., M.Ed.

TREASURER

Katherine Swain

CLERK

Rachel Millette

MODERATOR

Stanley Swier

AUDITOR

Mason & Rich, PA

ATTENDANCE OFFICER

Francis Ouellette

SCHOOL NURSE

Carol Edmunds, R.N.

BARRINGTON SCHOOL DISTRICT MEETING
March 17, 1986

At the legal meeting of the inhabitants of the Barrington School District, the following action was taken on the School Warrant on Monday, the seventeenth day of March, nineteen hundred eighty six.

The meeting at the Barrington Town Hall was called to order by Moderator, Frederick Timm, at seven thirty in the afternoon. Students from the Elementary School led by Music Teacher Jane Olivier sang a song and led those in assembly in saluting the flag. The meeting was then turned over by Moderator Timm, to School Board Chairman, Heather Carney.

Chairman Carney, made note that this was Moderator Timm's last official meeting for the District and thanked him for his 8 years of service as Moderator and 12 years as past School Board member. She presented Mr. Timm with a placque.

Heather Carney then gave an overview of happenings at the Schools. She gave special thanks to all who serve the District in various capacities, such as coaching, land search committee members, volunteers in the schools, etc. Ms. Carney introduced the new administration, Mary Gale, Supervising Principal and Althea Sheaff, Assistant Principal, and noted that the transition to the new Administration went very smoothly.

Heather further noted areas of concern in the budget include need for five 1st grades for next fall and four second grades. Indicating continued overcrowding in the schools. The High School tuition is up \$200,000 over last years budgeted amount.

Article 1: To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto. The article was moved by Chairman Heather Carney, and seconded by Peter Paiton. Mr. Robert Shepherd asked Ms. Carney where she got her statistics in her opening remarks, specifically the numbers of proposed first graders and high school students. Ms. Carney said that the increase in high school students results in 47 more eighth graders entering 9th grade this fall over the graduating 12th graders. The first grade figures result in pre-registration and figures from area kindergarten teachers. Moderator Timm re-read the Article and it was passed by a show of cards.

Article 2: To choose agents and committees in relation to any subject embraced in this warrant. Heather Carney moved the Article, Peter Paiton seconded. Mr. Timm asked who would choose them. Mr. Timm amended the article to read: To choose agents and committees in relation to any subject embraced in this warrant except as stipulated in the warrant. Heather moved, and Peter Paiton seconded. The article passed.

Article 3: Read by Assistant Moderator John Barr: to see if the School District will authorize the Barrington Town Clerk to include School District absentee ballots, when mailing out Town absentee ballots; as permitted under Chapter 102, RSA 671:21, 1,11,111. Fred Timm moved the Article, Sally Ferullo seconded. The article passed.

Article 4: To see if the School District will authorize the Barrington School Board to purchase land known as the Calef Property, comprised of thirty (20 unrestricted and 10 restricted) acres more or less, located off Route 125 behind Calef's Country Store; and further to raise and appropriate the sum of one hundred twenty thousand two hundred and three dollars (\$120,203) for the acquisition of said real estate, all necessary site preparations, soil analysis, legal research and other expenses required to prepare such site for school construction, all to satisfy the space needs of the Barrington School District.

The Land Search Committee presented their findings, Charter Weeks introduced the Members, Sid Kotlus, Jim Rivet, Tim Varney and Sam Cioffi. Tim Varney explained how they made decisions as to various parcels of land under consideration, and Charter Weeks described the parcels. The Committee started searching for land in Spring of 1985, seeking information from engineers and environmental people, School Board Members, David Allain, Ron Landry and Steve Lenzi.

Four sites were studied in depth. Helfgott Property off Old Green Hill Road was rejected because of high road construction costs. The Town owned piece was too near the present dump and landfill. The Calef property was withdrawn by the owners, leaving the Clark and Goodwill property the parcel of first choice. After considerable discussion by the Search Committee and the voters, Charter Weeks stated that article 4 was inexpedient to legislate because the property had been withdrawn by the Calef family, and was no longer for sale to the School District. Charter Weeks moved article 4 inexpedient to legislate, seconded by Sid Kotlus. It was so voted.

Article 5: To see if the School District will vote to authorize the Barrington School Board to purchase land known as the Clark and Goodwill property, comprised of thirty-six (36) acres more or less, located off Route 9 across from the State Highway Barn; and further to raise and appropriate the sum of one hundred twenty thousand two hundred and three dollars (\$120,203) for the acquisition of said real estate, all necessary site preparations, soil analysis, legal research and other expenses required to prepare such site for school construction, all to satisfy the space needs of the Barrington School District.

Article 5 was moved by Charter Weeks, and seconded by Sam Cioffi. Discussion followed. Terry Ward said he was surprised at the cost of \$5,000 per acre for a piece of land that size. Charter Weeks said the committee was surprised at the cost of all the parcels studied. Voters noted that with overcrowding in the schools, we need to do something now. Doug Richardson asked the committee if the Clark and Goodwill parcel was the best site for the best price. Charter Weeks said that he would have to say yes at this time. Carlene Cain asked if sidewalks be constructed for the children who have to walk. Sam Cioffi noted that the School Board would take care of that. Robert Shepherd moved the question, seconded by Sally Ferullo. The Article passed by a show of cards.

Article 6: To see if the School District will vote to change the purpose of the Capital Reserve Fund (RSA 35:16) to include land acquisition and to see if the School District will vote to authorize the Barrington School Board to expend the sum of nineteen thousand one hundred forty-nine dollars (\$19,149) from the School District Capital Reserve Fund-Construction, for the purpose of financing site preparation and soil analysis on the Calef or Clark and Goodwill property: and to authorize and direct the Trustee of Trust Funds to pay over to the Barrington School Board the sum of nineteen thousand one hundred forty-nine dollars (\$19,149) from said Capital reserve fund, all in accordance with RSA 35:15-17. Passage of this article will reduce the amount of the expenditures authorized in Article 4 by a like amount. (Requires 2/3's vote)

Heather Carney moved that the School District vote to change the purpose of the Capital Reserve Fund from Construction to land acquisition, deleting the Calef property, and the reference to Article 4. The remainder of the article remained the same. Mr. Timm explained that this requires a counted vote, because we are changing the use of monies in a Capital Reserve Fund. Peter Paiton seconded. Anne Kotlus asked what happened to the \$79,000 that was given to the school and put away for construction. Heather Carney said that the Augenblick Plan Funds were voted into this year's budget. The vote was 177 yes and 0 no. It passed.

Article 7: To see if the District will vote to authorize the Barrington School Board to request and contract for an audit of the school district books by independent public accountants from outside the District, or in the alternative, by the Municipal Services Division of the Department of Revenue Administration in accord with RSA 671:5. Heather Carney moved the article, Barbara Croft seconded. Heather explained that the present elected auditors requested that an independent CPA audit the books, because the job is becoming too involved and complex. Sally Ferullo asked the cost. Heather said the low bid was \$2,400. The Article passed.

Article 8: To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the School District. Heather Carney moved the article, Barbara Croft seconded, discussion followed.

Dawn Hatch requested a breakdown of percentages for Administration, Education and Other. John Milne noted that Barrington was facing a tax rate approaching \$30.00 per \$1,000, with what had been already passed. Bob Shepherd asked why the large increase in the SAU office budget. Barry Clough explained that the figure for the SAU office is reached by a formula, using all 8 towns in the District. Wally Fournier asked why the 14% increase in the overall budget. Heather noted that the increase included two additional teachers for the elementary school; also aides' salaries were increased. Support staff were given an 8% increase. An additional \$200,000 was in the High School tuition line. The teachers were given a 13% increase.

Mr. Timm re-read the article inserting the figure given to him by the School Board of three million, fifty two thousand, three hundred sixteen dollars (\$3,052,316), including monies raised in articles 5, 6 and 7. Moderator called for a vote. It was passed by a show of cards.

Article 9: To see if the District will continue to authorize the School Board to contract management and maintenance of the Town's auditorium with the Board of Selectmen until such authorization is altered by subsequent vote at a School District meeting. Moved by Heather Carney, and seconded by Barbara Croft, it was passed.

Article 10: "To see if the School District wishes to authorize the School Board by and through a committee, appointed tonight, to investigate the advantages and disadvantages and procedures of Barrington having its own Superintendent of Schools rather than belonging to SAU 44 (Peter Paiton). Dawn Hatch made a motion to act on the article, seconded by Peter Paiton. Ms. Carney amended the article to read: "To see if the School District wishes to authorize the School Board by and through a committee, appointed tonight, to investigate the advantages and disadvantages and procedures of Barrington having its own Superintendent of Schools as well as all other viable alternatives to belonging to SAU 44 as it now exists." The amendment passed and the article passed as read.

Mr. Timm noted that a committee needed to be appointed under this article, Carney made a motion that all committee members will be appointed at the close of the meeting. At the conclusion of all the Articles. Seconded by Barbara Croft. The motion passed.

Article 11: To see if the School District wishes to authorize the School Board by and through a committee, appointed tonight, to investigate, and report back by September 1st, 1986, the advantages and disadvantages of the Elementary and Middle Schools scheduling to a four (4) day week. (By petition) Petitioner Dawn Hatch moved the article, seconded by Barbara Croft. Heather noted the majority of the School Board members were opposed to the article. After some discussion, the Article was not passed.

Article 12: To see if the School District wishes to authorize the School Board by and through a committee, appointed tonight, to investigate and report back by September 1, 1986, the advantages and disadvantages to discontinue High School busing except in cases where the district is legally responsible (By petition). Terry Ward made a motion to consider the article, Wallace Flaherty seconded. Discussion followed including the option of charging the students riding the buses. The vote was taken and the article did not pass.

Article 13: To see if the School District wishes to establish a committee composed of a minimum of seven (7) members appointed by the Board to pursue the construction of necessary facilities to satisfy the space needs of the School District, said Building Committee to submit a written report and recommendations to the 1987 Annual School District Meeting. Heather moved the article, Peter Paiton seconded. The article passed.

Article 14: To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with provisions of RSA 198:20-b. Peter Paiton moved the article, Barbara Croft seconded. The Article passed.

Article 15: To transact any other business which may legally come before this meeting. Motion made by Peter Paiton seconded by Barbara Croft. Peter thanked Heather Carney for her years of service to the Board. Barbara Croft welcomed the new members to the Board: Grace Haley, Tim Varney and Sam Cioffi. Heather invited interested people to sign up for committees.

There being no other business to come before the meeting, it was adjourned at 11:10 p.m.

Respectfully submitted,

Rachel Millette
School District Clerk

/bb

VI. REPORT OF SCHOOL OFFICIALS

6 January 1987

TO: BARRINGTON SCHOOL BOARD
FROM: BARRINGTON SCHOOL BUILDING COMMITTEE

At the School District Meeting held in March of 1986, the voters approved the appropriation of monies for the purchase of the Clark-Goodwill site for the purpose of expanding Barrington's educational facilities and approved the formation of a voluntary committee, known as the Barrington School Building Committee, to effect the plans for necessary expansion. The Committee is comprised of the following active members:

| | |
|----------------|---------------------|
| Tony Irons | Chairman |
| Darrell Ford | Vice-Chairman |
| Bill Hagar | Secretary |
| Tim Varney | School Board Member |
| Sam Cioffi | School Board Member |
| Jeninne Hagar | |
| Alan Kelley | |
| Jim Rivet | |
| Jim Sunderland | |

The Committee has met every other Tuesday for the last nine months and, in attempting to chart the best course for the town to follow, has addressed the following concerns:

1. Population:

We re-assessed the previously generated population statistics to arrive at a reasonable projection for for total student populations by evaluating projections from a number of sources; including the Wentworth-Douglas Hospital Study, Superintendent's Forecast, AEL, Inc. and Office of State Planning.

1/...

It should be noted that some experts believe Barrington to be a maverick town, erratic in its growth patterns and very difficult to model: (note the dramatic rise and fall in student population 1976-1978). We went back 12 years and, moderating it with all available common sense, arrived at the figures depicted in the accompanying graph.

In synopsis, Barrington's student population, grades 1-8 has been roughly 10% of the total population, averaged over the past three years. We expect that ratio to continue. (We did however, take into account any possible future developments, such as increased industrial development or lifting of the present growth ordinance).

2. New Space For Which Grades?

In determining which grade group it is most beneficial to build a new facility for, we considered:

| | |
|-------------|-------|
| Elementary | (1-6) |
| Middle | (6-8) |
| Middle | (6-9) |
| Junior High | (7-9) |

Inclusion of the ninth grade was ruled out due to the expense of ninth grade education (even offset by tuition savings), the quality of the program Dover presently offers and the likelihood that our students would enter the ninth grade at a disadvantage.

Building a new Elementary School could leave the present Elementary building unoccupied for three or four years, eventually split middle school grades over two buildings which are not appropriate for that use, and also break down the cohesiveness necessary to Middle School education.

It therefore makes the most sense for us to build a new middle school (6-8) and leave the present buildings, and perhaps in the future, the present Town Hall, for the Elementary grades. When space there becomes a problem, the fifth grade could be shifted to the new facility, if space was available.

3. How Far Into The Future To Plan For?

It was decided that it was responsible to plan for ten years of expected growth. This means that a Middle School designed for 350 students would reach capacity in 1997, and at that time additional classrooms would be needed. We have planned for a Core Facility (Gymnasium, Dining and Kitchen, Unified Arts) which would accomodate 500 students so that additional Middle School students could be added without incurring great expense in Core Expansion. Additionally, the town would be able to use the facility for other functions.

4. Engineers and Architects:

The Land Search Committee (established the previous year) had done their investigations with the assistance of Kimball Chase Engineers of Portsmouth, N.H. Owing to their reputation and familiarity with the land, we chose to retain them as the engineers (with Steve Brewer as the Project Engineer) and interview separately for architects. We interviewed three firms and selected JSA, Inc. of Portsmouth, N.H. This firm was chosen for the following reasons:

3/...

1. They were the low bidder.
2. Each client surveyed gave excellent recommendations.
3. The quality of their design work appeared to be the most creative and thoughtful.
4. They had an established relationship with Kimball Chase.
5. Each of their Projects investigated had been built on time and budget.

A contract in the amount of \$38,850 was signed by the School Board with JSA Inc. (including Kimball Chase engineering fees) to develop a schematic design of the proposed project. (Giles Van derBogart was Assigned Project Architect).

5. Developing the Program:

At the request of the architects, an Educational Specifications Sub-Committee was established consisting of:

| | |
|---------------|--|
| Mary Lyster | Assistant Superintendent School Administrative Unit #44 |
| Mary Gale | Principal |
| Althea Sheaff | Assistant Principal |
| Jack Davison | 8th Grade English Teacher/ Assistant Principal |
| Tim Varney | Teacher/School Board Member |
| Sam Cioffi | City Planner/School Board Member |
| Darrell Ford | Civil Engineer |

After many meetings with the architects and engineers and a day long session with the middle and elementary schools staff, a program was developed which described Barrington's educational needs and the teaching/learning relationships necessary to effectively run a true Middle School. It was this program that JSA used to generate designs and,

after many eliminations and changes, arrived at a schematic design for the school. The result is a building of 52,000 square feet with five classrooms per grade, a full-sized Gymnasium (750+ person capacity), small dining room and support facilities typically found in a Middle School. After all reductions, the design was felt to be as basic as possible and still reflect a Middle School which could operate for ten years without significant alterations.

6. The Site: Topography and Capacity:

The topography of the Clark-Goodwill site lends itself to an aesthetically beautiful, environmentally sound school location, but those very conditions, including ledge and highway alterations, make it a more costly location. The plan includes gravel overflow parking for town functions and soccer, basketball and baseball fields as bid prices allow. The State of New Hampshire has expressed no objections to proposed septic locations or alterations to Route 9.

After meeting minimum acreage requirements the capacity of a site is measured in terms of septic capability. The original engineers' estimate of maximum student capacity on the Clark-Goodwill site was 1200 but, owing to increases in New Hampshire Water Supply and Pollution Control requirements concerning leachfield sizes and setbacks, effected during 1986, that figure was amended to 900. This means that a High School could not be put on the site with a middle school or total site capacity would be reached by 1997 with no room for expansion.

5/...

In late November, 1986, a 28-acre parcel located between Mallego Road and Route 125, presently owned by the Calef family, was re-offered for sale to the School District. This piece had been the first choice of the Land Search Committee the previous year, but had been taken off the market before an agreement could be reached. This Committee recommends that the School District purchase the Calef parcel and, with necessary alterations in engineering and design, locate the Middle School there. There would be a savings in construction costs (reducing the Bond amount) and the Middle School would be in a more accessible location. Providing the Environmental Assessments are positive, we feel the Calef site is the best location.

The site capacity of this 28-acre piece is 750 students and ownership of both parcels, coupled with the existing facilities, would ensure the town of ample room to meet the educational needs of all grades (1-12) into the 21st century.

7. Schedule and Budget:

There is at present a crisis in space and septic capacity which mandates relief as soon as possible. A Special District Meeting has been called because, if a school is to open in September of 1988, construction must begin 16 months earlier (May 1987) leaving three and one-half months ($3\frac{1}{2}$) for the architects and engineers to produce construction documents.

6/...

The total estimated project costs are as follows:

Clark-Goodwill:

| | |
|------------------------|----------------|
| Building Construction | \$3,600,000 |
| Site Work Construction | 850,000 |
| Furnishings | 350,000 |
| Arch./Eng./Management | 300,000 |
| Contingency | <u>300,000</u> |
| | \$5,400,000 |

Calef:

| | |
|------------------------|----------------|
| Building Construction | \$3,430,000 |
| Site Work Construction | 700,000 |
| Furnishings | 340,000 |
| Arch./Eng./Management | 300,000 |
| Contingency | <u>200,000</u> |
| | \$4,970,000 |

These figures would impact the tax rate as follows:

The first year effect would be approximately \$5 on the \$1,000 and decrease each year thereafter over 20 years.

With no change in the tax base, the net effect in the 20th year would be \$ 1.70 on the \$1,000.

In Conclusion

In order to relieve the present overcrowding of our school system and to responsibly plan for Barrington's future growth, the School Building Committee recommends to the School Board that the following action be taken: Place a bond issue before the voters at a Special District Meeting requesting the appropriation of \$5,400,000 for the construction of a Middle School as designed by JSA Inc. and, at the same meeting, requesting the appropriation of \$175,000 for the purchase of the Calef property (from the operating budget). We also recommend that the Bond amount be amended to \$4,970,000 in the event the purchase of the Calef property is approved.

/bb

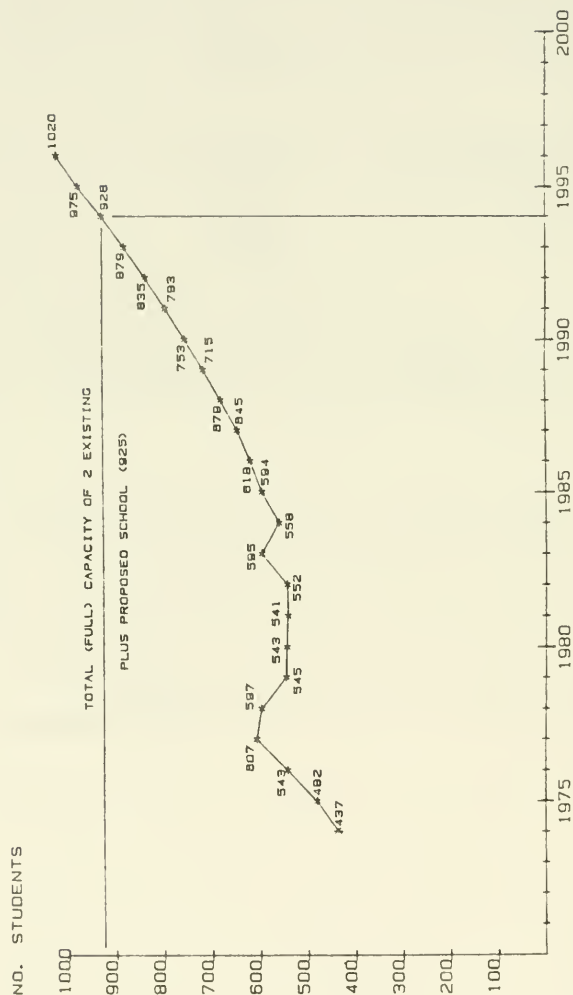
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7/...

BARRINGTON NH

ENROLLMENT GRADES 1 TO 8

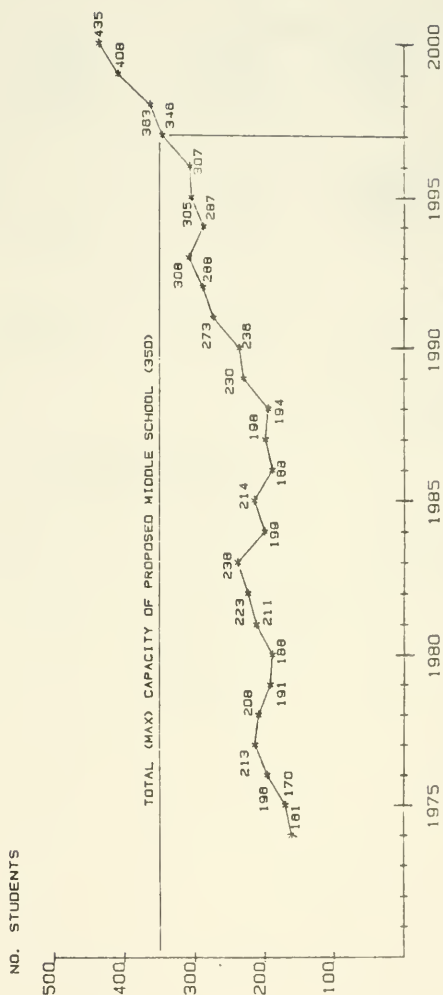
1974 TO 1996



BARRINGTON NH

ENROLLMENT GRADES 6 TO 8

1974 TO 2000



BARRINGTON SCHOOL DISTRICT
General Fund
Statement of Revenues
for the year ended June 30, 1986

Federal Aid:

| | |
|--------------------------------|-------------|
| ECIA - Chapter 2 (Block Grant) | \$ 7,603.00 |
| Impact Aid - PL874 | -0- |

\$ 7,603.00

State Aid:

| | |
|----------------------|---------------|
| Sweepstakes | \$122,872.08 |
| School Building | 9,949.31 |
| Basic Allocation Aid | 18,361.00 |
| Handicapped Aid | 5,799.42 |
| Gas Tax Refunds | <u>209.89</u> |

\$ 157,191.70

Local Taxation

\$2,284,178.00

Other Sources:

| | |
|--------------------------|--------------|
| Interest on Savings | \$ 10,611.91 |
| Capital Reserve Interest | 1,835.76 |
| Filing Fees | <u>6.00</u> |

\$ 12,453.67

TOTAL REVENUE:

\$2,461,426.37

BARRINGTON SCHOOL DISTRICT
Food Service Fund
Statement of Expenditures
for the year ended June 30, 1986

| PAYMENTS | APPROPRIATION | ELEMENTARY | MIDDLE | TOTAL |
|-----------------------------|------------------|------------------|------------------|------------------|
| 2560 Business - Food Serv. | | | | |
| 1109 Salaries | \$ 44,824.00 | \$ 21,779.03 | \$ 21,779.02 | \$ 43,558.05 |
| 4400 Services | 500.00 | 122.26 | 122.26 | 244.52 |
| 5130 Travel | 4,500.00 | 2,213.45 | 2,213.45 | 4,426.90 |
| 6100 Non-food supplies | 5,000.00 | 1,014.54 | 1,014.54 | 2,029.08 |
| 6200 Food Supplies | 77,000.00 | 36,933.38 | 36,933.37 | 73,866.75 |
| 7140/20 Equipment | 3,000.00 | 708.47 | 708.47 | 1,416.94 |
| 8900 Miscellaneous | | 644.23 | 644.23 | 1,288.46 |
| 2900 Other Support | | | | |
| 2110 Health Insurance | | 1,507.46 | 1,507.45 | 3,014.91 |
| 2140 Workmen's Compensation | | 252.26 | 252.26 | 504.52 |
| 2300 FICA | <u>3,205.00</u> | <u>1,557.75</u> | <u>1,557.75</u> | <u>3,115.50</u> |
| TOTAL FOOD SERVICE | \$138,029.00 | \$ 66,732.83 | \$ 66,732.80 | \$133,465.63 |

FOOD SERVICE FUND
Statement of Revenues
for the year ended June 30, 1986

| | | |
|-------------------------------|-------------|------------------|
| Federal Aid - Child Nutrition | | \$ 45,392.00 |
| Local Taxation | | 200.00 |
| Other Sources: | | |
| Daily Sales | \$94,166.12 | |
| Interest on Savings | 1,189.22 | |
| | | <u>95,355.34</u> |
| TOTAL REVENUES: | | \$140,947.34 |

BARRINGTON SCHOOL DISTRICT
GENERAL FUND
Statement of Expenditures
For The Year Ended June 30, 1986

| <u>PAYMENTS</u> | <u>APPROPRIATION</u> | <u>ELEMENTARY</u> | <u>MIDDLE</u> | <u>HIGH</u> | <u>TOTAL</u> |
|----------------------------|----------------------|-------------------|---------------|-------------|--------------|
| 1000 Instruction: | | | | | |
| 1100 Regular Program: | | | | | |
| 1102 Teachers Salaries | 502,418.00 | 238,897.48 | 263,678.81 | | 502,576.29 |
| 1104 Aides | 13,712.00 | 13,768.99 | 10,119.24 | | 23,888.23 |
| 1202/03 Subs/Tutors | 11,513.00 | 3,932.63 | 4,274.20 | | 8,206.83 |
| 4400 Repairs | 1,780.00 | 337.95 | 577.06 | | 915.01 |
| 5610/90 Tuition | 536,199.00 | | | 731,026.99 | 731,026.99 |
| 6100 Supplies | 38,105.00 | 20,888.32 | 15,660.32 | | 36,548.64 |
| 6300 Textbooks | 8,085.00 | 2,148.15 | 5,517.26 | | 7,665.41 |
| 7410/20 Instr. Equipment | 5,858.00 | 189.42 | 12,755.55 | | 12,944.97 |
| 1200 Special Ed.: | | | | | |
| 1102 Salaries | 58,496.00 | 30,696.48 | 27,367.48 | | 58,063.96 |
| 1104 Aides | 29,704.00 | 10,345.23 | 20,091.31 | | 30,436.54 |
| 1202/03 Subs/Tutors | 400.00 | 560.00 | 525.00 | | 1,085.00 |
| 5610/90 Tuition | 237,526.00 | 70,186.40 | 10,571.71 | 72,254.12 | 153,012.23 |
| 6100 Supplies | 2,020.00 | 1,157.38 | 889.87 | | 2,047.25 |
| 6300 Textbooks | 350.00 | 77.38 | 124.81 | | 202.19 |
| 7400 Rep. Equip. | 130.00 | | 51.25 | | 51.25 |
| 1300 Voc. Ed.: | | | | | |
| 5610 Tuition | 165,000.00 | | | | |
| 1400 Other Ed.: | | | | | |
| 1102 Athletic/Co-curricula | 8,800.00 | 1,804.00 | 7,446.00 | | 9,250.00 |
| 3100 Spec. Events | 250.00 | | 410.63 | | 410.63 |
| 6100 Supplies | 1,381.00 | | 515.75 | | 515.75 |
| 3900 Refs/Umpa | 1,610.00 | | 668.50 | | 668.50 |
| 2900 Benefits: | | | | | |
| 2110 Health/Dental | 40,825.00 | 25,177.03 | 24,379.39 | | 49,556.42 |
| 2220 Retirement | 5,145.00 | 2,222.09 | 2,421.70 | | 4,643.79 |
| 2300 FICA | 44,171.00 | 21,282.41 | 23,700.00 | * | 44,982.41 |
| TOTAL 1000 | \$1,713,478.00 | 443,671.34 | 431,745.84 | 803,281.11 | 1,678,698.29 |

/bb

Continued...

Barrington School District General Fund
Statement of Expenditures For Year Ended 6/30/86

Page 2
Continued...

| <u>PAYMENTS</u> | <u>APPROPRIATION</u> | <u>ELEMENTARY</u> | <u>MIDDLE</u> | <u>HIGH</u> | <u>TOTAL</u> |
|-------------------------------|----------------------|-------------------|---------------|-------------|--------------|
| <u>2000 Support Services:</u> | | | | | |
| 2110 Pupil-Attendance | | | | | |
| 3300 Truant Officer | \$ 500.00 | \$ 204.00 | \$ 196.00 | | \$ 400.00 |
| 3300 Census | 200.00 | | | | |
| <u>2120 Guidance:</u> | | | | | |
| 1102 Salaries | 15,610.00 | 7,961.10 | 7,648.90 | | 15,610.00 |
| 3200 Ach. Test | 2,063.00 | 1,268.62 | 998.47 | | 2,267.09 |
| 6100 Supplies | 507.00 | 178.27 | 93.47 | | 271.74 |
| <u>2130 Health:</u> | | | | | |
| 1103 Nurse Salaries | 14,019.00 | 7,001.61 | 7,287.39 | | 14,289.00 |
| 3400 Staff Phys. | 90.00 | | | | |
| 6100 Supplies | 773.00 | 385.50 | 376.10 | | 761.60 |
| <u>2140 Psychological:</u> | | | | | |
| 3300 SLC | 2,758.00 | 639.16 | 614.09 | | 1,253.25 |
| 3300 Psych. Eval. Services | 500.00 | 732.55 | 565.42 | 1,155.44 | 2,453.41 |
| <u>2150 Speech:</u> | | | | | |
| 1102 Teacher Salaries | 13,848.00 | 14,519.00 | | | 14,519.00 |
| 6100 Supplies | 304.00 | 294.17 | | | 294.17 |
| <u>2200 Staff Services:</u> | | | | | |
| 2700 Tuition | 2,500.00 | 747.00 | 3,718.50 | | 4,465.50 |
| 3200 Staff Development | 2,100.00 | 1,362.27 | 1,383.63 | | 2,745.90 |
| <u>2220 Ed. Media:</u> | | | | | |
| 1103/05 Salaries | 11,762.00 | 6,386.07 | 6,135.64 | | 12,521.71 |
| 3900 Educ. TV | 600.00 | 310.00 | 271.00 | | 581.00 |
| 6100 AV Material | 1,766.00 | 954.10 | 875.54 | | 1,829.64 |
| 6200 Computer Software | 500.00 | 165.44 | 408.64 | | 574.08 |
| 6300 Library Books | 4,200.00 | 2,083.25 | 2,021.11 | | 4,104.36 |
| 6400 Periodicals | 200.00 | 108.91 | 108.91 | | 217.82 |
| 7400 Equipment | 1,500.00 | 677.89 | 677.87 | | 1,355.76 |
| | | \$45,978.91 | 33,380.68 | 1,155.44 | 80,515.03 |

/bb

Continued...

Barrington School District General Fund
Statement of Expenditures For Year Ended 6/30/86

Page 3
Continued...

| <u>PAYMENTS</u> | <u>APPROPRIATION</u> | <u>ELEMENTARY</u> | <u>MIDDLE</u> | <u>HIGH</u> | <u>TOTAL</u> |
|-------------------------------------|----------------------|-------------------|---------------|---------------|---------------|
| <u>2300 General Administration:</u> | | | | | |
| 1101 School Bd. Salaries \$ | 1,600.00 | \$ 374.00 | 363.00 | 363.00 | 1,100.00 |
| 1105 School Dist. Salaries | 2,170.00 | 748.09 | 726.09 | 726.08 | 2,200.26 |
| 3800 Attorney | 1,000.00 | 838.86 | 814.19 | 814.19 | 2,467.24 |
| 5400 Adv./Legal Notices | 650.00 | 1,550.50 | 2,917.69 | 171.56 | 4,639.75 |
| 5500 School Dist. Rep. | 200.00 | - 0 - | - 0 - | - 0 - | - 0 - |
| 5800 Travel | 300.00 | 338.38 | 328.43 | 328.43 | 995.24 |
| 8100 Dues | 840.00 | 428.67 | 416.07 | 416.06 | 1,260.80 |
| 3510 S.A.U. Exp. | 61,322.00 | 20,849.60 | 20,236.37 | 20,236.37 | 61,322.34 |
| <u>2400 School Administration:</u> | | | | | |
| 1101 Principals' salaries | 53,408.00 | 20,631.96 | 28,704.39 | - 0 - | 49,336.35 |
| 1102 Vol. Co-ord. | 200.00 | - 0 - | - 0 - | - 0 - | - 0 - |
| 1104 Secretary's Salaries | 29,039.00 | 13,470.38 | 15,625.95 | - 0 - | 29,096.33 |
| 1105 Clerk | | | | | |
| 4400 Office Equip. Repair | 754.00 | 368.00 | 471.49 | - 0 - | 839.49 |
| 5310 Telephone | 5,400.00 | 3,684.13 | 3,539.66 | - 0 - | 7,223.79 |
| 5320 Postage | 900.00 | 390.97 | 438.15 | - 0 - | 829.12 |
| 5800 Travel | 380.00 | 32.40 | 98.00 | - 0 - | 130.40 |
| 6100 Supplies | 1,625.00 | 466.93 | 1,380.57 | - 0 - | 1,847.50 |
| 7410 New Equipment | 175.00 | 105.15 | 101.10 | - 0 - | 206.25 |
| 7420 Rep. Equipment | 1,885.00 | 1,750.00 | - 0 - | - 0 - | 1,750.00 |
| 8100 Dues | 1,560.00 | 535.00 | 648.50 | - 0 - | 1,183.50 |
| 8900 Grad. | 200.00 | - 0 - | 240.75 | - 0 - | 240.75 |
| <u>2500 Business:</u> | | | | | |
| 2520 Bookkeeper | | | | | |
| 1104 Salary | 8,829.00 | 2,631.18 | 2,553.80 | 2,553.79 | 7,738.77 |
| 5320 Postage | 275.00 | 84.33 | 81.85 | 81.85 | 248.03 |
| 6100 Supplies | 200.00 | 72.08 | 69.96 | 69.96 | 212.00 |
| 4400 Equip. Repair | - 0 - | <u>165.46</u> | <u>160.60</u> | <u>160.59</u> | <u>486.65</u> |
| | | 69,516.07 | 79,916.61 | 25,921.88 | 175,354.56 |

/bb

Continued...

Barrington School District General Fund
Statement of Expenditures For Year Ended 6/30/86

Page 4
Continued....

| <u>PAYMENTS</u> | <u>APPROPRIATION</u> | <u>ELEMENTARY</u> | <u>MIDDLE</u> | <u>HIGH</u> | <u>TOTAL</u> |
|--|----------------------|-------------------|-------------------|-------------------|---------------------|
| <u>2540 Operation of Plant:</u> | | | | | |
| 1109 Salaries | \$ 47,790.00 | 17,517.12 | 24,677.20 | - 0 - | 42,194.32 |
| 4210 Water | 40.00 | - 0 - | 355.00 | - 0 - | 555.00 |
| 4220 Sewage | 650.00 | - 0 - | - 0 - | - 0 - | - 0 - |
| 4310 Rubbish Removal | 280.00 | 330.48 | 317.52 | - 0 - | 648.00 |
| 4320 Snow Removal | 280.00 | 200.81 | 192.94 | - 0 - | 393.75 |
| 4330 Care of Grounds | 900.00 | 341.70 | 328.30 | - 0 - | 670.00 |
| 4360 Septic Tank Pump | 240.00 | 160.00 | 240.00 | - 0 - | 400.00 |
| 4370 Fire Alarm | 2,367.00 | 468.69 | 2,045.50 | - 0 - | 2,514.19 |
| 4390 Security Alarm | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - |
| 4400 Repairs to Building | 6,787.00 | 6,627.03 | 226.35 | | 6,853.38 |
| 4400 Repairs to Boiler | 500.00 | 2,275.00 | 461.31 | | 2,736.31 |
| 4400 Repairs to Grounds | 200.00 | - 0 - | - 0 - | - 0 - | - 0 - |
| 4520 Rent / Equip. | 900.00 | | 900.00 | - 0 - | 900.00 |
| 5210 Multi-Peril Insurance | 12,014.00 | 4,277.32 | 4,151.52 | 4,151.52 | 12,580.36 |
| 6100 Supplies | 10,000.00 | 3,693.98 | 6,413.24 | - 0 - | 10,107.22 |
| 6520 Electricity | 21,000.00 | 5,758.68 | 14,058.75 | - 0 - | 19,817.43 |
| 6530 Fuel Oil | 21,000.00 | 10,321.20 | 8,010.71 | - 0 - | 18,331.91 |
| 6570 Propane Gas | 3,000.00 | 1,481.58 | 1,876.37 | - 0 - | 3,357.95 |
| 7410 New Equipment | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - |
| 7510/20 Furniture/Fixturea) New & Repairs) | 1,095.00 | 165.00 | 724.00 | - 0 - | 889.00 |
| <u>2550 Transportation:</u> | | | | | |
| 5130 Regular | 175,158.00 | 59,543.30 | 57,294.70 | 58,028.40 | 174,866.40 |
| 5130 Special Ed. | 38,000.00 | 39,146.38 | - 0 - | 1,094.40 | 40,240.78 |
| 5130 Athletic | 1,800.00 | - 0 - | 728.40 | - 0 - | 728.40 |
| 5130 Field Trips | 3,360.00 | 1,622.35 | 1,170.20 | - 0 - | 2,792.55 |
| <u>2900 Other Support:</u> | | | | | |
| 2110 Health/Dental | 14,300.00 | 4,282.81 | 6,823.21 | - 0 - | 11,106.02 |
| 2140 Workman's Comp. | 4,931.00 | 6,298.21 | 6,051.22 | - 0 - | 12,349.43 |
| 2210 Retirement | 4,720.00 | 744.43 | 893.90 | - 0 - | 1,638.33 |
| 2300 FICA | 14,480.00 | 6,560.13 | 6,683.34 | 258.46 | 13,501.93 |
| 2600 Unemployment Comp. | 500.00 | <u>1,935.20</u> | <u>- 0 -</u> | <u>- 0 -</u> | <u>1,935.20</u> |
| | | 173,751.40 | 144,823.68 | 63,532.78 | 382,107.86 |
| 2000 Total Support Services | <u>635,504.00</u> | <u>289,246.38</u> | <u>258,120.97</u> | <u>90,610.10</u> | <u>637,977.45</u> |
| <u>4000 Facilities/Acq./Constr.:</u> | | | | | |
| 4100 Site/Land Acquisition | 10,000.00 | - 0 - | 1,605.00 | - 0 - | 1,605.00 |
| 4200 Site/Preparation | 79,797.00 | - 0 - | 88,797.00 | - 0 - | 88,797.00 |
| 4500 New Construction | <u>33,170.00</u> | <u>- 0 -</u> | <u>35,232.00</u> | <u>- 0 -</u> | <u>35,232.00</u> |
| Total 4000 Facilities | 122,967.00 | - 0 - | 125,634.00 | - 0 - | 125,634.00 |
| <u>5100 Debt Service:</u> | | | | | |
| 8300 Principal | 30,000.00 | - 0 - | 30,000.00 | - 0 - | 30,000.00 |
| 8400 Interest | 24,050.00 | - 0 - | 22,940.00 | - 0 - | 22,940.00 |
| Total 5100 Debt Service | 54,050.00 | - 0 - | 52,940.00 | - 0 - | 52,940.00 |
| Block Grant Funds: | <u>6,900.00</u> | <u>3,801.51</u> | <u>3,801.49</u> | <u>- 0 -</u> | <u>7,603.00</u> |
| Total Net Expenditures: | <u>2,532,899.00</u> | <u>736,719.23</u> | <u>872,242.30</u> | <u>893,891.21</u> | <u>2,502,852.74</u> |
| /bb | | | | | |
| 2-3-87 | | | | | |

Form F 4

Please follow the
accompanying in-
structions carefully

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION
COMPUTER & STATISTICAL SERVICES
CONCORD

BARRINGTON
District

REPORT OF SCHOOL DISTRICT TREASURER
for the
Fiscal Year July 1, 1985 to June 30, 1986
Return Original to State Department of Education Prior to July 15.

SUMMARY

| | |
|--|--------------|
| Cash on Hand July 1, 19 <u>85</u> (Treasurer's bank balance) | 192,578.46 |
| Received from Selectmen (Include only amounts actually received) | 2,284,378.00 |
| Current Appropriation | |
| Deficit Appropriation | |
| Balance of Previous Appropriations | |
| Advance on Next Year's Appropriation | |
| Revenue from State Sources | 190,321.29 |
| Revenue from Federal Sources | 47,973.00 |
| Received from Tuitions | 2,519.30 |
| Received as income from Trust Funds | |
| Received from Sale of Notes and Bonds (Principal only) | |
| Received from Capital Reserve Funds | |
| Received from all Other Sources | 126,394.30 |
| TOTAL RECEIPTS | 2,651,585.89 |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts) | 2,844,164.35 |
| LESS SCHOOL BOARD ORDERS PAID | 2,735,300.51 |
| BALANCE ON HAND JUNE 30, 19 <u>86</u> (Treasurer's Bank Balance) | 108,863.82 |

_____ 19__

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of _____ of which the above is a true summary for the fiscal year ending June 30, 19__, and find them correct in all respects.

_____ 19__

Auditors

Kathleen O. Sullivan
District Treasurer

GIVE DETAILED STATEMENT OF RECEIPTS ON OTHER SIDE

DETAILED STATEMENT OF RECEIPTS

| | DATE | FROM WHOM | DESCRIPTION | AMOUNT | OFFICE USE ONLY |
|----------------------------|---------|---------------------------|------------------------|--------------|-----------------------|
| 1 | 7-1-85 | town of Warrington | Appropriations | 2,284,378 00 | |
| 2 | to | State of NH | School Lunch | 47,973 00 | Federal |
| 3 | 6-30-86 | " | Food and Nutrition | 2,829 00 | |
| 4 | | " | Sweepstakes | 26,702 56 | |
| 5 | | " | Tri-State Lottery | 17,405 00 | |
| 6 | | " | Catastrophic Aid | 5,299 42 | |
| 7 | | " | School Bldg Aid | 9,949 31 | |
| 8 | | " | Transportation Aid | 11,717 58 | |
| 9 | | " | Basic allocation Aid | 15,209 60 | |
| 10 | | " | Foundation/Spec Ed. | 84,043 82 | |
| 11 | | " | Non Food Assistance | 889 00 | |
| 12 | | " | Reapportionment | 3,028 00 | |
| 13 | | " | Refund-Road Toll | 5,153 54 | |
| 14 | | " | Reim-Toll | 100 00 | |
| 15 | | " | overpayment- Retire | 4 93 | |
| 16 | | " | Block Grant | 7,826 83 | |
| 17 | | " | EESA Title II | 500 00 | 190321.29 |
| 18 | | Individuals | Tuition | 2,519 00 | 2519.30 |
| 19 | | Barrington Schools | Lunch Programs | 95,689 92 | |
| 20 | | Strafford National Bank | Interest | 11,801 13 | |
| 21 | | A. Moreau | BC/BS | 140 04 | |
| 22 | | A. Sheaff | " | 78 27 | |
| 23 | | B. Brown | " | 756 20 | |
| 24 | | D. Maynard | " | 299 97 | |
| 25 | | SAU #44 | " | 1,470 54 | |
| 26 | | " | Transportation | 4,573 17 | |
| 27 | | " | Rebate-Insurance | 98 21 | |
| 28 | | " | Refund-Road Tax | 756 23 | |
| 29 | | " | Refund-W/C | 998 26 | |
| 30 | | " | Reimbur Dental | 142 98 | |
| 31 | | A. Sheaff | Reimbur/overpayment | 25 00 | |
| 32 | | L. Morley | " | 100 00 | |
| 33 | | NH Assoc of School Princ | " | 20 00 | |
| 34 | | PTA Middle School | Reimbur/Equip | 28 87 | |
| 35 | | Dover District Court | Reimbur/Insurance | 1177 78 | |
| 36 | | Barrington Schools | Reimbur/Books | 336 58 | |
| 37 | | L. Allaire | Reimbur/Dental | 90 75 | |
| 38 | | Principals Fund | Books, Field Trips | 379 98 | |
| 39 | | School District-Northwood | Reimbur/Trans | 345 60 | |
| 40 | | Coe-Brown Academy | Refund-overpay tuition | 1174 56 | |
| 41 | | Valleyhead | Refund | 5839 06 | |
| 42 | | Individuals | Filing Fees | 6 00 | |
| 43 | | A. Morsan | Transportation | 90 00 | |
| 44 | | | | | |
| 45 | | T. Campbell | ck return insufficient | 4 25 | |
| 46 | | L. Howard | " | 11 90 | |
| 47 | | W. Wolensak | " | 7 65 | 26394.30 |
| 48 | | | | | |
| 49 | | | | | |
| 50 | | | | | |
| 51 | | | | | |
| 52 | | | | | |
| 53 | | | | | |
| 54 | | | | | |
| 55 | | | | | |
| TOTAL RECEIPTS DURING YEAR | | | | 2,651,585 89 | |

DEPARTMENT OF REVENUE ADMINISTRATION
Concord, NH 03301

Barrington School Dist.

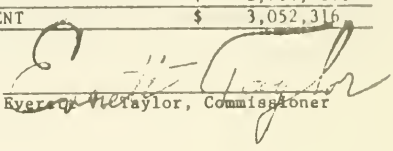
October 14, 1986

Your report of appropriations voted and property taxes to be raised for the 1986 - 87 school year has been approved on the following basis:

TOTAL APPROPRIATIONS \$ 3,052,316.

REVENUE & CREDITS AVAILABLE
TO REDUCE SCHOOL TAXES

| | |
|--|---------------|
| Un reserved Fund Balance | \$ 28,883. |
| Revenue From State Source | |
| Foundation Aid | 86,814. |
| Incentive Aid | |
| Foster Children | |
| School Building Aid | 9,949. |
| Area Vocational School | |
| Driver Education | |
| Catastrophic Aid | 2,130. |
| Adult Education | |
| Child Nutrition | 53,560. |
| Other | 5,299. ✓ |
| Revenue From Federal Source: | |
| ECIA, Chapter I & II | 7,631. |
| Area Vocational Education | |
| Adult Education | |
| Child Nutrition Program | |
| Handicapped Program | |
| Other | 1,000. ✓ |
| Other Sources: | |
| Trans. From Cap. Projects Fund | |
| Trans. From Cap. Reserve Fund | 19,149. |
| Sale of Bonds or Notes | |
| Local Rev. Other Than Taxes | |
| Tuition | 3,888. |
| Earnings on Investments | |
| Pupil Activities | |
| Other | 97,300. ✓ |
| TOTAL SCHOOL REVENUES & CREDITS | \$ 315,603. |
| DISTRICT ASSESSMENT | \$ 2,736,713. |
| TOTAL REVENUES AND DISTRICT ASSESSMENT | \$ 3,052,316 |


Everett Taylor, Commissioner

BALANCE SHEET

June 30, 1986

School District Barrington

| Assets | Acct. No. | (1) General | | (2) Special Revenue | | (3) Capital Projects | | (4) Food Service | | (5) Capital Reserve | |
|---|-----------|----------------|----|------------------------|-------|-------------------------|--|---------------------|----|------------------------|----|
| | | | | | | | | | | | |
| Current Assets | | | | | | | | | | | |
| 1. Cash | 100 | 80559 | 67 | (4410 | 17) | | | 32714 | 32 | 20131 | 40 |
| 2. Investments | 110 | | | | | | | | | | |
| 3. Taxes Receivable | 120 | | | | | | | | | | |
| 4. Interfund Receivables | 130 | | | | | | | | | | |
| 5. Intergovernmental Receivables* | 140 | | | 4503 | 00 | | | 9001 | 00 | | |
| 6. Other Receivables** | 150 | 5517 | 91 | | | | | | | | |
| 7. Bond Proceeds Receivable | 160 | | | | | | | | | | |
| 8. Inventories | 170 | | | | | | | | | | |
| 9. Prepaid Expenses | 180 | | | | | | | | | | |
| 10. Other Current Assets (Attach Itemization) | 190 | | | | | | | | | | |
| 11. Total Current Assets (Total of lines 1 thru 10) | | 86077 | 58 | | 92 83 | | | | | 20131 | 40 |
| Fixed Assets | | | | | | | | | | | |
| 12. Machinery and Equipment | 240 | | | | | | | | | | |
| 13. Total Assets (Total of lines 11 and 12) | | 86077 | 58 | | 92 83 | | | 41715 | 32 | 20131 | 40 |

Liabilities and Fund Equity

| | | | | | | | | | | | |
|--|-----|-------|----|--|-------|--|--|-------|----|-------|----|
| Current Liabilities | | | | | | | | | | | |
| 14. Interfund Payables | 400 | | | | | | | | | | |
| 15. Intergovernmental Payables* | 410 | | | | | | | | | | |
| 16. Other Payables* | 420 | 16018 | 55 | | | | | | | | |
| 17. Contracts Payable* | 430 | | | | | | | | | | |
| 18. Bonds Payable | 440 | | | | | | | | | | |
| 19. Interest Payable | 450 | | | | | | | | | | |
| 20. Accrued Expenses | 460 | 39652 | 90 | | 92 83 | | | 3376 | 13 | | |
| 21. Payroll Deductions and Withholdings | 470 | 1523 | 10 | | | | | | | | |
| 22. Deferred Revenues | 480 | | | | | | | | | | |
| 23. Other Current Liabilities (Attach Itemization) | 490 | | | | | | | | | | |
| 24. Total Liabilities (Total of Lines 14 thru 23) | | 57194 | 55 | | 92 83 | | | 3376 | 13 | | |
| Fund Equity | | | | | | | | | | | |
| 25. Unreserved Retained Earnings | 740 | | | | | | | 38339 | 19 | | |
| 26. Reserve for Encumbrances* | 750 | | | | | | | | | 20131 | 40 |
| 27. Reserve for Special Purposes (Attach Itemization) | 760 | | | | | | | | | | |
| 28. Unreserved Fund Balance | 770 | 28883 | 03 | | | | | | | | |
| 29. Total Fund Equity (Total of Lines 25 thru 28)** | | 28883 | 03 | | 0 | | | 38339 | 19 | 20131 | 40 |
| 30. Total Liabilities and Fund Equity (Total of Lines 24 + 29) | | 86077 | 58 | | 92 83 | | | 41715 | 32 | 20131 | 40 |

*Lines 5, 6, 15, 16, 17 and 26 Must Agree With Page 19
 **Line 29 Must Agree With Page 18, Line 20

BARRINGTON SCHOOL DISTRICT
TEACHER SALARIES

| | |
|-------------------|-----------|
| Mary Gale | 34,560 |
| Althea Sheaff | 22,140 |
| Laura Allaire | 15,395 |
| Mary Anger | 10,883.70 |
| Karen Atherton | 14,485 |
| Bruce Bacon | 16,215 |
| Beverly Brinkman | 20,715 |
| Brenda Brown | 19,185 |
| Ernest Burkhardt | 16,635 |
| Nancy Burns | 16,525 |
| Jane Callaghan | 15,105 |
| Susan Cantin | 20,095 |
| Phoebe Cobourn | 13,575 |
| Christine Colombo | 16,915 |
| Mary Conroy | 10,103 |
| Gail Cook | 10,313 |
| Frances Cram | 22,885 |
| Cathlen Daenz | 19,075 |
| John Davison | 23,110 |
| Karen DeFusco | 5,503.38 |
| Dorothy Donahue | 21,223 |
| Carol Edmunds | 16,125 |
| Frances Farmer | 17,235 |
| Shirley Felker | 19,695 |
| Virginia Hahn | 14,595 |
| Jeannae Halliwell | 17,435 |
| Scott Harris | 15,905 |

| | |
|---------------------|----------|
| Walter Hart | 17,795 |
| Mary Kaufhold | 7,752.50 |
| Denise Kelly | 16,125 |
| Stephen Kershaw | 18,765 |
| Jannifer Kotok | 17,935 |
| Patrice Lenzi | 16,415 |
| Janice Long | 21,240 |
| Heidi Lundgren | 16,115 |
| Catherine McGrath | 15,105 |
| Biance McRae | 16,635 |
| Christopher Morrill | 15,105 |
| Janice O'Keefe | 19,985 |
| Jane Olivier | 9,848 |
| Gwen Ross | 17,935 |
| Thomas Schulte | 7,924.86 |
| Bobbi Slavin | 18,165 |
| Deborah Smith | 13,575 |
| Pamela Stiles | 15,105 |
| Mary Ellen Webb | 14,685 |

BARRINGTON SCHOOL DISTRICT TENTATIVE CALENDAR

SCHOOL CALENDAR 1987-88

| | M | T | W | TH | F | | M | T | W | TH | F |
|-----------|----|----|----|----|----|----------|----|----|-----|-----|----|
| | X | X | X | X | X | | 1 | 2 | 3 | 4 | 5 |
| | X | TR | 9 | 10 | 11 | | 8 | 9 | 10 | 11 | 12 |
| SEPTEMBER | 14 | 15 | 16 | 17 | 18 | FEBRUARY | 15 | 16 | 17 | 18 | 19 |
| (16) | 21 | 22 | 23 | 24 | 25 | (16) | X | X | X | X | X |
| | 28 | 29 | 30 | | | | 29 | | | | |
| | | | | 1 | 2 | | | 1 | 2 | 3 | 4 |
| | 5 | 6 | 7 | 8 | 9 | | 7 | 8 | 9 | 10 | 11 |
| OCTOBER | X | 13 | 14 | 15 | 16 | MARCH | 14 | 15 | 16 | 17 | 18 |
| (21) | 19 | 20 | 21 | 22 | 23 | (23) | 21 | 22 | 23 | 24 | 25 |
| | 26 | 27 | 28 | 29 | 30 | | 28 | 29 | 30 | 31 | |
| | 2 | TW | 4 | 5 | 6 | | | | | | 1 |
| | 9 | 10 | X | 12 | 13 | | 4 | 5 | 6 | 7 | 8 |
| NOVEMBER | 16 | 17 | 18 | 19 | 20 | APRIL | 11 | 12 | 13 | 14 | 15 |
| (17) | 23 | 24 | 25 | X | X | (16) | 18 | 19 | 20 | 21 | 22 |
| | 30 | | | | | | X | X | X | X | X |
| | | 1 | 2 | 3 | 4 | | 2 | 3 | 4 | 5 | 6 |
| | 7 | 8 | 9 | 10 | 11 | | 9 | 10 | 11 | 12 | 13 |
| DECEMBER | 14 | 15 | 16 | 17 | 18 | MAY | 16 | 17 | 18 | 19 | 20 |
| (17) | 21 | 22 | 23 | X | X | (21) | 23 | 24 | 25 | 26 | 27 |
| | X | X | X | X | | | X | 31 | | | |
| | | | | | X | | | | 1 | 2 | 3 |
| | 4 | 5 | 6 | 7 | 8 | | 6 | 7 | 8 | 9 | 10 |
| JANUARY | 11 | 12 | 13 | 14 | 15 | JUNE | 13 | 14 | 15 | 16 | 17 |
| (18) | X | 19 | 20 | 21 | 22 | (15) | 20 | 21 | (22 | 23 | 24 |
| | 25 | 26 | 27 | 28 | TW | | 27 | 28 | 29 | 30) | |

September through January: 89 (92) Days

February through June: 91 (98) days

DAYS OUT

September 7 Labor Day
 October 12. Columbus Day
 November 3 Teacher Workshop Day
 November 11. Veterans' Day
 November 26-27. Thanksgiving Recess
 December 24-January 1 . Christmas vacation
 January 18. Martin Luther King, Jr., Birthday
 January 29. Teacher Workshop
 February 22-26. Winter vacation
 April 25-29 Spring vacation
 May 30. Memorial Day

FOOD SERVICE PROGRAM REPORT

During this past school year, I have attended numerous seminars and workshops sponsored by the University of New Hampshire and The State Department of Education. These seminars and workshops focused on issues in nutrition and child feeding programs.

A Breakfast Program was introduced to the Barrington Schools (6) six years ago. The menu consists of an assortment of juices, breads and cereals and milks. Students come into the cafeteria directly from their busses, and enjoy eating breakfast in a relaxed, unhurried atmosphere. Approximately (80) eighty students participate daily.

Our Lunch Program has an (80%) eighty per cent participation. I attribute this to preparing menu items appealing to the students appetites. The menus are prepared from "scratch recipes" rather than the ready to serve products on the market today. Using this method we can control unnecessary additives in our children's diets as well as controlling the cost per plate.

A mid-morning snack is offered to students at the Elementary School. Students have several choices such as crackers with peanut butter, granola bars, fruit roll-ups, milk, juice and mixed nuts and raisins.

This year with parental permission, we have (4) four Special Education students from Mrs. Lundgren's classes working in the cafeteria serving meals. This program was developed to help these students with career awareness. When these students work in the cafeteria, they are reimbursed on Fridays as a payroll type bookkeeping that they handle themselves. This includes learning responsibility, reading schedules, following directions, counting money, making change and signing receipts. This program has been very successful for the students and cafeteria staff.

In the Elementary School first graders are preparing class menus with the help of their teachers and food service director. They have a guided tour of the Middle School kitchen where most

of the meal is prepared and can ask questions they may want to know about the program. Usually it's "Where do you keep the Ice Cream?" On the day the menu is to be served students help prepare and serve this meal. Parents will be invited to have lunch with their children.

Again this year the eighth grade Home Economics students have been planning, preparing and serving the lunches for both Elementary and Middle Schools. One day each month a unit (12 students) is responsible for the entire operation for one day. In addition to planning a nutritious and attractive meal in class, they calculate food costs for the menu they have chosen. The day their menu is scheduled students prepare, serve and clean up with the supervision of the cafeteria staff. This experience provides greater understanding of the Lunch Program and nutrition and instills the pride of accomplishment. We have been proud of the positive attitudes shown by the students and the satisfaction they have found in a job well done. The entire cafeteria staff have enjoyed working with these students and look forward each year to new students involvement in the food service program.

I have enjoyed working for the Barrington School District as Director of the Food Service Programs and will continue to improve these programs through workshops and various types of information and literature offered by the State Department of Food and Nutrition Services and the New Hampshire School Food Service Association.

I wish to express my thanks to my staff: Mrs. Fran Swier, Mrs. Pat Minor, Mrs. Vicky Tuttle, Mrs. Gail Lavoie, Mrs. Donna True, Mrs. Barbara Taylor, Mrs. Nancy Cunningham, Mrs. Kay McLaughlin, Mrs. Terry King and to Ms. Gale and Miss Sheaff for their assistance and support.

Respectfully Submitted,
Carmelle Morrison
Food Service Director

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Barrington School District:

As of October 1, 1986, the enrollment in the Barrington Schools was distributed as follows:

| Grade | R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|---------------|---|-----|----|----|----|----|----|----|----|-------|
| Elementary | | 114 | 86 | 82 | 68 | | | | | 350 |
| Middle School | | | | | | 80 | 46 | 71 | 71 | 268 |
| | | 114 | 86 | 82 | 68 | 80 | 46 | 71 | 71 | 618 |

In addition the Barrington School District transports the following numbers of pupils to the Dover High School under the provisions of a five-year tuition contract:

| Grade | 9 | 10 | 11 | 12 | Total: |
|-------|----|----|----|----|--------|
| | 69 | 62 | 42 | 14 | 187 |

This does not include the 224 tuitioned to other schools.

When school opened in September, 1986, the Elementary and Middle Schools were organized as follows:

ELEMENTARY SCHOOL EMPLOYEES

Althea Sheaff
Terry Provencher
Cathlen Daez
Karen DeFusco
Laura Allaire
Frances Farmer
Patrice Lenzi
Janice O'Keefe
Shirley Felker
Phoebe Cobourn
Pamela Stiles
Karen Atherton
Steve Kershaw
Deborah Smith
Mary Ellen Webb
Jane Callaghan
Dorothy Donahue
Cathy McGrath
Walter Hart
Mary Conroy
Jannifer Kotok
Gwendolyn Ross
Jane Olivier
Christine Colombo
Thomas Schulte
Carol Edmunds, RN
Janet Clark, Dee Hardy & Lee Irons
Barbara Hayes and Nona Royce
Claire Ivery
Calvin Swain, Dwain Cook

ASSIGNMENT

Assistant Principal
Secretary
Readiness
Grade 1
Grade 1
Grade 1
Grade 1
Grade 1
Grade 2
Grade 2
Grade 2
Grade 2
Grade 2
Grade 3
Grade 3
Grade 3
Grade 4
Grade 4
Grade 4
Guidance Counselor
Art
Resource Room
Special Education
Music
Speech/Language Therapist
Physical Education
Nurse
Teacher Aides
Chapter I Tutors *
Special Education Aide
Custodians

MIDDLE SCHOOL EMPLOYEES

Mary Gale
Roberta Gallagher
Nancy Burns
Frances Cram
Scott Harris
Virginia Hahn
Mary Kaufhold
Bianca McRae
Bruce Bacon
Susan Cantin
John Davison
Beverly Brinkman
Ernest Burkhardt
Brenda Brown
Janice Long
Walter Hart
Jennae Halliwell
Denise Kelly
Heidi Lundgren
Christopher Morrill
Bobbi Slavin
Candace Braithwaite & Ruth Tucker
Gemma Hardy & Denise Greig
Mrs. Cam Morrison
Mrs. Elizabeth Carlson
Irene Saunders
Carol Edmunds, RN
Calvin Swain, David Beaudoin,)
and Edmund Small)

ASSIGNMENT

Principal
Secretary
Grade 5
Grade 5
Grade 5
Grade 6
6 Reading/Language Arts
6 /Computer Coordinator
Grade 7
Grade 7
7 & 8 Language Arts
7 & 8 Home Ec.
7 & 8 Industrial Arts
8 Math/Social Studies
8 Science/Social Studies
Guidance Counselor
Remedial Reading
Music
Special Education
Physical Education
Art
Teacher Aides
Special Ed. Aides
Food Service Director
Buyer/Clerk
Librarian
Nurse
Custodians

* Funded by the Chapter 1 ESEA as part of Joint project with Northwood, Nottingham, Barrington and Strafford.

Undoubtedly one of the major topics of debate at the School District Meeting this year will be the recommendations of the School Building Committee and the School Board relative to the bond article which appears as the first article on the Warrant. The committee members under the able leadership of Tony Irons have devoted numerous hours and a tremendous amount of effort to the recommendation for the new school which you will be asked to consider at the March School District meeting. Additional school space is vitally needed and I sincerely hope the recommendations of the Committee will meet with the approval of the voters.

Barrington students continue to demonstrate fine progress in most subject matter areas as demonstrated by the results of the Science Research Associates and California Achievement Tests. However, curriculum revision is an ongoing process and mathematics represents an area in need of review at the present time. The curriculum review process is an extremely important one in a school system and I strongly recommend that parents, community and School Board members be deeply involved in the process.

The Summer Institute program continues to provide opportunities for teachers to experience professional growth and development as well as an environment for our children to experience learning activities designed to challenge and stimulate their thinking skills. Last year was the second year of the regional expansion of this program in conjunction with School Administrative Units 21 in Hampton and 50 in Rye. As successful as this program has been, I believe it is imperative that we continue with our efforts to incorporate thinking skills into our regular school year curriculum. We will make every attempt to implement this change through the curriculum development process.

As I have stated in previous reports I consider it the responsibility of the Superintendent to keep the needs of the system in focus for the voters. The major needs of the system as I see them are as follows: 1) classroom space, 2) the need for an expanded library component, 3) emphasis on the development of thinking skills within the context of the regular school year curriculum and 4) the need to fund a public kindergarten program.

Once again I wish to emphasize that during the coming Legislative session there will be renewed activity to gain additional funding for the State Foundation Aid program. If the Foundation Aid program is fully funded, the Barrington School District would receive in the coming fiscal year \$167,593 as opposed to \$86,814 during the current fiscal year. I strongly recommend that all voters of the School District contact their State Representatives and State Senator in support of increased levels of State funding for public education. Major increases in State financial support for local school districts is the only method of alleviating the archaic reliance on the property tax as the major means of funding our schools.

On behalf of the members of the School Administrative Unit #44 staff, I wish to thank the members of the School Board, and key community people for their untiring efforts and continued support on behalf of our children.

Respectfully submitted,

Barry L. Clough
Superintendent

BLC/laf

SALARY OF SUPERINTENDENT
AND
ASSISTANT SUPERINTENDENTS

(R.S.A. Chapter 189-45 - New Hampshire Laws)

| <u>SCHOOL DISTRICT</u> | <u>% LOCAL SHARE</u> | <u>SUPERINTENDENT</u> | <u>ASSISTANT SUPT.</u> | <u>ASSISTANT SUPT.</u> |
|------------------------|----------------------|-----------------------|------------------------|------------------------|
| BARRINGTON | \$ 19.01 | \$ 8,554.50 | \$ 7,527.96 | \$ 6,843.60 |
| FARMINGTON | 23.46 | 10,557.00 | 9,290.16 | 8,445.60 |
| MIDDLETON | 2.06 | 927.00 | 815.76 | 741.60 |
| MILTON | 12.08 | 5,436.00 | 4,783.68 | 4,348.80 |
| NORTHWOOD | 11.65 | 5,242.50 | 4,613.40 | 4,194.00 |
| NOTTINGHAM | 10.03 | 4,513.50 | 3,971.88 | 3,610.80 |
| STRAFFORD | 8.54 | 3,843.00 | 3,381.84 | 3,074.40 |
| WAKEFIELD | <u>13.17</u> | <u>5,926.50</u> | <u>5,215.32</u> | <u>4,741.20</u> |
| TOTAL | 100% | \$ 45,000.00 | \$ 39,600.00 | \$ 36,000.00 |

1-21-87
kv

SCHOOL ADMINISTRATIVE UNIT #44

DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

| DISTRICT | 1985 EQUALIZED VALUATION | VALUATION PERCENTAGE | 1985-86 PUPILS | PUPIL PERCENT | COMBINED PERCENT | DISTRICT SHARE |
|------------|--------------------------------|-------------------------|-------------------|------------------|---------------------|-------------------|
| BARRINGTON | 145,994.861 | 22.61 | 562.1 | 26.00 | 48.61 | 104,385.27 |
| MIDDLETON | 29,204.671 | 4.52 | -0- | -0- | 4.52 | 9,880.09 |
| MILTON | 71,179.010 | 11.02 | 492.1 | 22.77 | 33.79 | 72,597.16 |
| NORTHWOOD | 90,563.934 | 14.03 | 331.7 | 15.35 | 29.38 | 63,146.64 |
| NOTTINGHAM | 84,357.915 | 13.06 | 262.5 | 12.15 | 25.21 | 54,125.69 |
| STRAFFORD | 80,067.309 | 12.40 | 228.9 | 10.59 | 22.99 | 49,400.44 |
| WAKEFIELD | 144,356.020 | 22.36 | 283.9 | 13.14 | 35.50 | 76,033.71 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | 645,723,720 | 100.00 | 2161.20 | 100.00 | 200.00 | 429,569.00 |

4 December 1986

Date

Althea Behm

Althea Behm

Chairman, School Administrative Unit Board

DHB:ah
10-27-86
200

BARRINGTON SCHOOL DISTRICT

BARRINGTON, NEW HAMPSHIRE 03825

MIDDLE SCHOOL
664-2127

ELEMENTARY SCHOOL
664-2641

TO THE SCHOOL BOARD AND CITIZENS OF THE BARRINGTON SCHOOL DISTRICT

The Barrington Schools continue to grow, not only in student enrollment but in academic programs. During this past year many more students have enrolled throughout the school year than have moved from the school district. As of December 1, 1986, the enrollment at the Elementary School is 343 students and the enrollment at the Middle School is 273 students. Class sizes range from 19 to 29 students.

This year the Elementary staff increased by two first grade teachers and one second grade teacher. The additional staff in the lower grades has kept our class sizes low and increased the student to teacher interaction at this primary time for learning. In the Middle School, two sixth grade teachers are job-sharing. This has allowed one teacher to become Barrington Schools Computer Coordinator and teacher. This year all fourth grade classes were housed at the Middle School and ran on the Elementary School schedule.

Through many varied classroom and after school programs, the Barrington Schools continue to provide activities that promote both academic and social growth in our young people. The faculties at both the Elementary and Middle School present students with opportunities that also enhance their learning styles and ability ranges. While teachers explore new methodologies and use new materials, the basics are still the strong focus of our curriculum. Students have continued to be involved in Jr. Great Books Program, The Young Authors Creative Writing Program, The National Spelling Bee, Book-It Reading Program, The Math League, many area sponsored drawing and writing contests, and various other academic contests. School wide art shows and musical programs continue to provide all students with an opportunity to develop their creativity and explore various mediums of artistic expression. Through our monthly assemblies at both schools we take time to celebrate and recognize the students' performances and contributions to our school spirit.

Dedicated staff members and parents have supported our extra-curricular activities. They have supervised many of our after school clubs for example, Art Club and Computer Club. They have also supervised our interscholastic and intermural athletics, yearbook, and musical and dramatic productions. Again this year, our Math Counts

Program led by Mr. Provencher has enriched a number of students math experiences. Last Spring, the Elementary School enrolled many students in the ten week gymnastics program, which culminated in a wonderful evening performance.

The Barrington faculty and staff members are to be applauded for their continuous efforts to improve their abilities to serve the Barrington children by participating in many staff development activities. This fall we have planned and offered a series of in-service workshops designed to address our curriculum areas of weakness and to explore computer technology. Teachers have also attended many college courses and local workshops in the areas of health awareness, drug and alcohol abuse, computer education, writing and language arts, special education and math and reading. Through our annual symposium, teachers have shared their expertise among their colleagues. Once again the faculty and staff are commended for their professionalism and dedicated spirit for teaching and learning.

The Barrington School District has maintained its high standing in the SAU SRA testing program. We have also for the second year participated in the statewide California Achievement Testing Program. All test results were mailed home to parents and teachers are making use of the results to improve their curriculums. The fifth and eighth grade classes also participated for the first time in the Seacoast Education Services Writing Sample.

We look forward to our community's continued support and interest in young children's education. We are extremely appreciative of the support given by parent volunteers in classroom projects and after school activities. Our parent organizations, B.E.S.T. and the Booster Club, continue to keep parents informed and involved in our academic and athletic programs. Contributing also to the Barrington School's success are the dedicated secretaries, custodial and cafeteria staff. The Barrington School District's success is a direct result of many people working together in our community.

On behalf of the faculty and staff, we wish to recognize and thank The Barrington School Board members, chairman Peter Paiton, Sam Cioffi, Barbara Croft, Grace Haley and Tim Varney for their services and commitment to improving the quality of education in Barrington. We also wish to recognize the leadership and guidance of the SAU #44, Superintendent, Barry Clough and the administrative team.

The students, faculty, staff and I thank the community for your investment and support. We look forward to your participation

in our Open Houses, concerts, special events, and assemblies. We welcome your continued support and involvement in our future planning for improvement.

Respectfully submitted,

Mary E. Gale, Supervising Principal
Althea Sheaff, Assistant Principal

MEG:rg

BARRINGTON SCHOOL DISTRICT

BARRINGTON, NEW HAMPSHIRE 03825

MIDDLE SCHOOL

664-2127

ELEMENTARY SCHOOL

664-2641

SCHOOL NURSE REPORT

1985-1986

This was another year for flu-like illnesses that swept through both schools. There were many days throughout the year that twenty- five to thirty (25-30) students were absent and an additional ten to twelve (10-12) students absent in a single classroom.

We also had many students with strep throat, seven (7) with chicken pox, two (2) with conjunctivities, two (2) with pneumonia and several with dermatitis problems. This year we had four (4) students with mumps. These students all had their immunizations against mumps.

Head lice was only a slight problem this year with ten (10) Elementary and three (3) Middle School cases found.

All of the Elementary students except three (3) participated again this year in our beneficial Fluoride Rinse Program. There is definite documentation now that this program is very beneficial especially in communities where there is no fluoride in drinking water.

Days were very busy with going between schools for illnesses and injuries. Most visits were for minor illnesses or injuries. Several students were in casts this year with most accidents occurring outside of school. There were only ten (10) injuries which required medical or dental attention. Five (5) resulted in casts.

Health screenings included height, weight, vision, dental, hearing, nutrition, immunization update and scoliosis screening.

Screenings were done on three hundred fifty (350) Elementary students and two hundred sixty five (265) Middle School students.

Hearing tests resulted in four (4) Elementary and eight (8) Middle School referrals. Vision tests resulted in four (4) Elementary and five (5) Middle School referrals. Scoliosis screenings this year resulted in three (3) new referrals. There are also ten (10) students who are already under a doctors' care for this problem. It is so important that this condition be found at an early stage. Often exercises are the only treatment needed if caught in the early stages, otherwise, it could result in wearing a brace for many years or surgery in extreme cases.

Many children were on medications while in school. Medications should only be given at school if it cannot be given outside of school. A good rule to follow is if it's prescribed more than three (3) times a day it has to be given at school. Three times a day or less it can be given at home.

Immunization for most students were current and up to date. Fifteen (15) Elementary and eleven (11) Middle School students were transported to the Rural District Health Council for needed immunizations.

Health teachings were done in both schools. Areas covered were nutrition, hygiene, grooming, disease control and prevention, blood pressures, and tobacco and alcohol abuse prevention.

Pre-school screening were done in May on seventy-eight (78) pre-schoolers. Screenings involved height, weight, vision, hearing, immunization audit and medical history of each student. Each parent was instructed as to physical examination and immunization requirements of their children prior to entering school in the fall.

Parents were again contacted this year when their child was not in school and the parents had not notified the school. This policy has been well accepted by all concerned. Our truant officer was also a great deal of help in locating students when parents could not be located. Please remember to notify the school if your child is going to be absent.

I attended several workshops this year which included Infection Control, Stress, Cold Weather emergencies, Asthma, Bee Sting Allergies, and Sports injuries. Doctors from Dartmouth - Hitchcock Medical Center, Massachusetts General Hospital, and New England Medical Center were a few of the lecturers.

I wish to thank parents, faculty and school board members for their cooperation, help and understanding for a very busy year. I look forward to the 86-87 school year.

Sincerely,

Carol A. Edmunds, R.N.
School Nurse

CAE/bc

VII. STATISTICS

BIRTHS REGISTERED IN THE TOWN OF BARRINGTON FOR THE YEAR ENDING DECEMBER 31, 1986

| DATE OF BIRTH | PLACE OF BIRTH | NAME OF CHILD | SEX | NAME OF FATHER | MAIDEN NAME OF MOTHER |
|---------------|----------------|----------------------|-----|---------------------|-----------------------|
| 1985 | | | | | |
| Dec 20 | Dover | Melinda Marie | F | Scott R Houle | Sandra L Stone |
| Dec 24 | Portsmouth | Brian Dennis | M | David A Jackson | Susan L Clement |
| Dec 24 | Dover | Jacob Tyler | M | Randall C Smith | Debbie L Hendrickx |
| 1986 | | | | | |
| Jan 5 | Concord | Katherine Elizabeth | F | Michael S Kostiew | Judith L Cirella |
| Jan 8 | Dover | Kimberly Ann | F | David A Schrier | Coleen E McKay |
| Jan 12 | Dover | Joseph Edward | M | Joseph T Swenson | Kim A Kusnierz |
| Jan 14 | Rochester | James Michael | M | Scott C Lowry | Carol L Brown |
| Jan 18 | Dover | Kyle Daniel | M | Daniel J Patrick | Sharon M Middaugh |
| Jan 23 | Portsmouth | Kevin David | M | Kevin E McGee | Linda A Pottle |
| Jan 25 | Portsmouth | Andrea Kate | F | James B Leslie | Susan F Clock |
| Jan 29 | Exeter | Daniel Joseph Roscoe | M | Joseph - Downs | Shirley M S Fife |
| Jan 29 | Portsmouth | Caleb John | M | Derrick J Paterson | Sherryl T Maddock |
| Feb 2 | Dover | Nicolas Ronald | M | Tony D Freeman | Pamela D Dube |
| Feb 2 | Rochester | Kendra Nicole | F | Allen A Hamel | Cynthia A Wenzl |
| Feb 3 | Portsmouth | Whitney Renee | F | Vernon W Brooks | Denise M Leon |
| Feb 3 | Dover | Amanda May | F | Mason H Parsons | Laura S Akeley |
| Feb 4 | Dover | Heidi Marie | F | Marc A LaPanne | Donna M Breton |
| Feb 4 | Dover | Christina Laura | F | George C Skooolicas | Linda K Mortensen |
| Feb 6 | Rochester | Nicholas Glenn | M | Anthony G Elwell | Mary E Bernier |
| Feb 10 | Rochester | Matthew Joseph | M | Joseph L Lavigne | Martha J Wentworth |
| Feb 12 | Rochester | Martha - | F | Fenton L Groen | Shirley K VanOtterloo |
| Feb 21 | Dover | Ryan James | M | Robert J Joyal Jr | Flora N LaPierre |
| Feb 21 | Dover | Renee Lynne | F | Robert J Joyal Jr | Flora N LaPierre |
| Feb 21 | Dover | Dylan Eli | M | David E Tooch | Rochelle L Gagnon |
| Feb 25 | Dover | Alicia Lynn | F | Jeffrey P Melanson | Elizabeth A Chubbuck |

| | | | | | |
|--------|------------|----------------------|---|----------------------|----------------------|
| Feb 28 | Dover | Nicholas Steven | M | Steven R Henderson | Diane L Lennon |
| Mar 2 | Dover | James Daniel II | M | James D Towle Sr | Darlene M Brown |
| Mar 2 | Dover | Jessica Ann | F | James D Towle Sr | Darlene M Brown |
| Mar 6 | Barrington | Gwendolyn Leigh | F | Stephen P Jeffery | Katherine L Smith |
| Mar 6 | Hanover | Stephen Lawrence | M | Stephen L Twombly | Laurie C Robie |
| Mar 12 | Dover | Hilary Joy | F | John W Carlson | Barbara E Hicks |
| Mar 14 | Dover | Derek Louis | M | Brian L Alonzi | Michelle M Hopkins |
| Mar 14 | Dover | John Davis | M | David B Morel | Nancy J Calhoon |
| Mar 19 | Hanover | Lisa Jean | F | Russell W Morse | Jean A Huppe |
| Mar 21 | Concord | Benjamin Edward | M | David F Miller | Barbara - Courtney |
| Mar 29 | Dover | Alisha Marie | F | Francis B M Lanciano | Ronna M McBride |
| Apr 4 | Dover | Stephanie Lara | F | Robert P Berthiaume | Myra K Wagener |
| Apr 7 | Exeter | Kyra Lynne | F | David A Newman | Margaret M MacDonald |
| Apr 14 | Rochester | Lauren Elizabeth | F | Gary R Crepeau | Sheila A Heath |
| Apr 25 | Concord | Benjamin Louis Wolak | M | John L Hart | Janis - Wolak |
| Apr 25 | Rochester | Eric Andrew | M | Gary M Toczko | Pamela A Penas |
| Apr 29 | Dover | Kara Leigh | F | Donald - McKeton | Nancy A Pustis |
| May 9 | Concord | Benjamin Dolphin | M | Daniel M Cappiello | Joyce A Dolphin |
| May 16 | Rochester | Danielle Leann | F | Curtis G Jackson | Robin M Pelletier |
| May 19 | Dover | Nichole Amanda | F | Ronald A Dow | Dawn M Gallagher |
| May 21 | Dover | Rebecca Pearl | F | Bradley S Peabody | Cydney E Klipp |
| May 22 | Concord | Meghan - | F | Lawrence H Borrazas | Holly A Howard |
| Jun 5 | Rochester | John Stephen | M | John S Ingram | Wendy J Prine |
| Jun 16 | Rochester | John Thomas | M | John A Merrill | Roseann P Murphy |
| Jun 18 | Rochester | Robert Edward III | M | Robert E Lee Jr | Brenda L Reed |
| Jun 18 | Portsmouth | Mark David | M | Richard D Reckard | Lynn A Pepe |
| Jun 28 | Portsmouth | Diana Marie | F | Richard J Robicheau | Marie B Moroney |
| Jul 9 | Dover | Neil James | M | Kevin P McShane | Anne M Guazzo |
| Jul 11 | Dover | Katie Lynn | F | Paul D Moody | Madalyn M Frost |
| Jul 18 | Exeter | Robert Oliver Jr | M | Robert O Dudley | Angela L Desjardins |
| Jul 20 | Dover | Brian Robert | M | Edward A Conroy | Karin J McLeod |
| Jul 24 | Dover | Heather Elizabeth | F | David G Mott V | Bonnie S Schaffer |

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|--------|------------|--------------------|---|------------------------|-----------------------|
| Jul 29 | Rochester | Bryan James | M | William K Schnoor Sr | Bettiejo M Souza |
| Aug 2 | Dover | Michael Ross | M | James R Morrison | Valerie A Parker |
| Aug 8 | Dover | Zachary David | M | David P Nichols | Deborah K Deusmore |
| Aug 11 | Exeter | Heather Leigh | F | Richard R Belanger | Martha E Klopp |
| Aug 13 | Dover | Dustin Andrew | M | Gary F Denicourt | Patricia M Noble |
| Aug 13 | Rochester | Kyle Steven | M | Steven G MacKenzie | Candace E DeVries |
| Aug 20 | Rochester | Tasha Ann | F | Daniel S Hildreth | Sue A Yoder |
| Aug 22 | Dover | William Geary | M | William L Dean | Patricia A Geary |
| Aug 30 | Dover | Richard Louis | M | Richard L Sirois | Paulette G Blais |
| Sep 1 | Dover | Sara Elizabeth | F | James L Fogg | Karen S Johnson |
| Sep 4 | Exeter | Alex David | M | David W Kierstead Jr | Elizabeth P Pretty |
| Sep 5 | Exeter | Andrew Bradford | M | Roger B Howe II | Lynne B Painting |
| Sep 29 | Rochester | Elizabeth Waldron | F | Howard T Punsky | Lynne A Waldron |
| Oct 1 | Dover | Lydia Rhea | F | Henry M Irons | Mary D MeQueeney |
| Oct 2 | Dover | Heather Rose | F | Karl A Grupe | Deborah R Taranowski |
| Oct 2 | Dover | Andrew Eric | M | Harry E Kessler | Jacqueline E Neal |
| Oct 7 | Portsmouth | Kari Dawn | F | Roland P Lalancette | Stephanie S Caldwell |
| Oct 15 | Exeter | Thomas Emmett III | M | Thomas E O'Flaherty Jr | Virginia E Boyd |
| Oct 19 | Exeter | Ashley Nicole | F | Jeffrey B Lewis | Victoria L Chase |
| Oct 23 | Concord | Sarah Johanna | F | Steven N Arseneault | Mari J Samuels |
| Nov 1 | Exeter | Megan Jesse | F | Mark A Hewitt | Mae B Kater |
| Nov 6 | Exeter | Wendy Ann | F | Mark W Regoulinsky | Anita B McNally |
| Nov 7 | Dover | Andrew Edgerton | M | Douglas E George | Mary C Edgerton |
| Nov 10 | Portsmouth | Samantha Kyong | F | Scott A Mosley | Kyong S Pae |
| Nov 19 | Dover | Jennifer Elizabeth | F | David J Carroll | Mary J Shea |
| Nov 22 | Dover | Catherine Mary | F | Timothy D Moore | Mary C Lemay |
| Nov 30 | Dover | Candace Jean | F | William B Florence | Cassie J Edwards |
| Nov 30 | Dover | Jennifer Ann | F | Robert C Sabin | Donna L Bonneau |
| Dec 2 | Portsmouth | Nelson Anthony | M | Nelson A Medina | Miriam - Romain |
| Dec 5 | Exeter | Meaghan Elizabeth | F | Philip D Estes | Katherine B O'Connell |
| Dec 5 | Rochester | Deidre Darcel | F | Gary T Musler | Cindy L Greenwood |
| Dec 10 | Exeter | Matthew Benjamin | M | Benjamin F Badewicz | Lorice A Simmons |

| | | | | | |
|--------|-----------|--------------|---|---------------------|--------------------|
| Dec 12 | Dover | Joshua John | M | John A Eddington Jr | Kimberley A Pevear |
| Dec 13 | Dover | Virginia Mae | F | Paul S Rollison | Marcia R Kisner |
| Dec 15 | Dover | Amanda Lynn | F | James P Chase | Dale E wells |
| Dec 19 | Rochester | Jeremy Ryan | M | James R Bourgeois | Deborah S Smith |

DEATHS REGISTERED IN THE TOWN OF BARRINGTON FOR THE YEAR ENDING DECEMBER 31, 1986

| DATE OF | | PLACE OF | NAME AND SURNAME | | AGE | PLACE OF | X XX | | OCCUPATION |
|---------|------------|----------|----------------------|--|-------|----------|------|------|-------------------|
| DEATH | DEATH | | | | BIRTH | | M W | M W | |
| Jan 4 | Barrington | | Leopold G Bouthot | | 79 ME | | M W | M W | Gas Attendant |
| Jan 4 | Rochester | | Chester G Brown | | 86 NH | | M W | M W | Sawyer |
| Jan 10 | Rochester | | Viola M Hayes | | 79 MA | | F M | F M | Housewife |
| Jan 10 | Rochester | | Herschel C Thompson | | 92 IN | | M M | M M | VP Engraving |
| Jan 16 | Rochester | | Raymond E Sprowl | | 73 ME | | M M | M M | Marine Machinist |
| Jan 24 | Dover | | Harry A Britton | | 84 MA | | M M | M M | Power engineer |
| Jan 30 | Barrington | | Stanley S Dearborn | | 73 MA | | M M | M M | Health Inspector |
| Feb 15 | Barrington | | Clarence L Calef | | 92 NH | | M W | M W | Store owner |
| Mar 1 | Rochester | | Joseph S Archibald | | 87 NH | | M W | M W | Cartoonist |
| Mar 7 | Hanover | | Stephen Twombly | | -- NH | | M NM | M NM | None |
| Mar 9 | Rochester | | Delphine F Ham | | 78 NH | | F M | F M | Nurse |
| Apr 24 | Rochester | | Doris L Brassow | | 81 NH | | F W | F W | Housewife |
| Jun 3 | Dover | | James B Ramsdell | | 18 NH | | M NM | M NM | Proof operator |
| Jun 14 | Barrington | | Vincent L Kelley | | 50 MA | | M M | M M | Laborer |
| Jun 21 | Rochester | | John D Morel | | 50 MA | | M M | M M | Laborer |
| Jul 2 | Rochester | | Rene - Poirier | | -- NH | | M NM | M NM | None |
| Sep 17 | Dover | | Gerald G Hayes | | 69 RI | | M M | M M | Carpenter |
| Sep 28 | Dover | | Barbara A DiVirgilio | | 78 NH | | M W | M W | Master machinist |
| Oct 6 | Dover | | George D Grant | | 55 MA | | F D | F D | Assembler |
| Oct 17 | Rochester | | Clifton A Avery | | 78 VT | | M M | M M | Garage owner |
| Oct 19 | Exeter | | Charles A Ellison | | 78 NH | | M M | M M | Woodsmen |
| Oct 27 | Barrington | | Florence B Coughlin | | 74 NH | | M NM | M NM | Horticulturist |
| Nov 9 | Dover | | Susan N Elliott | | 70 MA | | F M | F M | Housewife |
| Nov 21 | Rochester | | Richard - Bottom | | 85 NH | | F W | F W | Housewife |
| Dec 1 | Barrington | | Thomas L Clay | | 58 NY | | M M | M M | Air Force Officer |
| | | | | | 62 MA | | M M | M M | Security Guard |

X M: Male XX W: Widowed NM: Never married
 F: Female M: Married D: Divorced

MARRIAGES REGISTERED IN THE TOWN OF BARRINGTON FOR THE YEAR ENDING DECEMBER 31, 1986

| DATE OF MARRIAGE | PLACE OF MARRIAGE | NAME AND SURNAME OF BRIDE AND GROOM | RESIDENCE OF EACH AT TIME OF MARRIAGE | NAME AND DESIGNATION OF OFFICIANT |
|---------------------|----------------------|---|--|--|
| 1985 | | | | |
| Oct 3 | Alton | Herbert W Freeman Barbara L Plante | Barrington Alton Bay | Gwendolyn M Jones Justice of the Peace |
| Dec 12 | Barrington | Joel M Parsons Kimberly M Hikel | Barrington Barrington | Naomi R Ray Justice of the Peace |
| Dec 13 | Rochester | Thomas L Smith Donna R Daigle | Barrington Barrington | Charles W Grassie Jr Justice of the Peace |
| 1986 | | | | |
| Jan 4 | New Ipswich | Michael A Madden Mary - Thoms | Barrington Barrington | Harland R Getts Minister |
| Jan 11 | Portsmouth | George W Crockett Janet E Wichmann | Barrington Somersworth | James C Wideman Minister |
| Jan 11 | Portsmouth | Earl R Newman III Elizabeth J Oliver | Barrington Barrington | Thomas - Savage Priest |
| Jan 18 | Barrington | Richard R Plante Karen F Guthrie | Barrington Barrington | Donald G Vedeler Minister |
| Jan 25 | Barrington | Ronald A Dow Dawn M Gallagher | Barrington Barrington | Daniel O Lamothe Priest |
| Feb 15 | Barrington | Michael C Howard Melissa F Jayes | Barrington Barrington | Muriel T Leocha Justice of the Peace |
| Feb 28 | Madbury | David T Knight Joy C Page | Barrington Somersworth | Craig F Evans Justice of the Peace |
| Mar 1 | Barrington | Stephen R Hayes Carolyn A Hershey | Barrington Mt Carmel, IL | Rhenda A Hamel Justice of the Peace |
| Mar 1 | Durham | Charles A Pierson Janice M Goudreau | Barrington Barrington | John W Lynes Minister |

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|--------|-------------|---------------------|--------------|----------------------|
| Mar 22 | Somersworth | George - Nagy | Barrington | Roger L Moquin |
| | | Cecile M Rogers | Somersworth | Priest |
| Mar 27 | Barrington | Steven J Ashburner | Barrington | Sharon A Bourque |
| | | Tina M Colbath | Barrington | Justice of the Peace |
| Apr 5 | Rochester | Dale M Doherty | E. Rochester | Waldon R Corbett |
| | | Virginia A Bodge | Barrington | Minister |
| Apr 5 | Exeter | Mark S Gingras | Barrington | Linnus V Vance |
| | | Jennifer L Simpson | Barrington | Justice of the Peace |
| Apr 6 | Barrington | Manfred R Griesemer | Barrington | Muriel T Leocha |
| | | Charlene J Libby | Barrington | Justice of the Peace |
| Apr 17 | Barrington | James J Seaman | Barrington | Richard D Townsend |
| | | Florence B Berry | Barrington | Justice of the Peace |
| Apr 26 | Barrington | Richard L Plummer | Barrington | James R Frase |
| | | Karen L Calef | Barrington | Minister |
| May 10 | Barrington | Gerald R Gervais | Barrington | Muriel T Leocha |
| | | Diane L Gray | Barrington | Justice of the Peace |
| May 10 | Dover | Thomas J Hale | Dover | Nelson Perreault |
| | | Marsha L Clay | Barrington | Priest |
| May 10 | Barrington | Rodney A Johnson | Barrington | James R Frase |
| | | Nancy E Keen | Barrington | Minister |
| May 17 | Dover | Russell E Bassett | Barrington | Judith E Lane |
| | | Ann M Zerbopoulos | Barrington | Minister |
| May 17 | Newmarket | Garrick D Clark | Barrington | John Finnigan |
| | | Luanne K Loranger | Barrington | Priest |
| May 29 | Barrington | Roger R Loranger | Barrington | Muriel T Leocha |
| | | Jennifer O Loranger | Barrington | Justice of the Peace |
| | | Michael P Lawrence | Manchester | Muriel T Leocha |
| Jun 7 | Dover | Penny D Zsigray | Barrington | Justice of the Peace |
| | | Daniel J Collins | Wells, ME | Muriel T Leocha |
| Jun 14 | Barrington | Kim M Elliott | Wells, ME | Justice of the Peace |
| | | Melton A Jesseman | Bristol, CT | Sherwood A Treadwell |
| Jun 14 | Rochester | Shirley R Roberts | Barrington | Minister |

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|--------|------------|----------------------|---------------|----------------------|
| Jun 14 | Barrington | Bradford J Trudeau | Barrington | Richard E John |
| Jun 21 | Northwood | Karen V Crotty | Lee | Minister |
| Jun 21 | | Paul R Aldrich | Eliot, ME | William L Dean |
| Jun 21 | Portsmouth | Iean K Downs | Barrington | Justice of the Peace |
| Jun 26 | Barrington | Daniel M Ward | Barrington | Evelyn L Hanscom |
| Jul 9 | Barrington | MaryAnn F Abrams | Portsmouth | Justice of the Peace |
| Jul 18 | Kingston | Jerry L Smalley | Barrington | Muriel T Leocha |
| Jul 19 | Rochester | Sandra L Paquette | Barrington | Justice of the Peace |
| Jul 19 | | Thomas F Anderson | Barrington | Muriel T Leocha |
| Jul 19 | | Sally J Perez | Barrington | Justice of the Peace |
| Jul 19 | | David A Nylund | Barrington | Martin R Lessard |
| Jul 19 | | Linda J Kemp | Rochester | Justice of the Peace |
| Jul 19 | | Peter R Dube | Rochester | Roger A Fortier |
| Jul 19 | Barrington | Susan - Bostrom | Barrington | Minister |
| Jul 19 | Newmarket | John J Garnett | Barrington | James R Frase |
| Jul 21 | Barrington | Christine M Bertrand | Barrington | Minister |
| Jul 21 | | Mark D Wasiewski | Barrington | John Finnigan |
| Jul 26 | Kingston | Cynthia L Kelly | Barrington | Priest |
| Jul 26 | | James V Whitney | Barrington | Muriel T Leocha |
| Jul 26 | | Ruth E Hubbard | Barrington | Justice of the Peace |
| Jul 26 | Kingston | Steven A Bartlett | Kingston | Wendell J Irvine |
| Jul 26 | Kingston | Vicki-Lynn - Brewer | Barrington | Minister |
| Jul 30 | Barrington | James P Michelson | Barrington | Richard J Rondeau |
| Aug 2 | Portsmouth | Denise H Kapsimalis | Barrington | Justice of the Peace |
| Aug 2 | | Timothy E Rowell | Barrington | Joel W Sherburne |
| Aug 10 | Barrington | Andrea E Conley | Barrington | Justice of the Peace |
| Aug 10 | | Arthur W Freeman | Barrington | David E Earle |
| Aug 14 | Barrington | Maureen B Stabile | Barrington | Justice of the Peace |
| Aug 14 | | Robert K Munson | Barrington | Joel W Sherburne |
| Aug 14 | Barrington | Wendy J Phipps | Barrington | Justice of the Peace |
| Aug 14 | | Hugh M Dalzell | Barrington | Kathy E Orluk |
| Aug 14 | | Donna N Whitehead | Southboro, MA | Justice of the Peace |
| Aug 14 | | | Southboro, MA | |

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|--------|-------------|----------------------|-------------|----------------------|
| Aug 16 | Madison | Jonathan R Field | Barrington | Diane L Merrill |
| Aug 16 | Alton | Pamela G Ward | Barrington | Minister |
| Aug 16 | Rochester | Frederick W Kunz Jr | Barrington | Dwight V Meader |
| Aug 23 | Epping | Ginelle L Emerson | Barrington | Minister |
| Sep 1 | Barrington | Timothy T Lebeuvre | Rochester | Richard A Isaac |
| Sep 13 | Rochester | Carolyn M Hooper | Barrington | Priest |
| Sep 27 | Wolfboro | Gary A Piccuch | Barrington | Ronald Corriveau |
| Oct 4 | Strafford | Debra L Sims | Barrington | Priest |
| Oct 5 | Dover | Daniel J Debutts | Barrington | James R Frase |
| Oct 11 | Barrington | Pammy J Hemeon | Strafford | Minister |
| Oct 18 | Portsmouth | Alan R Friend | Barrington | Michael A Hickcox |
| Nov 1 | Lee | Julie A N Bergstrom | Rochester | Minister |
| Nov 7 | Barrington | Kenneth P Anderson | Barrington | Robert H Schroeder |
| Nov 22 | Somersworth | Ann A Cheverie | Barrington | Justice of the Peace |
| Dec 22 | Nottingham | Jere C Calef | Kittery, ME | James R Frase |
| | | Jane M Jacques | Barrington | Minister |
| | | Shawn M McLean | Barrington | John M Blackadar |
| | | Karen L Phillips | Barrington | Minister |
| | | Jack E Altman | Barrington | Muriel T Leocha |
| | | Cathie V Cook | Barrington | Justice of the Peace |
| | | Anthony J Scarlotto | Barrington | Michael Kerper |
| | | Mary M Boyle | Barrington | Priest |
| | | James I Morrill | Barrington | John R Chapman |
| | | Linda - Todd | Durham | Minister |
| | | Thomas C Souther III | Barrington | John R Chapman |
| | | Linda J Michelin | Barrington | Minister |
| | | Dwayne E Cook | Barrington | Muriel T Leocha |
| | | Jody L Harmon | Rochester | Justice of the Peace |
| | | John J Dowling Jr | Somersworth | Gerald R Dunn |
| | | Laura A Parsons | Barrington | Priest |
| | | Robert W Michael | Rochester | Donald G Vedeler |
| | | Natalie M Gagnon | Barrington | Minister |

